



Christ Church

not ashamed to confess the faith of Christ crucified.

No. 1 Vol. 1]

JANUARY, 1914

[Price 5c.]



Christ Church ELBOW PARK

On the Corner of 34th Ave. and 8th Street West.

Rector - - - - REV. CHARLES HORNE, M.A.
1014 34th Ave. ('Phone W 1010.)

SERVICES

SUNDAYS—Holy Communion 8 a.m. every Sunday.

Also 11 a.m. (Choral), on the first Sunday in each month.

Mattins, 11 a.m. (First Sunday at 10.15).

Sunday School, 3 p.m.; Bible Classes, 3 p.m.

Evensong, 7 p.m.

WEEK-DAYS—Wednesdays, Evensong and Address 8 p.m.

Thursdays—Holy Communion 7.30 a.m.

Saints Days—Holy Communion, 7.30 a.m.

Church of England Men's Society meets the third Thursday of each month.

Price 5c. per copy.

75c. per annum (mailed)

Christ Church Magazine

JANUARY, 1914

Any one wishing to subscribe to this Magazine will kindly apply to Mr. W. P. Major, 611 34th Ave., West, or to any member of the C.E.M.S.

A HAPPY NEW YEAR TO OUR READERS.

In offering this, our first issue of the Christ Church Parish Magazine to our fellow parishioners, we would like to mention some of the objects we have in view in introducing a magazine in this Parish.

It is our intention to publish in it as far as possible, a list of services, dates of meetings and other events for the coming month, also the conditions of the finances of the Parish, and any other items that may be of interest to our readers.

We also wish to make the magazine a medium through which each member of the Parish may learn something of the work that is being done by our different societies and organizations, in order that those carrying on one branch of work may be able to follow and keep in touch with the work being done by others, and that those who are not members and taking an active interest in any of our societies, may yet learn more of what is being done, and may perhaps be induced to take an active interest in the work, or at least to help and encourage the others in the many ways it is possible to do so.

Magazines such as ours are published in a great number of parishes in England and in this country, and in nearly all cases with great success, and we ask you all to give us your support that we may make our magazine a success as well. We hope that through its means we may be brought more closely into touch with all things pertaining to our Parish and drawn more closely together into one community, having our church as our central bond of interest and working together wholeheartedly for the welfare of our Parish.

My Dear People—

I am very glad that I am going to have an opportunity of writing a letter each month in our Parish Magazine. I have always believed that no Parish can really progress in true fellowship unless there is some source of information as to the work which the different organizations are carrying on in the Parish. This news the newly organized branch of the Church of England Men's Society in the parish will collect and publish monthly and I hope the undertaking will be backed up by all in our Parish.

With this month we complete our first year as a Parish with our place of worship. On January 5th, 1912, the Bishop opened our little building. That seems a long time ago. But, looking back over the twelve months, in spite of many things which we have to regret, there is no doubt that the note must be one of great thankfulness to Almighty God for His grace in the part; while we feel very optimistic for the future of this Parish.

Let us mention some of my reasons for thankfulness. Surely the first must be for the loyal and enthusiastic workers, both men and women, which we have found in our midst. These have by God's grace increased in numbers every month, while their zeal is unabated. There is no need to mention names.

Then our children are learning some real Church and Bible teaching in our Sunday School. Numbers are really no test of spiritual work; and very often are only a snare and delusion, causing contentment and satisfaction instead of stirring up energy. But we have over 100 children now for whose religious training we have a heavy responsibility, and I appeal to all parents to send their children regularly and to back up our efforts to teach them sound religion.

And I am sure that we all feel thankful for the increasing congregations on Sunday mornings; for the heartiness of the worship; and for the friendliness which is prevalent in Elbow Park.

But while I have these reasons for thankfulness I have regrets for some things which I wish I could change. While we have a small band of faithful and regular communicants in our Parish, we have a very large number who are content to come just as often as they have done since the time of their confirmation; just once a month. They are not making the effort necessary for growth in grace. For all true churchpeople their communions are the fresh

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springs of Grace which carry them on in their life of devotion to God. Some people think that frequent Communions will make this Sacrament become a mere formal act to them; but the more thorough the preparation the more frequently does the Communicant love to come. May we have a real growth in our little band of regular Communicants during the coming year.

Another regret which I feel is more my own fault. But I do wish I could persuade you to take even one tenth of the trouble over your spiritual health which you take over the health of your bodies. When you find that you have lost all appetite for food, all desire for exercise and that you cannot sleep you get anxious and ask some doctor what the trouble is. He tells you that you must take care or you are likely to be quite ill. And you are careful. But I meet people who have lost all desire for food for their souls (Holy Communion) all desire for spiritual exercise; (prayer and worship) and who cannot rest quietly in meditation upon God; and who are still satisfied. I know that they are very ill in the life of their soul, even though they may look well enough in body. Now it is necessary to have a healthy body in order to do ones work; but I can assure you that it is even more important to have a healthy soul. And there is no reason why you cannot have both if you keep the laws of body and soul. Food, rest and exercise are the rules for both. Try it this year.

And I cannot close this month without mentioning the death of Miss C. Sells. Her life and example have been a very great help to this parish. Her place as one of our best workers will be hard to fill. Her whole life seemed to be spent so in the consciousness of the presence of God that her illness made no change in her attitude towards life. God in His mercy, took her from this life with such a gentle weakening of her bodily powers that there was very little pain which was what we feared for her. May God grant unto her rest; and to us follow the lessons she taught us by her life amongst us. I am sure the sympathy of the whole parish is with her sister in the loss which she has had.

Next month I hope to tell you when our Confirmation Classes will commence; and we shall enter upon the season of Lent at the end of February. May God grant unto this parish many blessings during the coming year.

Your affectionate Rector,
CHARLES HORNE.

PAROCHIAL NOTES.

A very successful concert arranged and directed by Madame Ellis-Browne, L.R.A.M., was held in the church on Tuesday evening, under the auspices of the Church of England Men's Society, in aid of the church building fund. Madame Ellis-Browne was ably assisted by Mesdames Beatrice Chapman, L.R.A.M., Nesbit Gunn, W. McCracken, the Misses Harrison and Messrs. Edgar Dobbs, W. Herbert, A. Thompson, A. P. Howells, Beattie and Weir.

A delightful and varied programme was rendered, which was much appreciated by a full audience, the accommodation being taxed to its limits.

Mrs. Archibald E. Wilson presided at the piano in her usual excellent style and all present regretted when a most delightful evening drew to a close.

A delightful entertainment was given by the Elbow Park branch of St. Hilda's Kindergarten on Tuesday afternoon, December 16th, under the direction of Miss Atkinson, assisted by Mr. Atkinson at the piano.

The entertainment consisted of selections from Peter Pan, being the scenes in the wood in the Never-Never-Land, followed by singing of the Christmas Carol, "See amid the Winter Snow," a recitation, entitled "Somebody" and the hymn, "Hark, the Herald Angels Sing," concluding with the very pretty tableaux, "Peter Pan."

The little children took their several parts excellently and their acting and singing, the staging and general excellence of the performance reflected great credit on their instructress, Miss Atkinson, and delighted an audience that taxed the seating and even standing capacity of the hall to its utmost.

The proceeds were very generously given towards the building fund of the church.

A party was organized by Miss Sells to go from house to house in Elbow Park on the Monday, Tuesday and Wednesday evenings before Christmas to sing carols, by which means the splendid sum of \$46 was collected for the church.

SOCIETIES.

THE WOMAN'S AUXILIARY.

The Christ Church branch of this Society was organized on the 6th February, 1913, by Miss Pinkham, organizing secretary of the

CHRIST CHURCH, ELBOW PARK, PARISH MAGAZINE

Calgary Diocesan Branch with the following officers:—

President MRS. MELVIN.
Vice-President. MRS. WOLLEY-DOD.
Secretary Treasurer. MRS. SANDERS.

The membership is at present 44, and meetings are held every second Thursday at the houses of one or other of the members.

Amongst other work during the past eleven months, two sales were held, at the first of which \$50, and the second \$225 was netted, enabling the Society to buy carpets and other necessary furnishings for the church and also donate \$175 towards the building fund.

C.E.M.S.

A branch of the Church of England Men's Society has been organized in the Parish this winter under the following officers: Col. Sanders, D.S.O., President, The Rector; Chaplain, E. D. Battum; Hon. Sec.-Treas. and Messrs. Hibbert, Major and Robathan as Committee. Fifteen members have already been enrolled, and a definite program of work laid out.

The consent of the Wardens and Vestry having been obtained The Parish Magazine, in which these lines will appear, has been started under the management of the branch and the social side of the Society in this Parish got away to a good start with the assistance of Madame Ellis-Browne, L.R.A.M., who kindly arranged and directed a most successful concert on behalf of the branch in aid of the Building Fund.

It is hoped to arrange similar entertainments each month during the remainder of the winter, and if they are attended with the same success, the Fund will benefit considerably.

Any male parishioner who would like any further particulars about the Society will be gladly furnished therewith, upon application to the Secretary, M 4744. The more members we have the better will be the work undertaken by the branch; the rules are few and simple; just, To Pray to God every day, and to do something to help forward the work of the Church, i.e., to live up to the Motto of the Society, "Be Strong and Play the Man."

E. D. BATTRUM, Hon. Sec.-Treas.

SUNDAY SCHOOL.

At least one more male teacher is needed in this branch of Church work which entails the giving up of one hour on Sunday afternoons. If there are some who would like to help in this way but feel they cannot promise to attend

regularly each Sunday, but would be willing to definitely undertake to turn out one or two Sundays each month, if they will communicate with either the Rector or the Secretary of the C.E.M.S., arrangements could probably be made to provide for this need of the Sunday School.

BOY SCOUTS.

The Troop attached to this parish was organized last February, and after the many shifts of Club Rooms, are fortunate enough to have a good club room at the Rectory. There have been regular meetings on Tuesdays and Fridays for instruction, and outings on most Saturday afternoons. Practically every boy in the Sunday School over 11 is a member of the Troop, which has a status of 23 scouts. There are only two vacancies now left to be filled.

We would like to draw the attention of our readers at the commencement of this New Year to the debt on our church which amounts to \$962.50. During the past year about \$3,000 has been collected for the building fund from subscriptions, offertories and by the generous help of our friends and our societies in giving entertainments, etc., but there remains about \$600 to come in from subscriptions promised and not yet paid, which we would be very grateful to receive.

When the present debt is paid off we will be in a position to raise enough money to add an addition to our building, and more seating capacity will be an absolute necessity in a very short time if the numbers of our congregation go on increasing as they have done in the past.

The Rector will be very glad to give information about any of our Church of England Colleges and Schools in this city.

The College for Boys, Bishop Pinkham College, begins term on January 13th.

The College for Girls, St. Hildas, begins about the same time. And we have the Kindergarten under Miss Atkinson, in our midst. A very good chance for our large number of children in the district too small for the bigger schools.

Will any men who would be willing to volunteer their services for the Choir in order to supplement the boys kindly communicate with the C.E.M.S. Secretary, in order that definite steps may be taken to put this branch of Church work on a sound footing.

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My Dear People:—

Before the end of this month we shall have entered upon the season of Lent, and also I hope have begun Confirmation Classes. The Special Services of Lent will be announced next month; Ash-Wednesday being February 25th. So I wish to say something about the Purpose of Confirmation. There is a general idea prevalent amongst those who have not been confirmed that Confirmation means "taking the vows made at Baptism upon ourselves." Of course this is not the purpose at all. If it were so, we should speak of coming to confirm, not as we do in our Prayer Book of coming "to be confirmed." The Vow was not inserted in the Service till 1662. The real purpose of the Service is the getting "Strength" and for increase of the spiritual life, already implanted in Holy Baptism. Its origin in the Church is to be found in the laying on of hands by the Apostles, twice recorded in the book of The Acts, Chapter 8, verses 12-17 and Chapter 19, verses 4, 5, and 6; and referred to as a well known practice in Hebrews, Chapter 6, verse 2. In the early days of the Church, special gifts of tongues and prophecy were given, but these were extraordinary gifts needed for that special time; when the need ceased they were withdrawn, and the ordinary gifts, spiritual strength and the sevenfold gifts of the Spirit, continued to be given.

In preparation for receiving these gifts the custom has arisen of having special classes. The candidates are instructed in the Church Catechism and the great truths of their Faith; and at the same time while they are trying to say their prayers more regularly, resist temptation to their former sins, and begin good habits for life, they are doing the preparation of their own souls for the special coming to them of the Holy Spirit.

I believe there are many in this parish who wish to be confirmed. We shall have classes for men, women, boys and girls. When I know how many candidates there will be, I can fix the times for these classes. That for girls

will be some afternoon at 4.30 which will fit in for all girls who attend School, and will not keep them out late. The other times must depend upon the candidates. I hope to begin these classes during the last week of this month. Names should be given in to me by candidates as soon as possible.

I hope that we shall have a large attendance from this parish of men at the special meeting on February 8th, in the Paget Hall. Come to the Service in the morning and you are sure to want to go in the afternoon

Your affectionate Rector,
CHARLES HORNE.

Two of the clergy who have been revisiting New Zealand where they went as members of the "Mission of Help," from England three years ago, are returning via Canada. One of them, the Rev. T. Rees is staying off at Calgary to hold a "Retreat" or "Quiet Days" for the clergy of this part of the Diocese. We are fortunate enough to have him with us on Sunday morning, February 8th, when he will preach. It is hoped that we shall have a larger congregation than usual on that morning. In the afternoon he will speak at a Special Meeting for Men in the Paget Hall at 4.15. All men should make a point of attending, as we very rarely have opportunities of hearing such men. Turn up early to get in.

There will be no services on the Wednesday evening or Thursday morning during the week this Retreat is being held.—Feb. 9-12.

PAROCHIAL NOTES.

The Annual Parish Meeting for the year 1914 was held in the Church on Tuesday, 6th January, 1914, with the Rector, Mr. Horne in the chair, and a large number of members of the congregation present.

After the minutes of the last Parish meeting held 15th May, 1913, had been read and adopted, Major A. G. Wolley-Dod, the people's warden, presented the financial statement for the past year, showing total receipts \$2,210.92 and a balance on hand of \$168.60. Mr. W. P. Hibbert, the Rector's warden, then read a statement of the Church Building Fund in which he showed liabilities over receipts of \$962.50, against which, however, there was the sum of \$567.50 promised that had not yet been collected. The financial statement of the Sunday School was read by the Rector and showed the sum of \$80.09 collected during the year and a balance on hand of \$7.52. Mrs. Wolley-Dod,

Vice-President of the Woman's Auxiliary, reported on the work of that Society during the year 1913, showing it to be in a very flourishing condition.

Votes of thanks were next passed to the Legion of Frontiersmen for the donation of the proceeds of their ball, to Miss Phillips for the donation of the proceeds of her concert, and the Woman's Auxiliary for the donation of the proceeds of their sale of work, after which the Rector delivered his address. He spoke with regret of the fact that no addition had been made to the Church building during the past year, but hoped that a considerable addition would be made during 1914. He referred to the necessities of Home Missions and stated that this Diocese, although still receiving assistance in money, as well as men from England, was receiving no financial support from Eastern Canada, and he hoped that the Parish would make an effort to subscribe liberally during the coming year, as a good deal of money was needed if the church was to undertake new work and also to assist the clergy in outlying districts, some of whom were in destitute circumstances. He expressed his pleasure at the way the parishioners had rallied around the Church, many more of the people in the Parish having become regular attendants and the list of communicants having largely increased. The attendance at Sunday School had increased from 17 to over 100, the Woman's Auxiliary work was beyond all praise, and a branch of the Church of England Men's Society had been organized to help in the work of the church. His own relations with his parishioners had been harmonious and altogether we were starting the new year under most favorable omens.

The next business of the meeting was the election of officers. The Rector nominated Mr. W. P. Hibbert as his warden and then the meeting elected the following officers for 1914.

Peoples' Warden—Mr. W. P. Major.

Vestrymen—Col. G. E. Sanders, Major Wolley-Dod and Messrs. Molson, F. B. Archer, G. S. Orde, F. G. Robinson, B. Stead and Cyril Hill.

Delegates to the Synod—Major A. G. Wolley-Dod and Col. G. E. Sanders.

Substitute Delegates—Messrs. F. G. Robinson and W. D. Lawson.

Auditor—Mr. F. B. Archer.

Mr. Wilfred Eyre has been appointed permanent organist and choir master, and took over the duties from Mr. Atkinson, who has so kindly lent his services during the last two months, early in January.

SUMMARY BUILDING ACCOUNT

From the Commencement to Dec. 31st, 1913.		
Contract for Building	\$7250.00	
Architect's Fees	362.50	
Furniture	\$82.50	
Electric Fixtures	43.19	
Stoves, Etc.	22.65	
Stationery, Etc.	17.85	
	166.19	
	\$7778.69	
Paid Contractor	\$7200.00	
Paid Architect	250.00	
Paid Furniture	\$82.50	
Paid Electric Fixtures	43.19	
Paid Stoves, etc.	22.65	
Paid Stationery, etc.	17.85	
	166.19	
Balance owing Contractor	50.00	
Balance owing Architect	112.50	
	\$7778.69	
Total Subscriptions Received	\$6909.26	
Note at Bank	1300.00	
	\$8209.26	
Paid Contractor	\$7200.00	
Paid Architect	250.00	
Paid Furniture, Stoves, Light, etc.	168.19	
Paid Note at Bank	500.00	
Paid Interest on Note at Bank	76.93	
Cash in Bank	16.14	
	\$8209.26	
Liabilities.		
Note at Bank	\$800.00	
Contractor (Swanstom Co.)	50.00	
Architects (Lang & Major)	112.50	
	\$962.50	
Promises Received and still Unpaid	\$567.50	
Since the above statement was made up we have paid off the contractor and architect and reduced the note at the bank to \$750.		
Collections for the Month.		
	Expenses	Missions
Jan. 4	\$23.15	\$1.95
" 11	35.65	3.06
" 18	40.80	5.05
" 25	26.25	4.58
	\$125.85	\$14.64

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The Rectr.

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My Dear People—

On February 25th, we again enter upon the Holy season of Lent, with all its opportunities for advancement and new starts in our spiritual lives. Naturally we shall be making special efforts to keep those three great Christian duties of Prayer, Fasting and Almsgiving; but let us settle with what purpose we intend to enter upon these efforts.

Let us get rid of the idea that we shall become good Christians simply by fasting and repression of our feelings. We are not meant to kill our feelings; there can be no good done by feeling less, hoping less, desiring less. What we want to do is to raise our desires and to fix them upon higher and nobler things.

And so the true purpose and end of our Lenten Discipline is to awaken in us the longing for the true life. As every faculty of our being is made for love, and can alone be satisfied by GOD! God must be allowed to come into our lives, and to reveal Himself to each of us. Do not be afraid that you must live an unnatural life if you take GOD into it; your nature is made for GOD and will never be natural till GOD fills it.

Let us then take our Lenten rules about the three great Christian duties and see how the higher desires should be awakened by our observance of them.

1. Prayer—As we work at prayer we shall devote more time to our prayers for others. We aim at our friends being noble and bring them by our prayers into touch with the source of power.

Your affectionate Rector,

CHARLES HORNE.

2—Fasting—Denial of things not for the sake of a mere rule; but to strengthen our power of will. Not merely luxuries given up, but time which should be spent well. Read the Bible and learn more about our Saviour's life; attend the special services; be present at Holy Communion.

3 Almsgiving—Money and time spent for GOD to lift our affections to higher things. We learn in this way to sit loose to the things of the world.

On Easter Day we are going to have a special offering of our Lenten denials, and devote them to the Building Fund of our Church. What will you be satisfied with as your share? Much money will be saved by the fact that entertainments, and amusements of all sorts will naturally be kept away from. You will, I suppose, give that to GOD'S work. But that could hardly be classed as denial, merely savings in the cost of living. Would you conscientiously think that that would be enough? I am sure when you look at it in that light it would not satisfy you. So there will be something to offer which will cost you something. What do you think I can expect? Out of 120 families attached to our Church there should be at least 80 who will give \$10.00 a week, or \$50 on the Easter Day. The sum of \$4,000.00 will mean that money need not be discussed in our parish for another year. I pray GOD that this Lent we may advance in the spiritual life of the Parish, and shew our thankfulness to GOD for the continued opportunities HE gives us of growing in love to HIM.

PAROCHIAL NOTES.

The Christ Church branch of the Church of England Men's Society arranged a concert in aid of the building fund on Tuesday evening, Feb. 3, and although the weather was extremely cold and stormy the church was well filled, and a splendid reception was accorded the excellent programme provided.

The following ladies and gentlemen generously gave their assistance:—Mrs. R. C. Carlile, Mme. Mamie Gardner (gold medalist, Scotland), Messrs. W. Herbert, A. Thompson, J. O. Beattie, J. G. Macfarlane, E. O. Robathan, and Master Scott. The humorous part of the programme was provided by Mr. Robathan, whose rendering of "I'm the Guy," was inimitable, but it is impossible to give preference to any of the selections, as an enthusiastic audience demanded an encore for each item, which fact speaks for itself. Mr. F. B. Atkinson presided at the piano, being relieved on two occasions by Miss Agnes Phillips, R.A.M.

The thanks of the committee are due to Mr. A. P. Howells, of Messrs. Gourlay, Winter & Leeming, who kindly supplied the piano for the occasion.

C. E. M. S.

The sum of \$22.25, being the net proceeds of the first concert, has been paid over to the Building Fund. The result of the second concert is not yet to hand but owing to the inclement weather prevailing on the date of the latter the attendance was not so good as previously, but the concert itself was far more enthusiastically received.

Members are reminded that the next Admission Service will be held at the March monthly meeting when it is hoped that there will be a full attendance; seven new members have to be admitted at this service and if anyone is desirous of joining, if they will communicate

with the Secretary at once, arrangements will gladly be made to have them admitted at that date. Members are also reminded that the March meeting is also the quarterly Business Meeting, when reports from all branches of work being carried on will be presented.

Further subscriptions are needed for the Magazine if it is to be self-supporting. At least 100 are required, while the number at present is 65.

Full particulars as to the objects of this Society will be gladly furnished by the Secretary. Telephone M 4744.

E. D. BATTRUM, Hon. Sec.-Treas.

LENT SERVICES.

There will be courses of Sermons both Morning and Evening on the Sundays. Daily Service of Evensong and a Reading. (Except Thursdays and Saturdays) at 5 p.m.

Thursdays—Service and Sermon by the Rev. G. E. Gale, Rector of St. John's, East Calgary 8 p.m.
Fridays—Service for Children 4 p.m.
Holy Communion on Tuesdays and Thursdays 7.30 a.m.

Confirmation Classes will be held for Boys, Wednesdays, at the Rectory at 8 p.m.
For Girls, Thursdays, in the Vestry at 4.30 p.m.

Other classes will be arranged if more names are sent to the Rector or if these times are not convenient for any who wish to be confirmed.

C.E.M.S. Meeting, Friday, March 20, at 8 p.m.

OFFERTORIES.

	Open	Envelopes	Missions
February 1	8.75	22.45	5.40
February 8	7.85	37.40	6.90
February 15	10.32	34.20	5.95

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No. 4. Vol. 1 CALGARY, APRIL, 1914 Price 5 Cents



SERVICES

SUNDAYS—Holy Communion 8 a.m. every Sunday.

Also 11 a.m. (Choral), on the first Sunday in each month.

Mattins, 11 a.m. (First Sunday at 10.15).

Sunday School, 3 p.m.; Bible Classes, 3 p.m.

Evensong, 7 p.m.

WEEK-DAYS—Wednesdays, Evensong and Address 8 p.m.

Thursdays—Holy Communion 7.30 a.m.

Saints Days—Holy Communion, 7.30 a.m.

Church of England Men's Society meets the third Thursday
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—East Calgary Press, 1336 9th Avenue East

Christ Church Magazine

APRIL, 1914

Subscribers who do not receive their copies promptly will be conferring a favor on the Magazine Committee by at once Telephoning the Secretary at M4744.

My Dear People—

On April 12th, we shall be keeping the great Festival of our Lord's Resurrection, Easter Day. I hope that all confirmed in our parish are preparing for making their Communions on that day. As we have about 150 Communicants in the Parish I trust that as many as possible will come to the early Celebrations in order to make the work lighter at the mid day service.

Our offerings on that day as I wrote in the March, Magazine are to be devoted to the Building Fund, and I believe that we shall be able to raise enough so that money will not have to be worried about till next year. We are going to raise a mortgage after Easter, in order to continue our Building and the \$4000.00 we are raising on Easter Day will enable us to furnish the addition and add on enough to our building to make it large enough for two or three years. Envelopes will be sent round for the Easter Offerings to be put into, and if the Parish wish it for a whole year the Wardens need not canvass for subscriptions to the Building Fund except from new comers into the district. This is as it should be.

Lent will be nearly over when this magazine is in circulation and I am convinced many more people in the district have tried to observe it than formerly. On Good Friday I hope to have the Three Hours Devotions, and Addresses upon the Seven Words of our Blessed Lord's spoken from the Cross will be given. Those who cannot be present for the whole time should come and go out between the Addresses. Good Friday should be kept as if we were not ashamed of acknowledging that Christ died for us; actions speak louder than words in showing our belief.

Your affectionate Rector,

CHARLES HORNE.

PAROCHIAL NOTES

A good number availed themselves of the opportunity of hearing something about the Mission Work being done by our Church in India, when Dr. Archer spoke in the Paget Hall. All who attended must have come away thrilled with enthusiasm for the noble work we are allowed to help in. Owing to a mistake in the time arranged only a few attended his interesting address in the Church on March 13th.

A very enjoyable concert was arranged by Mrs. W. H. Clarke and held at her residence on the evening of the 7th of March, in aid of the church building fund, at which a varied and very much appreciated programme was given.

C. E. M. S.

The Quarterly Business Meeting of the above Society was held in The Church on Friday 20th March 1914, at 8 p.m. and was followed by an Admission Service. There was a very good attendance of members and the Secretary of the St Barnabas Branch together with the Western Travelling Secretary of the St. Andrew's Brotherhood were also present.

Reports from all sections of work were rendered which showed the Work being carried on by the Branch, as a whole to be progressing satisfactorily; the chief points mentioned being that \$32.25 had been handed to the Building Fund as proceeds from Two Concerts, that the Magazine was free from debt but needed more subscribers to complete the circulation of the monthly issue, some 150 copies, and that the Branch membership had increased to 17 members.

A Mission Study circle was started by the Branch during Lent and to date has proved a great success. The Circle meets once a week for one hour and the course will be completed by Easter.

At the next Monthly Meeting, Thursday 16th, April 1914, A paper on "Why Foreign Missions should interest us" will be given by The Rector and discussion will follow. It is hoped that all Members will keep this date free.

Anyone desirous of joining the Branch or wishing to know something of the work of The Society as a whole will be gladly accomodated upon communicating with the Secretary-Treasurer Phone M4744.

E. D. BATTRUM,
Hon. Sec.-Treas.

THE MAGAZINE

It is hoped that by the time these words are published all parishioners who have so far failed to become subscribers will have done so. It should be an easy matter to circulate at least 150 copies in a Parish such as ours. Specimen copies will be gladly supplied upon request for same to The Rector or Secretary of the C. E. M. S. M4744.

BOY SCOUTS

The troops meet regularly 3 times a week. Tuesday evenings are devoted to Ambulance Instruction under Mr. MacRoberts and Friday evenings to Bridge Building and Signalling Instruction.

During the winter months Saturday afternoons were generally spent in tracking expeditions but with the improvement in the weather some good Scouting Games are being practiced.

The troop is at present working hard for a Display which it is proposed to hold about the middle of June when Exhibits made by Scouts, under the name of Wolf Cubs. The principles being similar to the Boy Scouts but the two organizations are worked separately.

Boys wishing to join either section should apply to the Scoutmaster or his Assistants at the Rectory, 1014 34th Ave. W.

ERIC O. ROBATHAN, Scoutmaster.
F. B. ATKINSON, Assistant "

BIBLE CLASSES

Attention is called to the fact that besides the regular Sunday School Classes held on Sunday afternoons from 3 p.m. to 4 p.m. there are also Bible Classes held at the same hour, i.e. Girls under the direction of Mrs. Atkinson and Boys under the direction of Mr. E. O. Robathan; the latter being held in the Rectory. Any young people who desire to join either of these classes should apply either to The Rector or Mrs. Atkinson or Mr. Robathan when they will be gladly welcomed.

SERVICES

During Holy Week the Services will be on Monday, Tuesday, Wednesday and Thursday, Holy Communion each day at 7.30.

Evensong and Address at 8 p.m.. On Thursday preparation for Holy Communion.

Good Friday, Mattins, Litany and Ante Communion at 10 a.m.

Meditation on the Seven Words at 12 till 3 p.m.

Evensong and Sermon at 8.

Easter Day. Holy Communion at 7, 8, and 11. (Choral)

Mattins will be said at 10.15.

Evensong at 7 p.m.

COLLECTIONS

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February 22	8.90	50.85	4.90
March 1	10.05	25.00	4.35
" 8	12.45	40.95	5.45
" 15	10.70	34.40	9.30
" 22	13.25	33.80	5.20

BAPTISMS

"The Washing of Regeneration."—Titus iii, 5.

- Feb. 1. Eileen Mabel Battum.
- " 22. Audrey Gwendolyn Mills.
- March 1. Leslie Thomas Wing Thornley.
- " 9. Warren Shafte Orde.
- " 21. Eleanor Frances Richards.
- Charles Wing Carver.
- Barbara Harriet Carver.

BURIAL

"The Lord grant unto THEM—to find mercy of the Lord in that day."—II. Timothy, i. 18.

March 11. Warren Shafte Orde, aged 9 days.

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No. 5. Vol. 1 CALGARY, MAY, 1914 Price 5 Cents

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Thursdays—Holy Communion 7.30 a.m.
Saints Days—Holy Communion, 7.30 a.m.
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My Dear People,—

I wish this month to say something in the magazine about Sunday observance, because at this time of year the weather is inviting us to spend all the time which we can out of doors; and unless we have some reason for continuing to come to church we may join the crowds of pleasure seekers on Sundays.

What are the principles which should underlie Sunday Worship? The chief end and aim of Sunday is not simply rest and recreation; but to make us remember GOD, to look away from the scene in which we live and work to the Unseen. And to get to know Christ, better should be the reason for Christians loving to get away from their ordinary pursuits and attending Public Worship. For the end of our life here is not to labour so that we can leave behind us a certain amount of (so called) real estate, but to begin to know GOD. Without this knowledge begun here on earth, we are of necessity shut out from the new Life hereafter. We see this in the Parable of the Virgins; they had all gone forth to meet the Bridegroom and to accompany Him to the Wedding Feast, but only five were admitted. The others were excluded, not because they were wicked or immoral, but because they were strangers. "I know you not" is said by the Bridegroom. This includes of course, "You know Me not." For Personal knowledge is and must be mutual. In one sense, Christ knows everyone through and through; in another He only knows those who know Him.

Church attendance, reading the Scriptures, offering the Eucharist, are not ends in themselves, but are to be regarded as means of leading us to a further knowledge of GOD. So in our little house of God, the sermons may be, and I expect to those who have to listen to them often are, dull and dry; the singing bad; the seats and kneeling uncomfortable; but if we come with the spirit of seeking more to God we shall find that gradually our knowledge of God will increase.

Suppose that we think that we can dispense with these means, that we can learn to know God just as well or better by gardening, or being in the open air and give up using Sacraments, and Public Worship what difference will it make? In our own lives we shall find the material world becomes more the real thing with us and spiritual things which are eternal will cease to be understood by us. Just as if a violin player who did hard manual labour for a year, could not practise, and then wondered why he could not play as in former times; so we shall lose the power to pray. In the lives of those around us, especially in the lives of children, our influence will be felt on the side of those who have no idea off "Duty" towards a higher Power; who have their lives ruled not by "I ought" but by "I like."

Let us see then that riding, driving, walking, golf playing and all such perfectly good things, in the right place, do not keep us from making our acts of public worship on the Sunday mornings during the coming summer months. Am I writing from a narrow standpoint and from the ignorance of an ecclesiastical mind? I think not. We shall have to get some member of our Men's Society to read a paper on this subject, in order that I may learn the Layman's point of view of this as I did this month on Foreign Missions. Free and open discussion is good for both sides of subjects. May God help us all to advance in knowledge of Him and of His Son Jesus Christ.

Your affectionate Rector,
CHARLES HORNE.

It is hoped to have a Branch of Mothers' Union in this parish. The objects and ideals will be explained at a meeting the date of which is not yet fixed.

The Bishop of the Diocese has kindly offered to come and hold the Confirmation in our Church on Ascension Day, May 21st, at 8 p.m. I hope that we shall show our appreciation of his kindness in giving up an evening for our parish, by attending this service. It is a good practise for those who have been confirmed to attend in order to remind themselves of their own life of "bound to do so," as well as to pray for the Candidates.

C. E. M. S.

A very enjoyable evening was spent at the last Meeting held on Thursday evening, 16th April, at the Rectory when a paper on "Why Foreign Missions Should Interest Us" was read by Mr. Eric O. Robathan, and was followed by a general debate on the subject. For the sake of argument Mr. Robathan assumed that everyone present except the Rector and himself was strongly opposed to Foreign Missions and lent his energies to reforming their ideas on the matter. We were told that the Mission Field was just a large Joint Stock Company in which all Churchmen were shareholders, the dividends being represented by Converts. In support of various contentions Mr. Robathan fired masses of figures, backed by quotations from various reports from Missionaries in The Field, at our heads. Unfortunately however some of these figures and reports were received somewhat sceptically judging from the tone of the discussion which took place at the close of the paper. Among many really interesting items which were brought to our notice were the facts that Missionaries were working in every country in the world but THREE, namely, Tibet, Afghanistan and Nepal; that if present progress in India is maintained that huge empire will be entirely

Christianised in the near future and chief of all that in China where so many valuable lives have been sacrificed, real headway is now being made as evidenced by the fact that the first public act of the New Constitution of that vast country was to ask for the prayers of all Christian Communities.

In the discussion which followed the paper it appeared to be the views of the majority that before we extensively aided the Heathen abroad we would be well advised to consider the heathen in our midst and that the chief obstacle Missionaries had to fight to day was not so much the combatting of the theories of the people they worked among but the results of the bad example set these heathen from the white men inhabiting their lands.

In closing the debate the President expressed the hope that further papers and discussions would be arranged.

Members are reminded that May 21st, is ASCENSION DAY which is the one Day in the Year set aside by our Society for the UNITED PRAYERS OF ITS BRANCHES for its work more especially the work among the Men and Boys. It is also the Date set aside for The Annual Corporate Communion of members and accordingly there will be A Corporate Communion of Our Branch at 7.30 A.M., on the morning of Thursday the 21st of May, when it is hoped that all members will be present.

The Regular date for the next Monthly meeting being the date selected for The CONFIRMATION the meeting will be brought forward one day and will now be held on Wednesday evening the 20th, May at 8.30 p.m., in the Rectory when a paper on some interesting subject will be heard and a general discussion will follow.

Will members please keep this date open and thus ensure the spending of another very pleasant two hours.

E. D. BATTRUM,
Hon. Sec.-Treas.

BOY SCOUTS

Regular Meetings 3 times per week have been the order for the past month with the addition of Parades at the Horse Show; St. George's Day and The Tour Round The World, the last named proving a great success both socially and financially. Excellent progress has been made in all Branches of work and a keen interest maintained. The paper issued by the Troop is well worth the price charged 10 cents.

ERIC O. ROBATHAN,
Scoutmaster.

WOLF CUBS

This organization has been started for the benefit of boys at present too young to join the Scouts

and while run on similar principles as The Scouts the two organizations are kept separate. Further particulars can be obtained from The Rectory.

CHOIR

Through the kindness of an English friend of Mrs. Atkinson, who supplied the Cassocks, and Ladies of the Parish, who made the Surplices, the Choir was vested for the first time on Easter Day. Mr. W. Herbert A. Thompson, has also generously undertaken the duties of Choirmaster and with Mr. F. B. Atkinson as Organist this Branch of Work should now become most efficient and very useful. Unfortunately Mr. Atkinson has been laid up with sickness but at the time of writing is well on the road to recovery and we hope to have him with us again soon after these lines are published. During his enforced absence Mr. H. E. Harmer, of St. John's and Mrs. Guy S. Orde are kindly filling the vacancy at the Organ. There are vacancies in the Choir for a Tenor and a Bass.

A delightful entertainment was held in Unity Hall, on Monday evening, April 20th, when the pretty little farce "Anne of Green Gables" was given by the Junior Branch of the W.A., of Christ Church Elbow Park under the direction of Mrs. Atkinson. The leading parts were taken by the following young ladies:—M. Postlethwaite, K. Kirkland, A. Howe, K. Rees, H. Inglish, I. Ireland, and the Misses Turner, in a manner that delighted the large audience which completely filled the hall. Between the acts solos were rendered by the well known artists:—Miss Crutwell, violin; Miss McKelvie, pianist; and Miss Cummings, vocalist.

The Summer Term of the St. Hilda's Branch Kindergarten Elbow Park, started April 20th. In addition to the Kindergarten there is a primary class for children from 6 to 8 years of age. During this term lessons will be held as far as possible out of doors. For further particulars apply to Miss Atkinson, 814 36th Ave. Phone M1042.

COLLECTIONS

	Open	Envelopes	Missions
March 29.	\$9.90	\$36.40	\$7.15
April 5.	9.45	56.35	3.45
" 12.		39.05	5.20
" 19.	10.66	20.40	4.15

On Easter Day the collections for our Building Fund totaled \$719.35 which with promises and amounts sent in since means that we have just about \$1000, as the result of our Lent appeal. This is a long way off \$4000, which we asked for; but considering how tight money is to get hold of, we feel very grateful for this amount. Those who have envelopes can return them later in the year.

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No. 6. Vol. 1

CALGARY, JUNE, 1914

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Christ Church Magazine

JUNE, 1914

My Dear People,—

During the last month we have had two events in the life of the parish to deepen our spiritual life. The first was the coming of our Bishop to administer the Rite of Confirmation to twelve candidates. This concerns us all, as every determined soldier of Christ's is a strength to the other in the fight against sin and worldliness. The enthusiasm which these new Communicants will bring into our ranks will be an uplift to the whole parish. Let us pray that they may "daily increase in the Holy Spirit more and more, until they come to God's everlasting kingdom."

And the second event was the formation in this parish of a branch of the world wide organization "The Mothers' Union." We have started with only 14 members, Mrs. Graburn being president, and Mrs. Scott, sec-treas. There will be only quarterly meetings, as we do not wish to multiply organizations to such an extent that the members of them spend all their time rushing from one meeting to another, doing all their work in public and omitting the deeper objects of Prayer and private life for the growth of their own personality. The next meeting will be in September, unless a notice of alteration is found in this magazine. When we read through the objects of the Union, we realize what a great power for good this band of workers can be in the spiritual life of the Parish. I hope that more members will be admitted at our next meeting.

Your affectionate Rector,

CHARLES HORNE.

The Objects of the Mothers' Union:

1. To uphold the Sanctity of Marriage.
2. To awaken in Mothers of all classes a sense of their great responsibility in the training of their boys and girls (the future fathers and mothers of the Empire.)
3. To organize in every place a band of mothers, who will unite in Prayer and seek by their own example to lead their families in purity and holiness of life.

Bible Class for Boys

During the summer months, beginning 7th June, the Bible Class for boys will be held at 10 a.m. at the Rectory, instead of in the afternoon. The attendance at this class during the last few months has not increased as we hoped it would have done. During the absence of Mr. Robathan in England for a holiday, Mr. Battum has offered to take the class. Will our readers bring this class to the notice of boys who should attend. It is meant for those confirmed or at the age when they should have been confirmed.

C. E. M. S.

At the meeting held on Wednesday, May 20, Mr. Gerald Robinson read a paper on "The Layman's Question and Answer," which was followed by a general discussion on the subject particularly the points brought out in the paper.

It is a difficult task to make an adequate precis of these papers, and in future an effort is to be made to have them published in the magazine, where everyone can read and study them profitably, as they promise to prove both interesting and instructive.

Mr. Robinson pointed out that unfortunately it was frequently found that churchmen did not know their religion as well as their opponents knew anti-religion, and that the most frequent theory put forward against religion was the assertion that Christianity was a failure.

To this statement there is only one logical answer, i.e., study church history and then say whether Christianity is a failure or not. Another point brought out was the reason that we are churchmen and how many seriously consider this point of view. It is not that we are merely interested in religion.

The anti-religionist is a mere questioner and exists, very often, simply because it is an easier stand to take; he has no reasonable arguments against religion. The anti-religionist fights shy of the past, for it contains facts, while the future holds the dreams he conceives.

The policy of compromise is a failure and means surrender finally.

Churchmen have an ideal, a faith, founded on facts and an example of human perfection, while the anti-religionist has nothing. He has compromised everything.

Is it possible to find a more thrilling romance than the history of the church? Look back and study its glorious past! See the steady progress of the church of God down the ages; its policy when faced with opposition of any kind, conservative, but at the same time progressive, and always triumphant. Can we then have any doubt as to why we are churchmen?

It was decided to have a paper each month on some interesting period of church history, and the president appointed the Rector, Mr. Gerald Robinson and Mr. Battum a special sub-committee to select the subjects and arrange for their preparation by members.

The next meeting will be held on Thursday, 18th June, at 8.30 p.m., when the first of this new series of papers will be heard. It was decided to continue the meetings through the summer months rather than make any break, and thus get a good start with the winter program.

The annual general meeting will be held on 16th July.

Sunday School

It has been suggested that during the summer months anyhow, that Sunday school be held at 10 a.m. instead of during the afternoons, but if the change is decided upon all scholars will be definitely informed in good time.

Boy Scouts

The troop has met regularly three times per week during the past month, and a great time was had in camp, near Archdeacon Dewdney's residence, during the week end of May 23-25. The troop funds benefited to the extent of some \$200 from the proceeds of "Round the World Tour." Scoutmaster Eric O. Robathan leaves on June 20, for England on a holiday, and it is hoped that it will prove enjoyable, although he will be missed during his absence.

Choir

This branch of work is progressing favorably and is greatly appreciated. We are glad to have Mr. Atkinson back at his post again, fully recovered from his illness.

Church Building

During this month there seems to be no doubt that we shall have started adding on to our present piece of building. The exact amount was settled at the Vestry meeting on June 1st, and an addition, bringing our seating capacity up to nearly four hundred, will be made. It will still be basement or foundations for our church, which will be built, but it is all preparing for a beautiful house of God during the next few years.

Collections

	Open Envelopes	Missions
April 26	\$ 9.30	\$39.25
May 3	11.20	26.80
May 10	12.75	24.85
May 17	11.05	24.00
May 24	10.55	27.55
		2.90

Starting with the first baby baptized in the parish the practice has been kept up of putting all gifts made by parents at the "Ministration of Baptism" into a fund which eventually will be used for providing a really good font for the church. We have already placed to the credit of this fund the sum of \$55.70. It will be ready for the completed church at this rate.

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The Sinner
not ashamed to confess the faith of Christ crucified

No. 7. Vol. 1 CALGARY, JULY, 1914 Price 5 Cents

Christ Church

ELBOW PARK

On the Corner of 34th Avenue and 8th Street West

Rector - - - - - REV. CHARLES HORNE, M. A.
1014 34th Ave. ('Phone W1010)

SERVICES

SUNDAYS—Holy Communion 8 a.m. every Sunday.
Also 11 a.m. (Choral), on the first Sunday in each month.
Mattins, 11 a.m. (First Sunday at 10.15).
Sunday School, 3 p.m.; Bible Classes, 3 p.m.
Evensong, 7 p.m.

WEEK-DAYS—Wednesdays, Evensong and Address 8 p.m.
Thursdays—Holy Communion 7.30 a.m.
Saints Days—Holy Communion, 7.30 a.m.
Church of England Men's Society meets the third Thursday
of each month.

Price 5c per Copy. 75c per Annum (mailed)

Christ Church Magazine

JULY, 1914

Church Building.

The contract for the addition has been let to Mr. Cawston for the sum of \$5,975 and for the heating to Messrs. Rogers for the sum of \$1,575. This total of \$7,550 will be met in the following way. We have raised by a mortgage the sum of \$6,000. This we have five years to repay. We are intending to repay \$600 of the principal each year, as well as the interest. This means that by July 1915 we raise \$2,500 which should not be beyond our powers. It is hoped that those who have been unable to give anything to the fund during this year will come forward and give as they are able. Money can be sent to Mr. Hibbert, Riverdale Ave. or to the Rector. No lists of subscribers will be published.

The addition will consist of four bays westward. The present piece will be used for a chancel, with a choir vestry one side, and the chamber for heating the building on the other. On this building the church proper will be built we hope in a couple of years.

There are some people who want to see the whole building completed at once; but those of us who have any faith in the future of this city know that those who come after us will appreciate the unselfishness of those who are content to sacrifice present appearances for the final beauty of God's house. It was in this way that noble houses of God have been built in the old land, and unless very large sums of money are available it must be so in this land. We hope to have a cut made of the proposed church printed upon the cover of this magazine.

G. E. M. S.

Owing to the Synod meeting during the week ended 20th June the regular meeting, which should have been held on the 18th June, was postponed until the following Thursday when owing to the severe weather and absence from the city of several members it was decided not to indulge in the climb to the rectory. Members are reminded that the Annual General Meeting will be held in the church on Thursday **the 23rd July at 8 p.m.** when officers for the ensuing year will be elected and reports rendered on the work done to date. This meeting has been postponed from 16th to 23rd on account of absence of the rector on the former date.

Bible Classes.

The Girls' Bible Class have given to the church a very nice pair of cruets for the elements of wine and water used at the Holy Communion; the members of this class are all workers in the Junior W. A.

The boys' bible class will meet at the rectory at 10 a.m. until further notice and, during Mr. Robathan's absence, will be under the direction of Mr. E. D. Battum. There are a few vacancies in this class and newcomers will be gladly welcomed any Sunday at the above place and time.

Sunday School.

Commencing on 21st June the classes will now meet at 10 a.m. in the church instead of at 3 p.m. and it is hoped that this change will cause the attendance to grow during the summer months. The annual outing will be arranged for the end of this month, full details being announced later.

Boy Scouts

Everyone is working hard preparing for the annual camp to be held this year for scouts at Jumping Pound commencing 10th July. There will be some 24 boys from this parish and they should be able to uphold the parish reputation against all the other troops. No other troop is sending more than 9 at present, but the total out will be about 60. A very successful camp fire was held on Friday, 19th June, to bid God Speed to Scoutmaster Robathan, the entire troop turning out. Owing to a member leaving the city there is one vacancy in the troop at time of writing.

During the second and third weeks in this month the Rector will be away from the Parish in Camp with the Scouts. The Rev. W. Attwood, Rector of Acme, will be staying at the rectory during this period and will be responsible for the services.

Magazine.

We were unfortunately forced to alter the makeup and cover of the June issue owing to the copies and covers, which come each month from England, having gone astray. Duplicate copies are being sent out and will be bound with the next issue if received in time. We also regret that only half the "Church Abroad" supplement has arrived this month so these also will have to be left over until August.

Choir.

There are vacancies in the choir for an alto, a tenor and a bass. Any gentlemen willing to volunteer their services to fill these positions will be gladly welcomed by Mr. W. Herbert A. Thompson after any service on Sunday. The time required is not excessive; twice on Sundays and one hour during the week for practice.

Collections.

June 7	-----	10.95	25.25	4.45
May 31	-----	\$17.00	\$30.30	\$3.70
June 14	-----	12.20	23.80	4.30
June 21	-----	10.55	22.50	2.25

Baptisms.

"The Washing of Regeneration." Titus 3-5.
May 18. James Hatheway Peters.
May 24. Joyce Bertha King.

Marriages.

"What God hath joined together let no man put asunder."—S. Mark, x q.
June 4. Allen Blasdell to Matilda Willis.
June 8. Arthur Cutmore to Marian Whitlow.
June 17. Francis Lowther Wilson to Mary MacDonald Lang.

Subscribers will be conferring a favour on the the Committee by at once communicating with Telephone M 4744, should their copies not come to hand regularly.



C. E. M. S.

The Annual General Meeting of Christ Church Branch of The Church of England Men's Society was held in the vestry on Thursday evening, 23rd July, when the First Annual Report on the work of the Branch was rendered by the Secretary-Treasurer. The Branch started last October with a membership of 8 which has grown during the year steadily until the present membership is 19. The chief work of the Branch was the founding of the Parish Magazine and the formation of an Entertainment Committee to stage concerts, etc., the proceeds resulting therefrom to be handed over to the Building Fund. Other objects of work have not been neglected; the Choir, Sunday School, Bible Class, Boy Scouts, Vestry and the Envelope Scheme have all been undertaken by members.

Financially the Branch has also been successful for while the subscription is but the nominal sum of \$1.00 and the initial expenditure connected with the founding of a Branch has had to be met there is still a balance of \$1.73 on the right side. In the course of the Rector's Annual Address as Chaplain to the Branch he drew attention to the fact that a body of earnest laymen organized into one body but whose work individually embraced all sections of church work was the very best backbone a Parish could have and that while efficiency and earnestness counted more than numbers yet he hoped that the Branch would continue to grow in membership during the ensuing year; and that the work already accomplished by the Branch as a whole in the Parish had been highly valued and appreciated by himself as Rector. The President, Col. Sanders, D.S.O., in the course of his Annual Address mentioned that he keenly appreciated the work carried on by the Branch and that, while he also was desirous of seeing the Branch grow in earnestness rather than numbers, additional members would be very welcome, as work now temporarily laid aside could be again taken up and pushed forward. Both the Rector and President seemed to think that the Branch was indebted to the Secretary for its success but the latter pointed out that however hard a man worked nothing could be accomplished alone, and that the success of the Branch was entirely due to the excellent support and hearty co-operation accorded him by the President, Chaplain and members generally.

The Rector asked that Col. Sanders, D.S.O., allow himself to be nominated again for President, and although the Colonel was apparently reluctant, claiming that he thought someone else should be selected the Meeting unanimously re-elected him. Mr. E. D. Battrum was accorded a vote of thanks for his services and unanimously re-elected Secretary-Treasurer to the Branch while Messrs. Major, Stead, Thompson, Thornley, Atkinson and Lancefield were elected Committeemen.

A brief history of the C. E. M. S. was then given by Mr. Battrum, the chief points of which we will endeavour to find room for next month. Members are reminded that the next meeting will be held on Thursday, 20th August at 8.30 p.m., in the Rectory.

BOY SCOUTS.

The troop have arrived back from the Annual Camp, held this year at Jumping Pound, and look very bronzed and fit. The only adventure that appears to have been unlooked for was one that befell them before they left Calgary; that was when a portion of them missed the special coach attached to the first portion of the train to Cochrane. The regular routine was drill, etc., in mornings, lectures, etc., in the afternoons followed by a swimming jaunt daily, while the day's work ended with songs round the camp fire when everyone could keep awake long enough. One thing, everyone seemed to appreciate most was the cooking of Mr. Munn, this it would seem is not only more satisfactory to the individual but also to the finance committee. The Annual Sports held at Camp was a complete success from Christ Church Troop's point of view; what the other troops think of the occasion is not recorded. Unfortunately neither S. M. Robathan nor A. S. M. Atkinson was able to be present this year but A. S. M. Crosse ably deputised with the assistance of the President.

Thanks are due to the Rev. W. Attwood of Acme who kindly took the services during the absence of the Rector at the Boy Scouts' Camp during July and also to Mr. Jas. Robertson for the use of his grounds for the Garden Tea arranged by the Altar Guild on Wednesday afternoon, 8th July.

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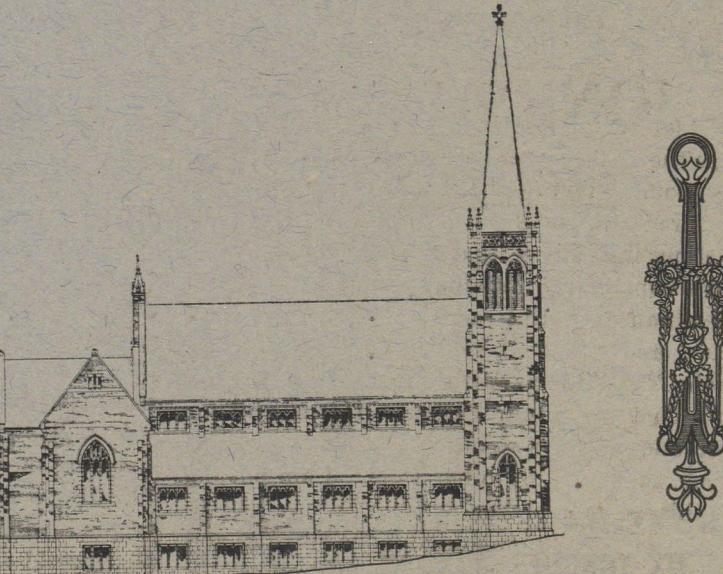


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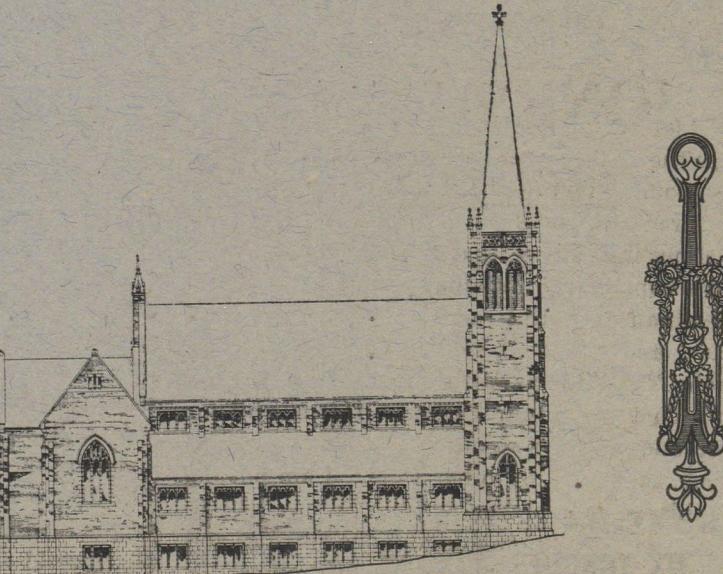
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—Lamb's Major—
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No. 9. Vol. 1 CALGARY, SEPTEMBER, 1914 Price 5 Cents

Christ Church Magazine

SEPTEMBER, 1914

My Dear People,—

Since last month our Empire has become plunged in a war which is too terrible to contemplate. War is contrary to the fundamental ideals of Christianity, and yet Christian nations will have to engage in warfare until average humanity has accepted in obedience the teachings of our religion. What can we do? We believe that we have entered upon this war for the cause of righteousness; earthly means of diplomacy have been used by our government to the fullest extent and have failed; now we must pray. Many of us will have relations or friends at the front; those left behind must do their duty to bring about peace.

May we do our duty, in prayer, in work, and in bearing what GOD permits.

Your affectionate Rector,
CHARLES HORNE

Prayer For Use In Time Of War

O Most Mighty and merciful father, whose never failing providence, ordereth all things both in heaven and earth, we, thy humble servants commend to thy fathery care all who are in the present war; let thy holy angels succour and defend them; comfort all who are near and dear to others, have pity on the sick, the wounded, the prisoners, and the dying; guide and direct our rulers, give victory to our arms: and vouchsafe unto thy servants the blessing of peace; through JESUS CHRIST our Lord, Who liveth and reigneth with Thee and the Holy Ghost ever one God, world without end. Amen.

C. E. M. S.

The following from the "Church Times" seems to put the whole case of our duty as it should be put. "As Churchpeople our duty is plain. In whatever of sacrifice is needed, in whatever works

of brotherhood we are asked to engage, we must be amongst the foremost. Clearly we must remember, and help others to the remembrance of, the Power which controls human destinies, so that it is not by material force alone that victories are gained. And, for the rest, we can go forward despite our true hatred of war, undismayed and resolved to see this matter through. Nations no less than individuals have their conscience, the voice of which they must obey. We shall pray that the Divine Power may so order events that this war may be briefer than at the present juncture seems likely. We shall pray that our cause, which from the depth of our hearts we believe to be righteous, may triumph. But should extreme disaster come and Britain fall for ever from her place among nations, let her history be rounded off with the record that she fell for the sake of righteousness rather than that she attempted to survive at the price of turpitude and shame.

was read by the Rector and followed by a discussion. The attendance at these meetings during the summer months has fully justified their having been held and so avoiding the creation of a break in these helpful gatherings. While no less than four members have been out of the city during the whole period and others from time to time been absent on vacation the way in which members in the city on the dates of the meetings made special efforts to attend was very encouraging. With the September Meeting our Winter Programme will be inaugurated and all members are urged to make the special effort to keep the THIRD THURSDAY EVENING of each month free in order that the Branch may be actively advanced. Any Parishioners who are desirous of joining the Society this year will be gladly supplied with full information upon application to the Secretary Mr. E. D. Battum, Phone M4744, or the Rector. The September Meeting will be held on Thursday evening, 17th inst., at 8.30 p.m. in the Rectory.

CHOIR

With the completion of the addition to the Church the Choir will need a larger membership of both men and boys. Choir practise will be held regularly each Friday from 8.30 p.m.—9.30 p.m. The Choirmaster, Mr. W. Herbert A. Thompson, will be glad to receive the names of any gentlemen who will undertake this important work. It is not necessary, although of course desirable that membership entail attendance both morning and evening on Sundays: therefore if volunteers will state which they can best manage, a satisfactory attendance at both services can be arranged.

MOTHERS UNION

The Quarterly Meeting of the Mothers Union will be held on Thursday the 24th inst. in the Church for Intercessions, an Address and Admission of New Members. Please remember the date, Thursday 24th, Sepetember at 3 p.m. in The Church.

BIBLE CLASSES

Owing to the inability of Mr. Battum to attend in the afternoon the Boys Bible Class will continue to meet at 10.0 a.m. on Sunday mornings at the Rectory. If found possible a change

will be made after this month. The date of the recommencement of the Girls Bible Class will be announced by the Rector in a few days. Parents are requested to encourage the attendance of these classes.

WOMEN'S AUXILLARY

The Branch in our Parish will begin their meetings again on Thursday September 3rd. The meeting will be held in the Church, and it is hoped that Ladies who have come into the parish since last winter, will come to the meeting and join the Branch; of course last years members will attend. The meeting opens at 3 p.m.,

SUNDAY SCHOOL

The school will be held in the afternoon again beginning from Sept. 6th, from 3 p.m. to 4 p.m. Please send all children.

BOY SCOUTS

The winter work will begin on Friday Sept. 11th. All parents will be invited to come with their boys, there will be an entertainment, Songs, and refreshments in the Clubroom.

COLLECTIONS FOR AUGUST

	Open	Envelopes	Missions
Aug. 2.	9.50	13.70	3.65
" 9.	9.10	15.90	3.80
" 16.	9.40	19.30	2.75
" 23.	11.55	39.00	1.40
" 30.	7.20	19.45	4.05

The Collections for Missions is dropping off. This is a great pity as it means that we shall have to pay our assessment out of current expenses.

MAIN GSX

CONCERT

The first Concert of the Season will be held in the Church in the 3rd week in October. Full particulars will be announced next month. Proceeds in aid of the Building Fund.

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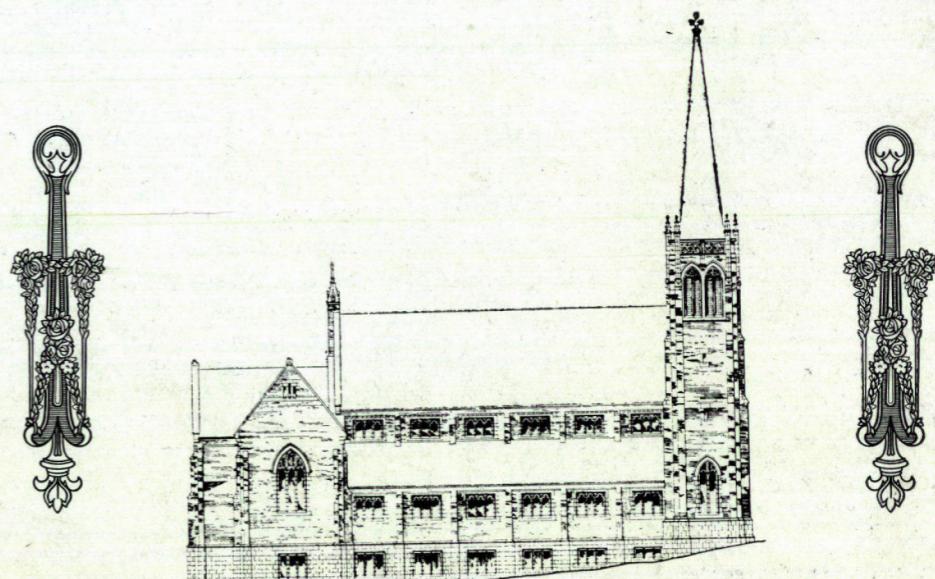
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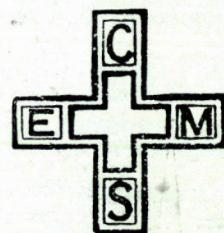
Christ Church Magazine

OCTOBER, 1914

CHURCH NOTICES

Owing to the building being in the hands of the contractors for completion we were unable to have the usual services on the last Sunday in September but the first Sunday in the month will see us settled in the new portion of the structure which should prove a great improvement. Attention is drawn to the weekly Services of Intercession which are held every Tuesday morning at 7.30 a.m. This service is devoted to the war and while the attendance so far has been fairly good, it might well be better. A few minutes once a week spent in united prayer for the welfare and success of our brothers at the seat of war must prove beneficial.

We have started a Charitable Fund in the Parish which will be devoted to the relief of the sick and needy in South Calgary this winter. We have guaranteed as a Parish to help South Calgary to the extent of at least \$10.00 a month during this period and we hope to be able to have more than sufficient for the needs of this section of the city and be enabled to also assist the Associated Charities. Donations and subscriptions of either money or goods will be gladly received by the Rector.



A very successful meeting was held at the Rectory on Thursday, 17th September. In the absence of the president, owing to sickness, the chair was occupied by Mr. W. P. Hibbert, who proved an able deputy. The winter programme was thoroughly discussed item by item and as far as practicable set in action. The Magazine was prominently brought before the meeting by the Rector, who stated that there was a feeling in sections of the city that one magazine should cover the needs of all the Parishes in Calgary and be controlled from the Synod Office, after the nature of a Diocesan Magazine. The opinion of every member present was obtained by the chairman but no one was in favor of the scheme. The Rector then stated that he had been approached by the Pro-Cathedral and St. John's, East Calgary with a view to ascertaining whether Christ Church would be willing to allow these Parishes to co-operate in the magazine for financial reasons. The idea being that the control of the publication be retained by Christ Church but that the other two parishes appoint someone to obtain and forward to the Editor by a fixed date each month all the news etc. for their section of the Magazine and in return they would guarantee to dispose of a minimum number of copies each month. Upon members being again requested for their various opinions it

was unanimously agreed that we should endeavour to assist the ultimate promotion of separate Parish magazines in the Parishes mentioned if possible, and that as a method such as suggested would undoubtedly advance this object it was agreed to furnish the financial details to the Pro-Cathedral and St. John's and allow them to co-operate for at least one year at the expiration of which period it was hoped that both Parishes would be able to produce and support their own Parish magazines.

It was arranged that the first concert of the season should be held on Thursday, 15th October, in the church building; the proceeds to go to the building fund. It was further decided to offer to co-operate with the ladies in the sale of work by arranging short entertainments, etc., and Messrs. Battum, Thornley, Lancefield and Major were appointed a special sub-committee to complete details. The choir was the next item on the programme; with the completion of the addition a stronger body of men for this section of the work is needed and it was decided to make an active campaign for volunteers. The question of Men's Services once a month was again laid over but the Rector suggested that a Men's Bible Class might well be contemplated. It was decided that the Missionary Study Circle should meet again in Lent and have for an object Canada or, failing the ability to obtain books on this country, India. The Boys' Bible Class, the Boy Scouts and the Sunday School were in good shape but another male teacher was required for the growing classes of boys in the Sunday School. This month the meeting will be postponed one week on account of the concert and will be held on Thursday, 22nd inst., when a paper on some interesting period of church history will be read and followed by a general discussion. The meeting will be held in the Rectory and commence at 8.30 p.m. as usual.

Since writing the above notes we have received word from England that the Annual Conference has been abandoned for this year on account of the war and that the annual address of the Archbishop of York will be only circulated through the medium of the Men's magazine in consequence. A long letter from His Lordship was also received in which the hope is expressed that the C.E.M.S. will prove itself to be an able and energetic body in this time of stress; undertaking the religious and social entertainment of soldiers mobilized at the various camps and centres promulgating the various funds organised for the relief of those dependent on our soldiers and sailors and assisting in the administration of such funds; and above all to remember in our private prayers and at branch meetings, our fellow members now loyally serving their country in Europe.

E. D. Battum, Hon. Sec.-Treas.

BOY SCOUTS

A very successful evening was spent on the occasion of the re-opening of the Club Room when quite a crowd composed of parents and friends saw the troop give an exhibition of their work. We understand that the boys are now being taught patching in order that garments torn in the process of scouting and camping can be repaired on the scene of operations. This will doubtless cause considerable satisfaction to mothers and appears to the lay mind an object of instruction that has been overlooked too long. We hope to have Mr. Robathan back by the end of this month.

WOMEN'S AUXILIARY

The Christ Church branch of this organisation are holding a sale of work in the church building on Thursday, November 5th next, time to be announced later, when the work undertaken by the members at their houses during the summer months will be disposed of. There will be several stalls, all of which will exhibit for sale very many pretty and useful articles. The Junior W.A. are also helping in this work and will have a stall of their own for the disposal of the work done by their members during the year. One of the many attractive features of the sale will be a series of entertainments and competitions under the management of the C.E.M.S. who have kindly offered to co-operate, and appointed a special sub-committee of four members who are all past-masters in this line of amusement. It is hoped that all Parishioners will attend and bring their friends, for a very pleasant and entertaining time is assured.

Mrs. Frank E. Eaton, President. Mrs. Molson, Secretary.

SUNDAY SCHOOL

Classes were resumed in the afternoon in September and we were pleased to see so many new faces although the increase in attendance necessitates our seeking additional teachers. Sunday School is a most important branch of church work and demands the very best of our attention. Parents are strongly urged to see that their children attend regularly and continue from the Sunday School into the Bible Classes. We cannot have too big an attendance at either, and will gladly undertake the work of obtaining additional instructors.

BIBLE CLASSES

Until Mr. Robathan returns the boys' section will continue to meet in the mornings at the Rectory as the majority of the members have expressed themselves in favour of this hour. New members will be heartily welcomed any Sunday at 10.00 a.m.

CHOIR

More members are needed for this branch of church work in order that success may be obtained. As previously stated the demands are light, atten-

dance at either Sunday morning or evening services, when unable to make both, and one hour per week for practice. Names can be handed to the choirmaster, Mr. Herbert A. Thompson, 3623 Six A. St., West, or the Rector.

CONCERT

The first concert of the season will be given under the auspices of the C.E.M.S. on Thursday evening, 15th inst., in the church building at 8.30 p.m. The high standard which prevailed last year at these concerts will be maintained if not improved upon and in view of the times a large proportion of the programme will be patriotic. Prominent among the ladies and gentlemen who are volunteering their services will be Mdme. Mamie Gardner and Messrs. Herbert A. Thompson and McFarlane, together with Master Scott. Admission will be the same as last year, 25c. Tickets are now on sale and can be obtained from any member of the C.E.M.S. or direct from the Secretary, Mr. E. D. Battum, 'Phone M4744.

MOTHERS UNION

Owing to the necessity for closing the church it was impossible to hold the meeting on Sept. 24th as arranged. The meeting will be held on Wednesday, October 27th at 3 p.m. in the church.

COLLECTIONS FOR AUGUST

	Open	Envelope	Mission
Sept. 6	14.15	15.45	3.25
" 13	11.15	21.50	2.75
" 20	12.60	41.90	2.95

As the church was closed for Sept. 27th, we are one collection short this month.

BAPTISMS

"The Washing of Regeneration." Titus 8, v. 5
Sept. 11. Jack David Andrew Alexander.

MARRIAGES

"What God hath joined together let no man put asunder." Mark 10, v. 9
July 4. Harry Augustin Sweeney to Caroline Lee Lawton.
Aug. 3. Charles Edward Recknett to Annie Theresa Allman.
Aug. 11. Leslie Victor Douglass to Elsie Dorothy Millar.

BURIALS

"The Lord grant unto her to find mercy of the Lord in that day." 2 Tim. 1, v. 18
Aug. 11. Katie Madeline Short, aged 23 years.

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L. THORNLEY, Esq., 1008 38th Ave. W., Elbow Park, City.

The Sign

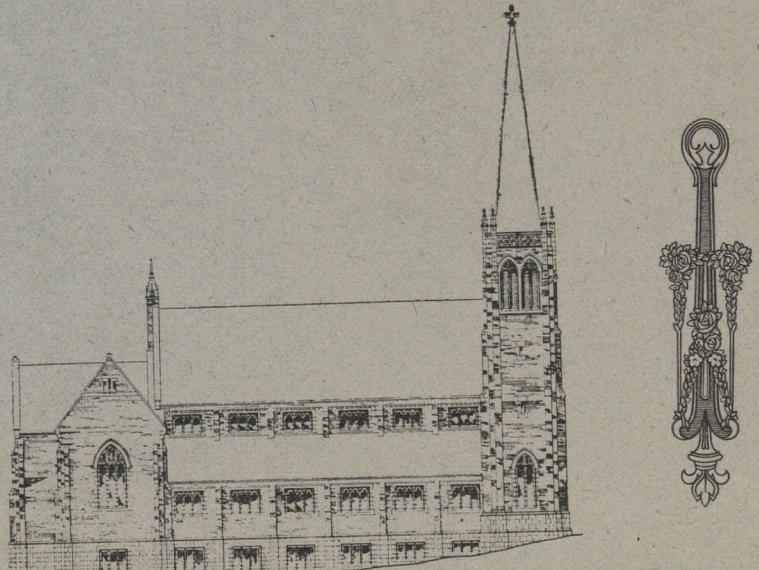
not ashamed to confess the faith of Christ crucified:

No. 12 Vol. 1. CALGARY, DECEMBER, 1914 Price 5 Cents

Christ Church CALGARY

On the Corner of 34th Avenue and 8th Street West

Rector - - - REV. CHARLES HORNE, M. A.
1014 34th Ave. ('Phone W1010)



Architectural Drawing

My Dear People,—

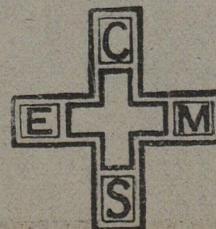
In the parish last month the great event has been the Sale of Work organised and carried out by the Women's Auxiliary; in spite of the weather they were able to make it a great success both financially and socially. The thanks of all our Church attenders is owing to the officers and members of the Senior and Junior W.A. and we can assure them that their efforts are appreciated.

During this month we hope to have a day when our efforts and thoughts are to be directed to work outside our parish and outside the Diocese. There is always a danger of limited visions in church work. Ours must not be narrowed down to more parochialism nor even to Diocesan work. The Field is the world.

So on Wednesday December 2nd. we hope to have a Day of Intercession for Missionary Work. We certainly cannot forget the War as its influence in the work of Christian Missions is overwhelming at the present time. The arrangements for the Day are as follows--Holy Communion at 7.30; Mattins followed by an address at 10. Prayers and a second address at 3. Evensong & a third address at 5. The addresses will not be on Missions, but on deepening our spiritual life so that we can pray better. Between the Addresses it is hoped that we shall have ceaseless intercessions being carried on. Mrs. Atkinson is receiving names of those who will undertake to be in Church for half hours during the day. I do hope that we shall use this opportunity of spending a day in quietness in God's House. We shall end our Day at 6.

Your affectionate Rector,

CHARLES HORNE



The regular meeting of the C E M S was held on Thursday evening, 19th November, in the Rectory,

but, owing to the inability of Mr. Thornley to attend, the paper on Hermits allotted for discussion that evening could not be proceeded with. The Secretary reported receiving a letter from St. Barnabas Branch inviting members to a Social evening at St Barnabas Hall on the 19th November which he had been compelled to decline owing to the Branch Meeting already being fixed for that date. It was decided to write St Barnabas asking them if they would attend a combined meeting of the Branches in the City sometime in January next when some prominent church topic could be discussed from a lay point of view and followed by a debate on some subject also to be selected. A lengthy discussion took place as to ways and means whereby Christ Church Branch could operate with the local branches in forwarding the work of the Society outside the Parish without detracting from the work already under way in the Parish and it was finally decided that while we were anxious to do our share in this way any definite action would be held over sending a reply from the other Branches. The next meeting will be held on Thursday evening 17th December at 8.30 pm in the Rectory when a paper on Monks will be read and a discussion held on the subject generally.

SALE OF WORK

The First Annual Sale of Work was held on Thursday 5th November, under the auspices of the W.A. and in spite of the severe weather proved a thorough success, a net sum of \$340 odd being obtained from the proceeds. The church Building was tastefully decorated and many stalls, presided over by various members of the Society, did an excellent business. It was impossible to select any particular section for preference everything being of the very highest order as the facts of the financial result stated above will denote. In addition to the other attractions a series of vocal and musical items were put on during the afternoon and evening and in the evening a very successful nail driving competition was held, some 40 competitors being secured in a few minutes. In fact for a First Annual the whole affair was an unqualified success and while from a lay point of view a Flower Stall would have met with the same success as the Candy Stall, i.e. sold out very early, every credit and hearty thanks

are due to the energetic ladies who were responsible for the undertaking.

CONCERT

The next Concert will be given in the Church Building on Thursday, 10th December, at 8.30 p.m. sharp and will be The First Annual Choir Concert and under the direction of Mr. W. Herbert A. Thompson. We all appreciate the excellent work carried on by the Choir and here is a chance to definitely exhibit this appreciation by turning out in full force on Thursday, 10th Dec., no matter what the weather is like. There is a good sidewalk right to the door of the church building and the building itself is good and warm, so get your tickets right away, price 25 cents each and come and bring at least one of your friends to spend an enjoyable evening.

MAGAZINE

Inserted in this issue will be found a remittance slip for the renewal of your subscription to this Magazine. Fill it in now and mail it to the Treasurer, Mr. W. P. Major, 611 34th Ave., W., Elbow Park. Commencing with the New Year the Magazine will be enlarged and will be circulated in St. John's East Calgary Parish as well as Elbow Park. Now is the time to introduce new subscribers whose names will be gladly received by the Treasurer or the Secretary-Editor, Mr. E. D. Battum, P.O. Box 320 City. So far this publication has been a success but we must not be content to stand still. We have agreed with St. John's to co-operate with them for 1915 at least by having them share in our Magazine with a view to the promotion of a separate Magazine of their own at the end of that period.

CHURCH NOTICES

There are still vacancies in the Boys Bible Class which meets in the Rectory on Sunday afternoons at 3 p.m. under the direction of Mr. Eric O. Robathan.

Services on Christmas Day. Holy Communion at 7, 8 and 11 a.m., and Matins will be said at 10.15 a.m. Collections on this day will be given to the Rector.

The Sunday School meets in the Church Building every Sunday at 3 p.m.

JUNIOR WOMEN'S AUXILARY

The Junior Branch of the W. A. who helped to raise the amount at the Sale of Work, have since met and voted the sum of \$50.00 towards the Building Fund, and \$25.00 towards the Missionary apportionment of the Parish to the Diocese. Mrs. Kirkland & Mrs. G. Robinson who have been working with this Branch for many months, must have felt well rewarded for their labours. The members are splendid in working for good objects and are now undertaking to dress a Doll and make some useful garment for each girl in S. Marks, Sunday School, to be put on the Christmas Tree. This is the right Christmas spirit; make someone else happy by giving to them, not by getting. It is hoped that the Boy Scouts will follow this example.

BOY SCOUTS

The Annual meeting of Calgary Scouts was held Nov. 17th, when the report of the Elbow Park Troop was submitted. The status shows an increase of 6 members since March 31st, making a total of 30 Scouts. There are 24 2nd Class, 11st Class 1 Kings Scout, and 53 proficiency badges in the Troop. Twelve Scouts are engaged on wood-carving, 5 on Tailoring, 7 on net making, 3 on stencilling work. All are making good progress. There is also a class on electrical work under the supervision of Assistant Scoutmaster Crosse. The troop have quite a good library and museum, but they are always pleased to receive contributions in the shape of books or curiosities. Owing to the bad weather we have not been able to go out on the usual Saturday expeditions, but have made good use of the snow by tobogganing.

COLLECTIONS

	Open	Envelope	Mission
Oct. 4th	4.10	23.45	3.20
" 11	47.75	63.85	12.20
" 18	18.76	26.70	3.80
" 25	16.96	29.95	3.20
Nov. 1st	17.56	21.40	3.30
" 8	17.65	32.70	5.65
" 15	13.46	29.30	2.55
" 22	17.15	40.60	4.20

PHONE W1319

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CHRIST CHURCH ELBOW PARK

FIRST ANNUAL

SALE of WORK

Thursday 5th Nov. 1914. - From 3 p.m till 10 p.m.

ATTRACTI0NS

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Fancy Work, Candies, Fancy Beads, etc.
Entertainments by C. E. M. S.

Admission 25 cents. - Including Tea & Music.

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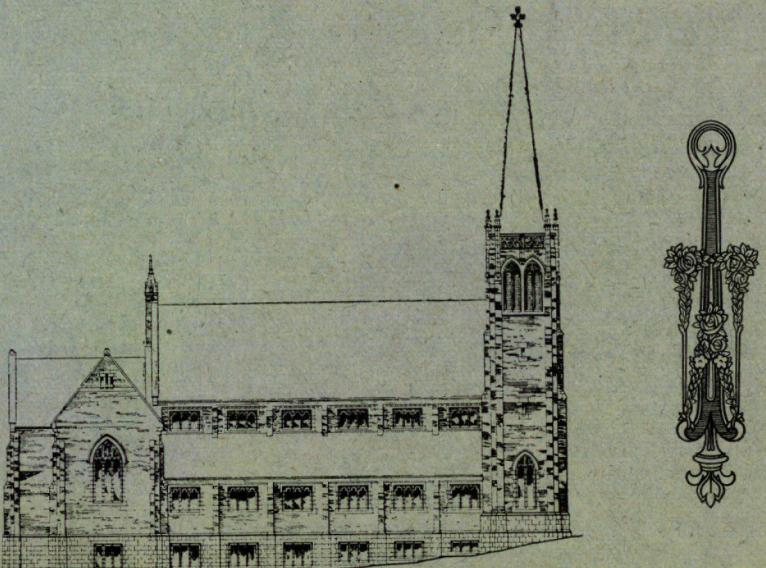
For Advertising Rates and Space in this Magazine apply to—
L. THORNLEY, Esq., 1008 38th Ave. W., Elbow Park, City.

No. 11 Vol. 1. CALGARY, NOVEMBER, 1914 Price 5 Cents

Christ Church
CALGARY

On the Corner of 34th Avenue and 8th Street West

Rector - - - REV. CHARLES HORNE, M. A.
1014 34th Ave. ('Phone W1010)



North Elevation

Long's Major
Architects

CHRIST CHURCH, ELBOW PARK, PARISH MAGAZINE

My Dear People,—

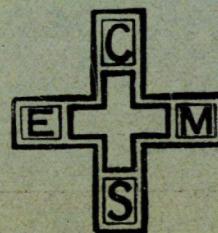
Our thoughts and our prayers are still necessarily occupied with the War in which our Empire is engaged. There can be very few houses in the Parish in which there are not Members engaged in some work connected with the War; either Red Cross, or Relief for daughters of the Empire; and this is as it should be. I also believe that there are very few houses where prayer is not going up to Almighty GOD that "peace may soon come and the spirit of Christian Brotherhood be found among all nations." But peace cannot come and remain unless the individuals who collectively compose the national spirit are keen that all nations "should know GOD'S ways and His saving health." This war is a call to us, among other things, to examine ourselves as to our ideals. Let me put it to you as I put it to myself. Which is it that you really desire of the following? The defeat of Military and wrong national aims for the further advancement of GOD'S Kingdom on earth; or is simply for the advancement of our Empire, so that it may be easier for us to live and buy and sell? In our better moments we all long for GOD'S Kingdom to be advanced upon earth, and we long for our Empire to use her opportunities while GOD gives them to her to use.

It is then a most opportune time for us to be called to consider Christian Missionary work. On Sunday, November 15th, we shall have special Sermons on this work. It is hoped that we shall be able to arrange for special preachers, both morning and evening, who will come to us with messages as to our duty in this matter. The names of the preachers will be announced in Church on the previous Sunday.

Let us continue our work for the necessities caused by the war; our prayers for a right peace, and for those at the War; and let us add to our prayers the petition "that the war may, by GOD'S mercy, be over-ruled to the welfare of His Church and the advancement of His Kingdom."

Your affectionate Rector,

CHARLES HORNE



The Regular Monthly Meeting was held in the

Rectory on Thursday, 22nd October, at 8.30 p.m. when in addition to the regular business a very interesting paper was read by the Rector and followed by a discussion. It was subsequently decided to have papers read during the next four months on Hermits, Monks, Friars and Jesuits; showing how these various orders originated and the impression they have had on Christianity. Full details of the Concert given on 15th October, in aid of The Building Fund will be found elsewhere in this issue and as full returns are not yet to hand at time of writing we are unable to definitely state the amount that will be turned over to the Fund. The C.E.M.S. are undertaking to run several competitions for both Ladies and Gentlemen at the Sale of Work to be held on the 5th November, and the Choir are providing the musical portion of the entertainment.

The November Meeting will be held in The Rectory on Thursday evening, 19th, at 8.30 p.m. sharp.

SALE OF WORK

The much looked for Sale of Work will be held in the Church Building on Thursday 5th November, from 2.30 p.m. till 6 p.m. and 7.30 p.m. till 10 p.m. There will be several well filled stalls presided over by the members of the Ladies Auxillary and also a stall under the direction of Junior W.A. There will also be a refreshment booth under competent management and the C.E.M.S. have arranged a series of Competitions for both Ladies and Gentlemen and also a general competition for everybody. In addition the famous Picture Gallery of the Christ Church Boy Scouts Troop will be on view free of charge; and the Choir are giving a series of musical entertainments throughout the afternoon and evening. There will be suitable prizes put up for the winners of the various competitions in which the judging will be done by the opposite sex whose decision will be final.

The Ladies have been working strenuously all the year for this event, the first of its kind we have held as a Parish; therefore every member of the congregation is urged to come and also bring at least one friend with them. We have lots of room in the new building and we want to have every available inch of space occupied. If you can't manage the afternoon come in the evening and vice versa. If you don't care for Sales of Work forget your prejudice and come and see how this is different from others. This will prove to be the place of places for the purchase of your Christmas gifts etc., besides you will have more enjoyment here in a few minutes than you can

CHRIST CHURCH, ELBOW PARK, PARISH MAGAZINE

get elsewhere in a month. We have all got to get together and make this, the First Annual Sale of Work, another success to the credit of Christ Church Elbow Park.

MAGAZINE

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CHURCH WORK

Owing to the rapid increase in the population of the parish the C.E.M.S. have decided to divide the Districts into sections and each member take a section for which he will be responsible for in the way of noting all changes which take place through newcomers or removals and the prompt relaying of such information to the Rector. So many people come into a district and for many good reasons are not visited by the Rector until after the lapse of some period of time; consequently when the Rector does arrive he finds, only too often, a slight feeling of resentment at the delay, but with this new arrangement all this should be done away with.

CONCERT

On Thursday evening 15th October, the First Concert of the Season was given in the Church Building under the auspices of the C.E.M.S. Splendid weather prevailed and when 8.30 p.m. arrived the Building was well filled, and sharp on time The Christ Church Troop of Boy Scouts opened the Programme with a hearty rendering of their Troop Song, March On O Mighty Empire. We have not the space to permit of the detailed Programme being given for the benefit of those few who were not present, but the Ladies and Gentlemen who so kindly assisted in providing a very enjoyable evening were:—Mrs. G. Finnigan and Mdme. Mamie Gardner together with Messrs E. Gardner-Hodgkinson; J. Montgomerie-Bell; W. Herbert A. Thompson; E. O. Robathan, and

Master Scott, to all of whom our very hearty thanks are due; while Mr. A. P. Howells, of Messrs Gourlay Winter and Leeming, kindly loaned us a splendid instrument for the occasion. Prominent among the selections given were:—There's a Land; The Minstrel Boy; Angus McDonald; Come to Me; The Veteran's Song, and The Trumpeter. Mr. Robathan supplied the fun of the evening with his song "Bunkered" and "The Curate" while Master Scott brought the evening to a close with a rendering of "Tipperary." Thanks are due Mr. F. B. Atkinson, who presided throughout the evening at the piano to the great satisfaction of both artistes and audience. The next entertainment will be the Sale of Work to be held on Thursday, 5th November next; details of which will be found in another column; while the next Concert will be given in the early part of December when the Choir will be responsible for the entire proceedings.

BOY SCOUTS

The usual routine work has been carried out regularly and in addition the Troop opened the First Concert of the Season with a rendering of their Troop Song and also generally assisted at this Entertainment. We are glad to have our Scoutmaster back again; also Mrs. Munn, whose cakes, it is whispered, are in a great measure responsible for the full parades these dark evenings.

CHOIR

There are still one or two vacancies in the Choir and Mr. Herbert A. Thompson, will be glad to have them filled at once. The Choir are making themselves responsible for the next Concert, to be given in the early part of December, and will also assist at the Entertainments to be provided at the Sale of Work this month.

Choir practice weekly on Wednesday evening in The Church at 7 p.m. and for Men only after the service on Sunday mornings.

BIBLE CLASSES

Mr. Robathan, has now returned from his holiday in the Old Country and resumed control of the Boys Bible Class which are now being held in the afternoon on Sundays at The Rectory commencing 3 p.m. sharp. New members will be heartily welcomed at this hour any Sunday.

SUNDAY SCHOOL

With the new building now available we are not so cramped for space as formerly but there is a pressing need for additional teachers both for Boys and Girls. Classes are held on Sunday afternoons from 3 till 4 p.m.

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**Christ Church Elbow Park
(C.E.M.S.)**

War Pictures

Monday, January 25, 1915
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m Horne 6
**CHRIST CHURCH, ELBOW PARK, CALGARY
and ST. JOHN'S CHURCH, EAST CALGARY
PARISH MAGAZINE**



Vol. 2. No. 1.

CALGARY, JANUARY, 1915

PRICE 5 CENTS

Services

CHRIST CHURCH, 34th Ave. and 8th St. W. Rector, Rev. C. W. E. Horne, M.A.

SUNDAYS—Holy Communion every Sunday at 8.00 a.m., also, 11.00 a.m. Choral, 1st Sunday each month.

Matins 11.00 a.m. (1st Sunday in month, 10.15 a.m.)
Sunday School and Bible Classes at 3.00 p.m.

WEEKDAYS—Holy Communion every Tuesday and Thursday at 7.30 a.m., also on
Saints' Days at 7.30 a.m.

Evensong and Address every Wednesday at 8.00 p.m.
C.E.M.S. meets 3rd Thursday each month at 8.30 p.m.

Notices, Banns, etc., should be sent to the Rectory, 1014 34th Ave., W. Phone W1010.

ST. JOHN'S, 8th Ave. and 13th St. E. Rector, Rev. Canon G. E. Gale, M.A.

SUNDAYS—Holy Communion every Sunday at 8.00 a.m., also 11.00 a.m. Choral, 2nd Sunday each month.

Matins 11.00 a.m. (2nd Sunday in month 10.15 a.m.).
Sunday School, Catechism and Rector's Bible Class, 2.30 p.m.
Holy Baptism 4.00 p.m.
Choral Evensong 7.30 p.m.

WEEKDAYS—Holy Communion Wednesdays and Saints' Days, at 7.00 a.m.

Evensong and Address every Wednesday at 8.00 p.m.
Children's Instruction Class every Thursday at 4.30 p.m.
Service of Preparation for Holy Communion every Saturday at 8.00 p.m.

Rectory, 1419 8th Ave. East. Phone E5283.

NOTICE:---**to Parents in Every Parish**

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January Needs

Coal and Gas Heaters \$3.00 to \$4.00

10% for Cash, off any heater up to \$10

20% for Cash, off any heater over \$10

Felt Weather Strip 25c per door

Swan Weather Strip \$1.00 per door

Glass single or double strength cut to any size

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Balance Missions per 1913	116.26
Printing and Stationery	58.70
Special Taxes	18.33
Charitable	13.00
Loan to Parish Magazine	30.00
Sundry Expenses	14.45
Cash Balance in Bank	234.00
	\$2,458.14

I hereby certify that I have audited the books of Christ Church, Elbow Park, and that in my opinion the above balance sheet is properly drawn up so as to exhibit a true and correct statement of receipts and expenditures as relating to the General Expenses of the church as shown by the books of the church.

G. S. ORDE,
Auditor.

The Annual Parish Meeting will be held on Monday, Jan. 11th, 1915 at 8 p.m. in The Church Building for the reception of Reports and the Election of officers for 1915.

The East Calgary Press

ILL be pleased to furnish estimates on all classes of printing. It will pay you to get our prices before placing your order for 1915. "Good Workmanship, Service and a fair price to all," is our slogan. Call us up on the phone and our representative will call promptly--even for the smallest order. We wish you all a Happy and Prosperous 1915.

The East Calgary Press

1336 9th Ave. East Calgary Phone E5320

All things being equal, the publishers of this Magazine would suggest that our advertisers receive the benefit of your patronage.

Hudson's Bay Co.	2.00
Natural Gas Co.—stoves	50.00
J. B. Rogers—erecting stoves	105.18
Calgary Furniture Store—chairs	30.00
Interest on Note	74.90
Cash on Hand	68.33
	\$3,199.81

ASSETS.

Church Building	\$14,103.40
Furnishings	237.34
Cash on Hand	68.33
	\$14,409.07

LIABILITIES

Lang & Major, Architects	\$107.85
W. H. Cawston, balance on contract	4,625.00
Note at Bank	1,500.00
Surplus	8,176.22
	\$14,409.07

Promises received and still unpaid, 1913	\$400.00
Promises received and still unpaid, 1914	388.00
	\$788.00

I hereby certify that I have audited the books of Christ Church, Elbow Park, and in my opinion the above balance sheet is properly drawn up so as to exhibit a true and correct statement of receipts and expenditures as relating to the Building Fund account and statement as to amount expended on church building and furnishings and present liabilities as shown on the books of the church.

G. S. ORDE,
Auditor.

STATEMENT OF MISSION ACCOUNT.

from Jan. 1st to Dec. 31st, 1914, inclusive

Envelope Collections	\$219.44
Good Friday Collections (M.S.C.C.)	12.65
Sunday School Collections (M.S.C.C.)	12.62
Cheque from Junior W.A.	25.00
Special Collection	8.00
Interest on Deposits	1.48
	\$279.19

EXPENDITURES.

Rector's Salary, 1914	\$1,425.00
" Balance, 1913	25.00
" Christmas Collection	88.00
Assistant Cleric	25.00
Organist	115.00
Caretaker and Cleaning	90.95
Heating	63.85
Lighting	23.44
Furniture	117.16

St. John's Church

My Dear People,

I wish you all a Very Bright and Happy New Year. We gird ourselves afresh for responsible service as we enter the threshold of another lap in life. The problems which we face do not become fewer nor is their difficulty less. Never in our lives have we entered on a year where the problems and the perils of a huge world-wide Empire give greater opportunities for grit and courage and resource to men and women who are worthy of so great a trust than this year of 1915. What better advice can I give than to urge the solemn duty and privilege of deliberate prayer about it all. We are not facing placid and uneventful times, therefore we have the greater need to exercise thoughtfulness and deliberation. It is when men and women united in "one hope of our calling" offer their prayers in the right spirit, and in the Name of the Prince of Peace that solution comes.

Now for a word or two regarding this Parish Magazine. It is intended for the home of every church family and it is hoped that the interest of all our people will be aroused so that they will readily subscribe to it. Every item of interest which concerns the parish and its welfare will be recorded each month, and the secretaries of our several organizations are asked to send notices and accounts of their work to Mr. J. P. Dover, who has very kindly undertaken the duty of looking after this part of the magazine.

I take this opportunity of thanking all who have done their part for the uplift of the Parish during the past year, and may the year on which we now enter be fraught with great blessing to us and all our dear ones.

Faithfully Your Rector,
GERVASE EDWARD GALE.

CONCERT.

On Monday, December 21st, a very pleasing concert was given in St. John's Hall under the auspices of St. John's orchestra. This was the

first of what is hoped will be a monthly affair, for the funds of the church. Considering the proximity of Christmas the attendance was very good, and the proceedings passed off without a hitch. The orchestra played three selections with marked technique. Mr. Harrison's bass solos were appreciated by the audience, as were also Mr. Lintott's banjo solos, both being encored. Our old favorite Mr. Cowdry rendered his humorous selections in his own inimitable fashion, keeping the audience in fits of laughter. Mention also must be made of the violin solo by Mr. G. Brown, whose rendering of Seitz's "Concerto" was especially fine. The trio by the Misses D. and M. Corderoy and Mrs. Corderoy was highly appreciated by the audience; who are not often privileged to hear that class of music.

The proceeds of the concert amounted to \$25.00, which have been handed over to the church.

The next concert will be at the end of January. Look out for it.

On Thursday, November 12th, a concert was given at St. John's Hall in aid of the Piano fund. Mr. J. Carruthers kindly got together the programme.

The attendance was not so good as it should have been, taking into consideration the quality of the artistes.

The lady soloists were very good, but Mr. Carruthers himself was the favorite of the evening, being so well known to St. John's audiences. Mr. W. Turner, who is one of best bass soloists in the city was also very much appreciated. The humorous part of the programme was looked after by Mr. G. Ramsay in his impersonations of Harry Lauder, and he elicited a great deal of applause. The concert netted \$22.00.

SUNDAY SCHOOL.

The Sunday School purpose holding their annual treat on Wednesday, January 6th. This year a very novel idea is being tried. Owing to the exceptional circumstances which prevail this year, all children except those in the Primary Department are going to bring some useful gift, such as mitts, gloves, shirts or anything useful, for the little starving Belgian children. This will be instead of receiving gifts themselves. This will entail self-denial on the part of the children, but will be heartily appreciated by those whom they are going to help. They will bring their gifts and they will be hung on a model ship, so that all may see them. There will also be a tea and entertainment.

CHRIST CHURCH AND ST. JOHN'S PARISH MAGAZINE

LAYMEN'S MISSIONARY MOVEMENT.

This heading will be a fresh one to the majority of those reading this magazine, but it is inserted in the first edition as it will be brought prominently before the congregation in a very short time.

The Missionary cause both at home and abroad will be given a greater study this coming year than ever before, but more especially by the Laymen. Interest yourself in this matter, and what you are unable to understand get ready to enquire about. You will be given an opportunity soon.

JUNIOR W.A.

A most successful sale of work was held at the residence of Mrs. Barton, 1417 11th Ave., East Calgary, on Thursday, December 3rd. The proceeds amounted to \$66.35. Mrs. Harvey and Mrs. Barton and the members of the J.W.A. are to be heartily congratulated on the result, for all had worked extremely hard since October. There is a place in this society for all our young ladies, and Mrs. Harvey and Mrs. Barton will welcome any new members. The J.W.A. meets the 1st and 3rd Mondays at 7.30 p.m. in the church parlor.

MEN'S CLUB.

This society meets every Tuesday evening. The objects of this organization is to get after the men of the parish. So many men who attend church are unknown to one another, and it is hoped that by means of this club a better acquaintance will result and some lasting work attained. Mr. Wm. Guy is the enthusiastic secretary.

BOY SCOUTS.

Mr. B. Stagg, who has done so much for the boys is in charge of this important work. Often at great personal inconvenience Mr. Stagg has carried out his duties. He has been most ably assisted by gentlemen whom he has interested in the movement.

WOMEN'S GUILD.

This organization confines its labors entirely to parish needs, and has done most excellent work during the past year. Mrs. Pearce who has been indefatigable has been ably seconded by Mrs. Bradley, the secretary-treasurer. The annual meeting for the election of officers will be held on Friday, January 8th.

WOMEN'S AUXILIARY.

The W.A. is under the able presidency of Mrs. R. Suitor. This society entirely for missionary purposes, and will make a very creditable showing. Owing to the Diocesan Board meeting which is being held at St. John's on Friday, the 8th of January, the first regular meeting of the W.A. will be on Wednesday, January the 20th. Mrs. Hunter, the secretary, will be pleased to enroll new members. Mrs. Wait, who has been such a faithful worker in this parish almost from its inception, is the treasurer.

GIRLS' GUILD.

This is an organization solely confined to the small girls of the parish, and is under the superintendence of Mrs. Rose, who has given so many beautiful gifts to the church. Mrs. J. Fewkes is the able assistant in this department. The girls learn to sew and are making very satisfactory progress. The next meeting will be held at the residence of Mrs. Fewkes, 2023 17th Ave. S.E. on Friday, January 8th. There is room for more girls in this our youngest society which meets every week.

CHOIR.

St. John's is justly proud of its choir. Mr. F. B. Cooper, the efficient organist, has worked hard, and he has received the hearty and loyal support of every member. For regularity of attendance few choirs can equal it. Every adult member is a communicant, and the reverent way and orderliness of the services betoken the spirit of worship.

CHURCH NOTICES.

The Rector's Bible and Prayer Book Class meets in St. John's Hall every Sunday afternoon at 2.30 o'clock.

The envelopes for 1915 have arrived and can be obtained from the secretary after any service in the church.

The services on Christmas Day were well one, amounting to \$150.00, which, according to the canons of the Diocese, is given to the clergyman on that day.

The annual Parishioners' Meeting will be held on Wednesday, January 13th, at 8 p.m. Every parishioner is cordially invited to attend that meeting and to take an active interest in the affairs of the Parish. The financial statement will be in your hands early in the new year.

CHRIST CHURCH AND ST. JOHN'S PARISH MAGAZINE

ALTAR GUILD REPORT FOR 1914

The Altar Guild of Christ Church was started soon after the Women's Auxiliary branch was formed in this parish. Mrs. Duncan Stuart was convener until September, 1913, when she was obliged to resign on account of being so far away through the winter months. I was appointed convener in her place, and with twelve assistants, looked after the sweeping and dusting of the church. Miss Sells very kindly undertook the sweeping until November, 1913, when she was obliged to give it up, a janitor then doing this work. I was responsible for the sanctuary, the order and cleanliness of the altar, and the arranging of flowers. Mrs. Duncan Stuart still undertaking the washing of the linen.

In November, 1913, we opened a Flower Fund, asking all who could to contribute 10 cents monthly. Thirty-three members of the W.A. readily promised this subscription, one of the members giving 25 cents monthly, another one 50 cents. This made a monthly offering of \$3.95. Messrs. Terrill very kindly promised to send a generous supply flowers for \$1 weekly. During Lent of 1914 no flowers were used and so we had extra money for the Easter decorations. The special offerings for the Easter flowers were \$2.40 cash and flowers sent. Extra sums were also put in the flower box, but as no names were given with them it was impossible to make personal acknowledgement. The Easter decorations cost \$7.00. After Easter Mr. Hewett very kindly donated \$1 a week for altar flowers, which was a very great help.

During the summer months I regret to say the subscriptions fell off somewhat. Some of the members had left the parish, others were away temporarily, but as the flowers were being given I did not like to make any complaint. Mr. Hewett was unable to continue his donation after July, since when we have had the dollar's worth as before from Messrs. Terrill.

In July the Altar Guild gave a Garden Tea in the grounds of Mr. J. Robertson, very kindly lent for the occasion. We hoped to get the altar hangings for the Advent and Lent season with the proceeds of this tea. The tea was a great success, \$41.55 being raised. Of this, \$6.00 was paid for professional music and \$2.00 for help, leaving \$33.55 in the bank. As war broke out early in August and all money matters were affected for the time being, we were not able to send money to England for the hangings in time for Advent, so we decided to use the money for any other church need.

In September the new part of the church was opened, and different arrangements were made for the cleaning, a regular janitor being engaged to do all the cleaning, leaving just the sanctuary to my care. A new carpet was needed for the chancel and it was unanimously decided at a meeting of the W.A. that \$30 of the Altar Fund should be given towards this carpet, leaving a balance of \$3.55 on the account. The carpet cost \$55.50, the remaining \$25.50 being given out of the funds raised at the sale of work.

I take this opportunity to recommend a different arrangement for the Flower Fund for 1915, viz: all who can contribute 10 cents a month should give the year's subscription in January. Each contributor would then have a receipt, the money would be added to the Altar fund in the bank, and the monthly bill to Messrs. Terrill be paid by cheque, so avoiding a shortage of funds for the flowers, and giving each contributor the opportunity of knowing exactly how their offering to the church is spent.

MARION J. MATOR,
Convener.
Christ Church Altar Guild.

STATEMENT OF BUILDING FUND,

January 1st to December 31st, 1914.

RECEIPTS:

Balance from 1913	\$16.14
Subscriptions	650.90
Peter Pan Concert	10.00
Boys' Bible Class	7.67
Church Life	15.00
C.E.M.S. Concerts	32.25
Open Collection Easter Sunday	719.35
Open Collection Thanksgiving	47.75
Girls' Auxiliary	50.00
Women's Auxiliary for Interest	150.75
Note at Bank	1,500.00
	\$3,199.81

DISBURSEMENTS:

Note from 1913	\$800.00
Lang & Major, old contract in full	112.50
Swanstrom & Co., in full	50.00
Gourlay, Winter & Liening	5.00
Lang & Major, new contract	240.00
W. H. Cawston, on contract	1,400.00
W. H. Cawston, for extras less deduction	166.80
W. H. Cawston, Interest on Certificate to	
Dec. 31st	95.10

WOMEN'S AUXILIARY

In presenting my report for the latter part of 1914 I have much pleasure in saying that in every way the work has been most satisfactory. The number of our members has increased considerably, now being 57. Good results show in all the three branches, viz.: Senior, Junior and Altar Guild. Separate reports from each follow below.

A sale of work was held on Nov. 5th, the first event of its kind given in the new large addition to our church built during the summer months. This was financially and socially a success, a portion of the proceeds being used for payment of the furniture.

We also promised to pay the interest on the \$6,000 loan, amounting to \$450 a year, and on Dec. 14th we paid \$190.55, being the interest due for the first four months on money advanced on the new building.

Since April 23rd, (which was our annual meeting), we have held 15 meetings, 7 of which have been devoted to business and 8 for sewing, the average attendance being 15 members each Thursday since Sept. 3rd, the first meeting of the W.A. after the summer vacation. On May 20th we met and completed arrangements for the luncheon given on June 4th for the visiting delegates of the W.A. session held at Cronn's.

We have also had a large cupboard made and fitted in the large vestry for the use and convenience of the members work and the crockery belonging to the church, kindly presented some time ago by our secretary, Mrs. Molson.

Respectfully submitted,
MARY GOODSON EATON
President

Report of the Treasurer of the Women's Auxiliary of Christ Church, Elbow Park, from April 23rd, 1914, to December 19th, 1914.

RECEIPTS

Balance from last year	\$20.24
Annual Fees	37.00
Donation	.60
Raised for W.A. Luncheon	17.50
Mrs. Bernard—Gift	1.80
Indian Fund—Collected	8.15
Leaflets	2.15
Thank Offering Boxes	7.11
Bazaar Receipts	270.86
Returned from Secretary from postage	1.40
Altar Guild Cheque to aid in payment of carpet	30.00
	\$396.81

EXPENDITURES.

Cheques to Diocesan Board:	
General Pledges	\$10.00
Bishop Pinkham Fund	5.00
Parsonage Fund	5.00
Mrs. Bernard, Indian Fund	8.15
Affiliated Fees	3.00
W.A. Luncheon (Cronn's)	22.55
Linen for Surplices	4.30
Wool	3.18
Material for Sewing	1.00
Mrs. Bernard's Gift	2.00
Thank Offering Boxes	7.11
Leaflets	3.00
Envelopes and Stamps	5.00
Snow Cleaning	1.00
Change for Bazaar	10.60
Alberta Piano Co.	5.00
Advertising (Mrs. Major)	6.33
Dorcas Secretary (Mrs. Sage)	5.00
Mr. Walter Goodfellow (Cupboard)	14.00
Hudson's Bay Co. (Carpet)	55.50
Wardens of Christ Church	150.75
Balance on Hand	68.84
	\$396.81

December 16th, 1914.

MAY F. STUART,
Treasurer.

THE JUNIOR W. A.

The Junior W.A. was organized in February 1914 by Mrs. Atkinson. Sixteen members were enrolled. Miss Kitty Rees was appointed treasurer and Miss Marjorie Postlethwaite secretary. The girls meet every Tuesday, and worked all summer for the sale of work held in November. Unfortunately Mrs. Atkinson had to resign in August, Mrs. Kirkland and Mrs. Gerald Robinson carrying on the work. Miss Rees resigned the treasurership, and Miss Postlethwaite is now secretary-treasurer. In various ways the girls have since February raised \$165.80. Among other donations they have given \$10 towards the choir surplices, \$50 to the church building fund and \$25 to missions. Mrs. Gerald Robinson kindly donated a bolt of flannelette, which the girls have made into warm garments for some less fortunate children.

After Christmas Dorcas work will be taken up by the girls. There are now 25 members, and the work is most enjoyable and encouraging, as the girls are most interested and zealous in their work.

J. S. KIRKLAND,
Superintendent.

Christ Church

C.E.M.S.

The past month has been an eventful one for the C.E.M.S., not only in Calgary, but throughout the world. For the first time since the founding of the Society the Annual Conference was abandoned owing to the war and every branch has been doing its share towards helping, in the various ways possible, the large army of men that is rapidly being gathered from all over the British Empire. The Y.M.C.A. have for many years past done magnificent work among the annual training camps in Great Britain by means of large tents where the men could find comfortable means of recreation and facilities for correspondence; but the present condition has overwhelmed them and given the C.E.M.S. their chance. Since the C.E.M.S. started active work they have always endeavored to assist the Y.M.C.A. at the various camps; and have generally been able to make their co-operation with the Y.M.C.A. in this way a mutual benefit for all concerned. But now we are encountering the real test. In many instances the Y.M.C.A. have found themselves unable to do anything at all at the various camps owing to the vastness of the entire undertaking, and in these cases the C.E.M.S. are working alone and entirely gratuitously. In Calgary we are co-operating to the best of our ability with the Y.M.C.A. A small portion of the grand stand at Victoria Park has been partitioned off and allotted for a reading and writing room under the supervision of the Y.M.C.A., but the space thus provided is totally inadequate for the needs of the men. Mr. Bishop, of the Victoria Methodist church, very generously placed that building at the disposal of the Y.M.C.A. on Thursday evening, December 17th, and a short programme of patriotic songs was hurriedly got together by Christ Church C.E.M.S. The building was simply packed, and the ladies of Victoria Church very kindly provided refreshments for the men after the singing was over. The programme provided for a start at 7.30 p.m., the men having to be back in barracks by 9.30 p.m., but by 7.00 p.m. the building was filled to its capacity and a musician from the audience located at the piano and for some three quarters of an hour all the well known patriotic and marching songs were indulged in to the great enjoyment of the men, who seemed to thoroughly appreciate the efforts made for

their entertainment. The C.E.M.S. of this parish have secured the Paget Hall for one night early in January when another enjoyable evening will be provided for the men, and the wardens of the Pro-Cathedral have kindly stated that they will gladly grant us the use of this Hall at least one night a month while the men are here. A special committee of the branch in the persons of the Rector, with Messrs. Gerald Robinson and Battum were appointed to complete the arrangements. A meeting has been called for Thursday, January 28th, to be attended by all branches of C.E.M.S. in the city, when two prominent church topics will be discussed from a lay point of view and arrangements made whereby some definite plan for the forwarding of the work of the society both in the city and diocese may be put into execution. Thursday evening, January 28th, at the Rectory. All men are invited, and by holding the meeting in the Rectory, in the Scouts' club room, smoking can be indulged in. The meeting will commence at 8.30 p.m. sharp. The next branch meeting will be held on Thursday, January 21st, at the Rectory, starting at 8 p.m. sharp when, in addition to the regular business a paper on "Friars, and How this order influenced the church," will be read and followed by a general discussion.

MAGAZINE.

Subscribers are reminded that current subscriptions are now due and should be remitted to Mr. W. P. Major, 611 84th Avenue West, accompanied by the form inserted in the December issue.

BAPTISMS.

"The Washing of Regeneration."—Titus, 3-5.
Oct. 11—Lewis Harrington Barker.
18—Margaret Elizabeth Marie Carlile.
25—Kathrine Patricia Arnold.
Nov. 6—Henry Roland Leach Darley.
29—Peter William Markham Green.

MARRIAGES.

"What God hath joined together let no man put asunder."—S. Mark, 10-9.
Oct. 20—Arthur Blair to Constance Hunter-Gray.

BURIAL.

"The Lord grant unto him to find mercy of the Lord in that day."—II Timothy, 1-18.
Nov. 6—Henry Roland Leach Darley. Aged 2 months.

Financial Report---Christ Church, Elbow Park

FOR THE YEAR ENDING DECEMBER 31st, 1914

PARISH MAGAZINE

To the Rector, Churchwardens and Vestry.

Gentlemen,

I have the honor to submit herewith the first Annual Report on the Parish Magazine. The first issue was placed in the hands of subscribers on 1st Jan., 1914, and while only 90 odd families in the congregation have actively subscribed this year we have been circulating 150 copies per month throughout the parish. Next year we have agreed to co-operate with St. John's, East Calgary, and the circulation on 1st January next will be 300 copies, 100 in our own parish and 200 in St. John's parish, but we fully expect to double this circulation of 100 in Elbow Park before the end of the first quarter, while St. John's expect to increase their circulation to 300 right away.

Owing to financial conditions that have prevailed the greater portion of 1914 advertising has not been easy to obtain with the small circulation we handled, but for the whole year only \$11.66 has been lost through this channel, i.e.: advertising obtained but not paid for; and of this sum \$10.00 was one account. There are still some 12 subscriptions for 1914 unpaid but these should be collected without difficulty this month. These subscriptions represent \$9.00.

With the increased circulation additional advertising has already been promised us from reliable sources and the loss sustained financially in 1914, covered by a loan of \$30.00 from the Vestry, should be comfortably protected by the end of 1915.

One thing must not be lost sight of in contemplating the financial loss incurred during 1914, that is the assurance, received by the magazine committee from the Rector, that the magazine has proved itself a very valuable medium for consolidating our congregation and keeping them individually in close touch with the current events of the parish as a body.

I have to acknowledge the very able and hearty support given me as secretary-editor by my fellow committeemen, Messrs. Major, Thornley and Stead, who have been responsible for the treasury, advertising, and circulation respectively,

and to whom I take this opportunity of expressing my sincere thanks.

E. D. BATTRUM,
Editor-Secretary.

C. E. M. S.

To the Rector, Churchwardens and Vestry.

Gentlemen,

I have the honor to submit the First Annual Report on the Church of England Men's Society existing in this Parish. This branch was founded in October, 1913, with a membership of 8, but no report was tendered at the Annual Church Meeting for that year. The branch membership is now 19, and during the period under review one resignation has been received. Active spiritual and social work has been carried on and the recent crisis in Europe resulted in two of our members joining the Canadian contingent, one of them being already on Salisbury Plain.

The Parish Magazine has been the chief work of the Branch with the Social Entertainments running a good second. This latter section is now actively engaged in co-operating with the Y.M.C.A. in catering to the men at present in Barracks in the city. Other objects of work carried on by the Branch are the Boy Scouts, Boys' Bible Class, Help in the Sunday School, Choir, Mission Study Circles, keeping in touch with new comers to the Parish and Church, while further objects such as Men's Bible Class, Men's Services and Debates of prominent church topics at meetings of lay men gathered together for this purpose are under consideration and will be actively engaged in as soon as necessary help in form of increased membership is forthcoming.

We do not canvass for members. Earnest churchmen cannot fail to become aware of the existence of the Branch and all our meetings are open to men, while membership is open to supporters of the English church and is divided into two classes, associate and full, associate membership being for those who are not yet communicants of the Church of England. In order to become a member it is necessary to undertake the rule of Life and Service, "To pray to GOD

every day and to do something to help forward the work of the Church."

The society is a world-wide organization, numbering some 6,000 branches and over 300,000 members, with headquarters at Westminster, London, England.

E. D. BATTRUM,
Hon. Sec'y.-Treas.

REPORT ON BOY SCOUTS

Second Calgary Troop—Attached to Christ Church, Elbow Park

The troop has, on the whole, made very good progress during this year, there being an increase of 8 boys over the total of a year ago, and while results may not have fulfilled expectations, and we have been a little disappointed at times, we have a great deal to be thankful for.

In the first place it is largely due to the existence of the troop that we have been able to form the nucleus of what we hope will be a strong men's and boys' choir at the church.

The work that the Sunday School is carrying on has no doubt been augmented and helped by the troop, the two organizations working side by side; we have now taken the stand that a boy admitted to the troop must be a member of the Sunday School or Bible Class. The boys in this way are having ideals placed before them to be lived up to, and realise in some measure that by being members of the troop, Sunday School or Choir, they are helping on the work in the parish.

The Law of Church Attendance, which the boy promises to keep on being admitted tends to uplift the moral standard of the troop as a whole, and a Court of Honor, formed early in the year and consisting of the officers and leaders of the boys, which meets once a week at the Rectory, has also helped in that direction.

F. B. ATKINSON,
Asst. Scout Master.

SUNDAY SCHOOL

The work of the Sunday School has gone on continuously throughout the year with the exception of one Sunday, when the church was closed on account of the building operations.

We have an average attendance of 70 children. For two months in the summer the school met in the morning instead of the afternoon, but started again at the usual hour of three in September.

On August 6th the children with the teachers drove by motor cars (kindly lent and driven by members of the congregation) to Archdeacon Dewdney's, where games, tea and races were the order of the afternoon, the only drawback to the expedition being that it was all too short.

We are in need of teachers, both for boys and girls, and shall be glad for any to offer themselves as supernumeraries. A teacher's preparation class is held every Wednesday evening at 8.30 p.m., and anyone wishing to become a teacher will be welcomed.

With the beginning of Advent a new system of lessons was started which is in use at the Churches of the Anglican Communion throughout Canada, so when a child for any cause removes to another parish, the same course of lessons awaits him. This new course requires some home preparation on the part of the pupil, and it is hoped the parents will aid the teachers in their work by seeing this preparation is done at home.

A. M. SELLS.

THE MOTHERS' UNION

Objects of the Mothers' Union are:

1. To uphold the sanctity of marriage;
2. To awaken in mothers of all classes a sense of their great responsibility in the training of their boys and girls, the future fathers and mothers of the empire.
3. To organize in every place a band of mothers, who will unite in prayer and seek by their own example to lead their families in purity and holiness of life.

An inaugural meeting of this branch was held on May 12th, at which 10 members were enrolled, and Mrs. Scott was appointed secretary. At the next meeting held May 26th, four other members were added to the roll, and Mrs. Gruburn was elected president of the branch.

A further meeting was held in October, at which the Rector gave a short address.

MRS. W. S. SCOTT.

PHONE W1319

JONES BROS.

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Obtainable at all our stores or from
your own grocer.

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CHRIST CHURCH, ELBOW PARK, CALGARY
and ST. JOHN'S CHURCH, EAST CALGARY

PARISH MAGAZINE



Vol. 2. No. 2.

CALGARY, FEBRUARY, 1915

PRICE 5 CENTS

Services

CHRIST CHURCH, 34th Ave. and 8th St. W. Rector, Rev. C. W. E. Horne, M.A.

SUNDAYS—Holy Communion every Sunday at 8.00 a.m., also, 11.00 a.m. Choral, 1st Sunday each month.

Matins 11.00 a.m. (1st Sunday in month, 10.15 a.m.)

Sunday School and Bible Classes at 3.00 p.m.

Choral Evensong 7 p.m.

WEEKDAYS—Holy Communion every Tuesday and Thursday at 7.30 a.m., also on
Saints' Days at 7.30 a.m.

Evensong and Address every Wednesday at 8.00 p.m.

C.E.M.S. meets 3rd Thursday each month at 8.30 p.m.

Notices, Banns, etc., should be sent to the Rectory, 1014 34th Ave., W. Phone W1010.

ST. JOHN'S, 8th Ave. and 13th St. E. Rector, Rev. Canon G. E. Gale.

SUNDAYS—Holy Communion every Sunday at 8.00 a.m., also 11.00 a.m. Choral, 2nd Sunday each month.

Matins 11.00 a.m. (2nd Sunday in month 10.15 a.m.)

Sunday School, Catechism and Rector's Bible Class, 2.30 p.m.

Holy Baptism 4.00 p.m.

Choral Evensong 7.30 p.m.

WEEKDAYS—Holy Communion Wednesdays and Saints' Days, at 7.00 a.m.
Evensong and Address every Wednesday at 8.00 p.m.

Children's Instruction Class every Thursday at 4.30 p.m.

Service of Preparation for Holy Communion every Saturday at 8.00 p.m.

Rectory, 1419 8th Ave. East. Phone E5283.

NOTICE:---

to Parents in Every Parish

For Boys' and Girls' ALL SOLID all Leather School Shoes,

For Men and Women, High and Medium Class Footwear

Phone, write, or come and see

C. BRADLEY

"The Shoe Merchant"

Phone E 5238 1314B 9th Ave. East

Wearers of Bradley's footwear are always comfortably, tastefully and economically shod

HARVEY'S DRUG STORE

EAST CALGARY

MUCH has been said about drug stores, but few suburban districts have at their disposal a drug store so well equipped and stocked as this is. Established in 1907, we have ever since made it a hard and fast rule to keep our standard of quality as high as it is possible. The success of our business is largely due to the fact that our patrons have appreciated our efforts along these lines. We use only Bayer's, Squibb's, Burroughs', and Wellcomes', Howard's and such reputable makes of chemicals and drugs in our prescription department. By so doing the standard of purity and strength is retained and prescriptions filled here are unvarying.

January Needs

Coal and Gas Heaters \$3.00 to \$4.00

10% for Cash, off any heater up to \$10

20% for Cash, off any heater over \$10

Felt Weather Strip 25c per door

Swan Weather Strip \$1.00 per door

Glass single or double strength cut to any size

EVERYTHING IN HARDWARE

Sanders & Rutherford

PHONE E5270

Jenkins & Co.

EAST CALGARY

We have a choice line of fresh and clean groceries, butter, eggs, hams, bacons, vegetables, fruits, etc., always on hand, and would be pleased to make acquaintances with any parishoners who we have not yet met in our store.

JENKINS & CO.

FAMILY GROCERS

1216a 9th Ave. East :: Phone E5385

Recently Judge Lewis L. Fawcett, of Brooklyn sentenced a nineteen year old boy for burglary addressing him as follows; I have seen your friends who wished to speak to me about you. I find that all attempts to have you go to Sunday School have failed. In the five years I have been sitting on this Bench I have sentenced 2700 boys and not one of them was a regular attendant at Sunday School. Had you gone there I am sure you would not be upon me to-day.

Every teacher, officer and child down to a little tot of three or four years seems to have become imbued with the missionary spirit. Envelopes have been provided, printed and dated for the first Sunday in each month, and all the contributions received in these envelopes will be given to the mission fund of the Church. By the mission fund we do not mean that every cent we can gather together goes to some remote district in China or Japan but the largest per cent of all monies is used in providing the services of the church for those who could not otherwise obtain them.

CHRIST CHURCH

(CONTINUED)

CHURCH NOTICES.

Attention is drawn to the special services that will be held during Lenten Season and which it is hoped that everyone will endeavour to attend.

Mr. Lancefield was co-opted on to the Vestry in place of Mr. Stead who had to decline to stand this year owing to his enforced absence from the city. Mr. Lancefield held the ninth place on the ballot taken at the Annual Church Meeting.

LENT SERVICES

On the Sundays during Lent, there will be courses of Sermons both morning and evening. The subjects will be "Our Lord's Temptation in the Wilderness," in the morning; and "The story of Lazarus" at night. Daily (Except Wednesdays and Saturdays.) Evensong and Reading at 5 p.m. Tuesdays, Holy Communion, with special intercessions for those affected by the War, at 7.30 a.m.

Wednesdays, Mission Service, Sermon and Instruction at 8 p.m.

Tuesdays, Holy Communion at 7.30 a.m.

Fridays, Children's Service at 4 p.m.

Confirmation Classes will begin during Lent. If there are any desirous of being confirmed, but who are unable to come at the following times, they should let the rector know, and other times can be arranged.

Girls, Wednesdays, in the Vestry at 4.30 p.m.

Boys, Thursdays, at the Rectory at 8 p.m.

Classes will begin on February 24th.

St. John's, East Calgary

A concert will be given in St. John's Hall on Monday, February 1st, 1915, at 8.15 p.m. Admission 25 cts.

ALSO a Supper and Concert under the auspices of the Women's Guild will be given in the Parish Room on Thursday, Feb. 11th. Supper at 6 p.m. Concert at 8 p.m.

Tickets 25 Cents

real Ocean Steamer about 12 feet long back of which were gracefully draped the flags or National Ensigns of the various allied countries using that of Belgium as the back ground or centre piece. The boat was provided and built by male teachers and officers of the Sunday School, Mr. Fewkes, being the master mechanic. The boat having been placed in a convenient position, the children marched in procession by its side handing their contributions for the Belgium Relief Fund of which there were many to Santa Claus who carefully placed them away in the hold of the boat. Judging from the faces of the many juvenile benefactors one would say this was the most interesting part of the programme. However we must not forget to mention the good old traditional Xmas tree which was set up for the primary scholars, from which each one received a small gift, a bag of candy and an orange. The numerous guests, teachers and officers of the school then retired from the Sunday School rooms to St. John's Hall which was filled to its utmost capacity, where a splendid programme of Songs, Duets, Recitations, and Instrumental music was rendered by the children of the Sunday School.

GIRLS' GUILD.

A most delightful Christmas Supper and tree was given by Mrs. Rose assisted by Mrs. Fewkes, at the residence of the latter on New Years Day for the girls of the Guild. A sumptuous supper was provided and the girls thoroughly enjoyed themselves. The Christmas tree was heavily laden with beautiful presents, and Mr. J. Fewkes and Mr. Booth were largely responsible for the delightful entertainment after the tree. Canon and Mrs. Gale were invited as guests. The Guild is open to our young girls and meets every Friday after school at the residence of Mrs. Fewkes.

CHURCH NOTES

Messrs. Suttor and Dover were elected to serve on the executive of the Layman's Missionary Movement.

* * *

The Rector asks all parents to assist him by sending their children to the church on Thursday afternoons at 4.30 for religious instruction.

* * *

Owing to the loss of several of our choirmen who have gone or are going to the front there are some vacancies in the choir. Mr. Cooper our efficient organist, will be glad to interview applicants after the church services, or at the choir practice Friday evenings.

The secretaries of the various societies are asked to send in their reports which they wish printed in the magazine to Mr. J. P. Dover, before the 20th of each month.

HOLY BAPTISMS "Members of Christ"

Jan.	3rd—John Douglas Bell
"	3rd—Rhoda Marion Mullett
"	3rd—Florence Marie Coleman
"	10th—Frank Griffiths
"	12th—Ruth Smale
"	24th—Elizabeth Hardingham Lawrence

BURIALS "Till He Comes"

Jan	11th—Isabelle McKay Sinclair
"	11th—Baby Hall

WOMEN'S AUXILIARY.

The Women's Auxiliary meets every alternate Wednesday in the month in the parish room at 2.30 o'clock and heartily welcomes any new members. During Lent the W.A. will hold Missionary teas at the homes of some of the members. The W.A. exists solely for missionary work and their work is of the greatest assistance to the parish in helping to pay its assessment. On Easter Tuesday they purpose holding an 'Apron Supper.'

CONCERT.

An announcement was made in our last issue that there would be another concert held at the end of the month, this will be held on Monday, February 1st, at 8.15 p.m. sharp. A first class programme has been arranged to be concluded with a screamingly funny farce. It is hoped that there will be a good attendance as all the proceeds go to the general fund of the Church.

BOY SCOUTS.

No. 9 Troop.—This troop has been restarted about four months and continues to show satisfactory progress. The boys have taken up several branches of Scout work namely Engineering, Signalling, Ambulance Work, and Rifle Shooting etc. under a staff of efficient instructors.

It was decided at a meeting of the Executive that each scout contribute 10 cents per annum towards expenses. The boys are in need of Bugles and they would be greatly obliged if some kind friends would donate them.

Christ Church

My Dear Friends,—

On February 17th, we again enter upon the season of Lent, and owing to the serious and anxious times through which we are now passing, prayer and fasting will seem much more natural to us than they have been in former Lents.

I am convinced that PRAYER has become more real to nearly every member of our congregation. We have been finding out from experience how powerless man and the world are to help, and we go to the source of Power and Love, our Father in Heaven, with desires, not words only. Some of us feel that the words of the Psalmist can be truly used by ourselves. "It is good for me that I have been in trouble; that I may learn thy statutes." Could not many of you make it part of your rule of Prayer for this Lent to attend the great intercession Service of Holy Communion each Tuesday as well as Sundays? "Lord teach us to pray" was the Apostles' desire; why should this not be ours?

FASTING during the forty days, making acts of self denial both in quality and quantity in our food is another duty during Lent. Cutting our luxuries in order to be able to keep our bodies as servants and not become masters of our wills. A happy Easter can only be the result of a well kept Lent. Sundays in Lent are of course not included in the forty days, and should not be kept as Fast days.

ALMSGIVING or works and deeds of kindness will mean doubling our energies in Red Cross Work, and Charitable work, all to be done as Christians and not as citizens only.

During Lent we shall be having special services; the list is given below. The whole of our Lenten Services will have as their purpose the one end, to help us love and serve GOD better. All our prayers, fastings, and almsgiving are useless unless we have "Love as the atmosphere in which we are intending to live this Lent."

May GOD use us this Lent for advancing His

Glory by our service of men, through our own self-conquests.

Your Affectionate Rector,

CHARLES HORNE.

ANNUAL CHURCH MEETING

The Annual Church Meeting was held in the Church Building on Monday, 11th January, at 8 p m. The attendance was not as large as had been hoped for but all present took a very keen interest in the reports of the previous year's work. After a review of the past year by the Rector the election of officers was proceeded with. Col Sanders D S O., accepted the office of Rector's Warden while Mr. W. P. Major was re-elected People's Warden. The ballot for Vestrymen resulted in Messrs Orde; Thornley; Hibbert; Stead; Wolley-Dod; Molson; Graburn and Robinson securing election. Col Sanders D S O. Mr. W. P. Hibbert & Major Wolley-Dod were elected Lay Delegates to The Synod with Messrs Major and Robinson substitutes, while Mr. G. S. Orde was elected Auditor. At close of this business votes of thanks were accorded Miss Sells for again organising the Carol Singing at Xmas also to The W A for the work they had accomplished during the past year. It was unanimously decided to leave the Missionary Committee to The C E M S to whom the local missionary work was also assigned. The meeting then closed with prayer.

PARISH MAGAZINE

If the Magazine is to pay its way this year it is very necessary that subscribers forward their current subscriptions to the Treasurer without delay. It is also hoped that we shall be enabled to largely increase the circulation in our Parish this year but to do this the assistance of all members of the church is required. If every family become subscribers of the Magazine this year we should have no difficulty in attaining our object. This work is on a par with all other enterprises i. e. it must either make progress or lose ground; it cannot successfully stand still. We as a Parish are not accustomed to have anything we undertake prove a failure, therefore why let this undertaking prove the exception?

C.E.M.S.

The past month has been a very busy and successful one for this branch. An early start was made in the undertaking of entertaining the soldiers, Paget Hall being kindly loaned us for this purpose on Wednesday, 6th January, when the 31st Battalion attended in full force the entertainment and social evening prepared for them. The battalion marched to the hall lead by their band and it seemed as though the stream of men entering the main hall in double file would never cease. Every man was accommodated however and as soon as the officers, lead by Lt. Col. A. H. Bell commanding, had taken their seats on the platform, Col. Sanders, D.S.O., tendered the battalion a hearty welcome on behalf of the C.E.M.S. Christ Church and the concert was at once set in motion. During the evening the men went in two relays to the lower hall where they showed their appreciation of the light refreshments provided for them by the ladies in an unmistakable fashion and the concert was finished with them all back in their seats again. At the close of the evening Lt. Col. Bell returned thanks for the entertainment which was heartily supported by his command in the usual military way in which the ladies were particularly remembered. The battalion then reformed and marched back to their barracks. Thanks are due to the ladies and gentlemen who kindly lent their aid in making the concert the success it was and particularly to the ladies who, ably led by Mrs. Gerald Robinson, attended to the wants of the inner man downstairs. The halls were tastefully and suitably decorated with flags, etc., loaned by The Hudson's Bay Co., to whom thanks are also due.

On Thursday, 21st January, the regular monthly meeting was held in the Rectory when it was learned that Mr. Stead had been called to Winnipeg on permanent business and had therefore to vacate his membership of the branch and also the magazine committee, greatly to the regret of the members. Its an ill wind that blows nobody any good and so it is that our loss is Winnipeg's C.E.M.S. gain. We take this opportunity of wishing Mr. Stead every success in his new sphere. Mr. Lancefield was appointed to

the vacancy on the Magazine Committee and Mr. Gerald Robinson to the vacancy on the Branch Committee. Messrs. Major and Hibbert were elected to represent the Parish on the Diocesan Missionary Committee, and arrangements were completed for the large meeting of the C.E.M.S. in the city to be held on Thursday, 28th January, at the Rectory but which we shall be unable to speak of here owing to our having to go to press before that date. A most interesting paper was then read by Col. Sanders, D.S.O., on the subject of "Friars" in the course of which many interesting details were brought out. Not even the Rector had any criticisms, a fact which speaks for itself. The Mission Study Circle will recommence its sessions during Lent, which period it is hoped will also see the vacancies in the branch, occasioned by unavoidable causes, ably filled. The branch meetings are open to all Laymen and are held the third Thursday evening of the month; the next meeting being on Thursday, 18th February, at 8.30 p.m., in the Rectory, when in addition to the usual business a paper will be read by Mr. Hibbert on "The Jesuits."

ENTERTAINMENT

On Monday, 25th January, Mr. Grant brought his magnificent series of war pictures in form of lantern slides for exhibition at the church building. These slides numbered well over 200 and included all the latest views to be obtained from the seat of war. It was hoped that Col. Cruickshanks would have been able to attend and explain them for us but owing to the arduous nature of his present duties the Col. had to disappoint us. This was unfortunate as the Colonel has a knowledge of these things unique in itself accrued from long studies of the subject. We had to make the best of a bad job however and Mr. Batrnum set to work at the last minute to gather all the information obtainable, ably assisted by Mr. Grant, and the united efforts of these two gentlemen were very interesting and a most enjoyable evening was spent. There was no admission charged but a collection was taken to defray expenses and the balance was turned over to the C.E.M.S. to assist in financing the entertainments to the soldiers.

St. John's Church

My Dear People,—

This month's Magazine will be in your hands early in February. I feel confident that a Magazine is a boon to any parish, for it not only cements the work of the several organizations but creates an interest throughout the parish by recording news and announcing items of interest with which we are connected. Our annual parishioner's meeting was held on Wednesday, Jan. 13th, and was fairly well attended. The usual statistical and financial returns were presented and approved. We all owe a debt of appreciation to Mr. James Wilson, for his work as people's warden during the past year and this was clearly proved by his unanimous reappointment for the ensuing year. I also wish to thank Mr. Sutor who has so ably acted as rector's warden, for his unfailing courtesy and kindness and it gave me very great pleasure when he accepted the office for another year. The vestry appointed to assist the wardens is a good one and I am sure we shall all do our best to assist them in every way possible. I wish to record my thankfulness for the unfailing kindness which I have received from you all and trust that the year 1915 will be blessed by God.

It is the intention of the wardens and vestry to make a thorough canvas of the parish during this month. Every church member will be asked to contribute through the envelope system for the upkeep of the work of the church in the parish as well as supporting the missionary work which we are bound to do. It is a privilege as well as a duty to support not only our own parish but also the larger parish—the mission field. This year we are asked to raise \$400 for missions as well as providing our own maintenance. It is my intention to give each month a statement of the offertories received during the month.

The holy season of Lent will soon be with us. Let us endeavor to make it a profitable season and a fitting preparation for the glorious festival of Easter.

Confirmation classes will commence in a week or two and I hope that a number will present themselves for preparation.

Faithfully Your Rector,
GERVASE EDWARD GALE.

OFFERTORIES

Jan. 1st	(Special)	\$21.98	
" 3rd	Parish	\$49.65	Missions \$5.20
" 10th	"	\$34.90	" \$25.85
" 17th	"	\$40.06	" 10 cents
" 24th	"	\$67.30	" \$1.45

NOTE:—As this magazine will be in print before the last Sunday in Jan. the offertory for the 31st of January will be printed in the next issue.

KALENDAR FOR FEBRUARY

2nd Tues.	The Purification of the B.V.M.
7th Sun.	Senagesima
3rd Mon.	Sunday School Teachers Meeting at St. Barnabas' Church
11th Thurs.	Women's Guild Supper and Concert
14th Sun.	Quinquagesima
17th Wed.	Ash Wednesday
21st Sun.	First Sunday in Lent
24th Wed.	St. Matthias A and M
28th Sun.	Second Sunday in Lent

WOMEN'S GUILD.

At a meeting held on Friday, January 8th, the election of officers took place. Mrs. Wm. Pearce, was unanimously reelected President and Mrs. Bradley Secretary-Treasurer for the year 1915. The Guild purpose holding a Supper and Concert on Thursday, Feb. 11th. The price of admission to both supper and concert is only 25 cents. It is expected that a very liberal patronage will be given. The Guild deserves the support of the parish, and the ladies are making every effort to assure a most successful evening. Don't forget the date Thursday, Feb. 11th. The supper starts at 6 p.m. and the concert at 8 o'clock.

SUNDAY SCHOOL.

The annual Christmas entertainment and treat for the children was held on Jan. 6th. The evening programme commenced with a supper at 6 p.m. for children and parents, the second and most interesting part of the proceedings was the Beigium Boat which was a splendid model of a

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CHRIST CHURCH, ELBOW PARK, CALGARY and ST. JOHN'S CHURCH, EAST CALGARY PARISH MAGAZINE



Vol. 2. No. 4.

CALGARY, APRIL, 1915

PRICE 5 CENTS

Services

CHRIST CHURCH, 34th Ave. and 8th St. W. Rector, Rev. C. W. E. Horne, M.A.

SUNDAYS—Holy Communion every Sunday at 8.00 a.m., also, 11.00 a.m. Choral. 1st Sunday each month.

Matins 11.00 a.m. (1st Sunday in month, 10.15 a.m.)

Sunday School and Bible Classes at 3.00 p.m.

Choral Evensong 7 p.m.

WEEKDAYS—Holy Communion every Tuesday and Thursday at 7.30 a.m., also on
Saints' Days at 7.30 a.m.

Evensong and Address every Wednesday at 8.00 p.m.

C.E.M.S. meets 3rd Thursday each month at 8.30 p.m.

Notices, Banns, etc., should be sent to the Rectory, 1014 34th Ave., W. Phone W1010.

ST. JOHN'S, 8th Ave. and 13th St. E. Rector, Rev. Canon G. E. Gale.

SUNDAYS—Holy Communion every Sunday at 8.00 a.m., also 11.00 a.m. Choral. 2nd Sunday each month.

Matins 11.00 a.m. (2nd Sunday in month 10.15 a.m.)

Sunday School, Catechism and Rector's Bible Class, 2.30 p.m.

Holy Baptism 4.00 p.m.

Choral Evensong 7.30 p.m.

WEEKDAYS—Holy Communion Wednesdays and Saints' Days, at 7.00 a.m.

Evensong and Address every Wednesday at 8.00 p.m.

Children's Instruction Class every Thursday at 4.30 p.m.

Service of Preparation for Holy Communion every Saturday at 8.00 p.m.

Rectory, 1419 8th Ave. East. Phone E5283.

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Christ Church

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Applications for advertising space should be made to Mr. L. Thornley, 1008 38th Avenue West. Phone M4051. Rates are \$5.00 per quarter page per 3 months.

In event of non receipt of Magazine, subscribers will confer a favor on the Magazine Committee by telephoning Mr. S. E. Lancefield, M5917.

My Dear Friends:

During the first week of this month we have two days which will be observed by all church people; the days are Good Friday and Easter Day. Good Friday is the saddest day in the whole year; Easter Day is the happiest. Every week we have memorials of these days; in our fasts and abstinence on Fridays, and in our Communions and worship upon Sundays.

Why do we church people keep these two days? It is a well proved fact that events of national importance are very soon forgotten or ignored unless certain days are set aside for the observance of the facts which are connected with those events. For this reason in our own Dominion we have Empire Day and Dominion Day, as well as almost public observances made of St. George, St. Andrew and St. Patrick, to recall to our minds certain facts. People who are above keeping any special days soon become selfish and narrow in their views. The same holds good in our religious lives. GOD has appointed one day in seven as a day to be specially observed as His Day by worship and rest from our ordinary labors. You will notice that those who fail to keep Sundays for their spiritual needs soon forget that they have anything for which they should be thankful to GOD. They take everything which they have for granted as their right, in much the same way as some members of our Dominions take their privileges and blessings, forgetting how brave men have laid down their lives and suffered in order to give us these good

things. Our birthright under the British Flag has come to us with blessings won for us by the toils and sufferings of our forefathers. Our blessings as Christians have become ours through the death and love of Jesus Christ.

On Good Friday then we remember the Death of our Saviour Jesus Christ. We must remember the teaching of this day. We all need a Saviour; we need His Holy Spirit to work and strengthen us, but we need still more to have our sense of sin within us deepened by kneeling at the foot of the cross of Jesus.

The services on Good Friday will be held at the same time as those held last year. The Three Hours Meditations will be from 12 to 3. It will of course not be necessary to remain the whole time, but I hope we shall have a good number who will be able to do so.

On Easter Day we remember the Resurrection of our Lord from the grave. This is the Day which reminds us that the terrors of death have ceased for Christians. Christ is "the first-fruits of them that are asleep." And so we come to our Communions on that day to shew forth our Lord's death, and our belief in His Resurrection, and to receive His life. I hope we shall prepare by keeping Good Friday to have true Easter joys.

The offerings on Easter Day are for our Church Building Fund.

Wishing you a very happy Easter,
Your affectionate Rector,
CHARLES HORNE.

THE WAR.

Last month we appealed for subscriptions to aid the work of the C.E.M.S. among the soldiers now located in the city, but with scant result. Can it be possible that we who are safe at home we for whom these brother men are perhaps going to lay down their lives, are becoming so used to the thought and knowledge of this fact that we are indifferent to their welfare while we have it under our control?

We read much as to how the bars should be closed to soldiers; how bars should be placed out

of bounds for them and other similar brilliant ideas propounded by certain religious sects, but very little practical work is being done. True the men have a recreation room at the barracks where they can, a few at a time, read or write their letters, to the accompaniment of ragtime executed on a very fifth rate instrument courteously called a piano, which room is under the control of the Y.M.C.A. What good is a room this size? It holds perhaps 100 men when packed to its limit, and was formerly a part of the stables under the Grand Stand. There are over 2,500 soldiers in barracks at this date; the surplus must go elsewhere for their common amusements; even 15c. picture shows pall after a short while. Besides, the local picture hall managements seem to realize their harvest is with them for they have reduced their shows to one long and one short reel in order that an increased number of men can be catered to nightly; the whole show now taking from one to one and a quarter hours to get through. The men are therefore forced to the pool rooms and bars for the balance of the evening's entertainment.

We have a great opportunity if we can only bring ourselves to grasp it. Christ Church branch made an excellent start with the entertainment they gave the men on 6th January last, which it was understood was to be the forerunner of similar evenings. However we spread ourselves so thick that evening that we had nothing left to continue the good work and then we found Lent had overtaken us and were recommended not to undertake such entertainments in that period. So taken all round the churches of Calgary would appear to have done themselves well on the soldier question. Practically every denomination has given the men one evening's entertainment which has in almost every case contained some peculiar feature whereby it could be rated higher than the evening previously by other sects. Then the scheme died a natural death. In Great Britain we learn that in every town and village the soldiers are given free access to anything that can pass for a men's club where they can be amused or amuse themselves, whichever they prefer, in a perfectly moral and healthy manner. As members of the C.E.M.S in Canada we should

endeavor to live up to the ideal of our society in this great work that lies at our door; too soon we shall find it lost for ever. We can obtain the necessary accommodation gratis, also the personal end of the business, all that is required is a nominal sum to spend each time on a cup of coffee and a cake each for the men so entertained. If all the parishes would combine an excellent entertainment could be provided weekly for under \$20.00 per week. Surely there are 2,000 men in the churches of Calgary who are letting these soldiers act as their substitutes on the field of battle; if these 2,000 would each give one cent per week the money required would cease to be an item of worry. If we combined for this purpose other denominations would follow suit and the soldiers would be provided with healthy entertainments practically every night in the week, and would naturally gravitate to church somewhere on the seventh evening instead of loitering on the street corners, etc.

If every man connected with our church in Elbow Park will only collect his courage and deny himself ten cents worth of luxury each week and forward the money to the local C.E.M.S. secretary or place it on the offertory plate on Sunday in a small ear marked envelope we would be able to immediately resume our activities as an individual parish anyhow. As things stand with us now, our available funds are exhausted and a debt outstanding, therefore we feel justified in calling for aid. As previously announced the smallest contribution will be promptly acknowledged by Mr. E. D. Battum, of Christ Church C.E.M.S., P.O. Box 320, City. No lists will be published or details given other than total amounts received divulged even to the branch meetings.

DO YOUR SHARE IN THIS WORK NOW! C.E.M.S.

The regular monthly meeting was not held this past month in view of the Mission Study Circles being held each Wednesday. These Study Circles have proved very interesting and helpful and served to make us realize the great opportunities of the church in this vast Western Country.

SUNDAY SCHOOL.

The Sunday School has lost a large number of its male teachers who have gone to the Front, and we are losing one of our oldest teachers after this month in the person of Mr. George Morgan, who is returning to England. Mr. Morgan will be greatly missed not only in the Sunday School but from the parish. He has been a consistent and regular communicant and an exemplary young man in every particular. We are sorry to see him go, but while wishing him "bon voyage" we sincerely look for his return at an early date.

Teachers are needed to fill the vacancies of those who leave. The superintendent, Mr. Bradley, is anxious to interview those who feel drawn towards this important work.

CHURCH NOTES.

A special preparation for your Easter Communion will be held on Maundy-Thursday at 7.30 p.m. You are asked to kindly make your preparation.

The services on Good Friday will be as follows: Matins and Sermon at 11 a.m. One hour's service at 2 p.m. Evensong at 5.30 p.m. Stainer's "Crucifixion" at 8 p.m.

On Easter Day there will be three celebrations of the Holy Communion, viz: 7 a.m., 8 a.m. and full choral at 11 a.m. There will be a children's service on Easter Day at 3 p.m. The children will assemble at the school at 2.30, the usual hour, and after marking of the roll will proceed to the church. The rector will give an address to the children on "The Rood Screen." The parents of the children are very cordially invited. The children's missionary offertory will be taken.

All communicants of the parish are asked to make their Easter communion.

A special offertory is asked from all our people on Easter Day.

The St. John's Dramatic Society intends giving a play of three acts, entitled "Uncle," towards the end of April or early in May.

Flowers for the Easter decorations may be sent to the rectory on Saturday, April 3rd.

The parish extends its kind sympathy to Mrs. Eccles. Her father, Mr. Philip Williams, of Brandon, passed away quite suddenly while on a visit to her in Calgary.

The parish wishes Mrs. Horwell a speedy recovery after a very long and serious illness.

Messrs. Harris and Massey, two of our old choir members, have both been heard from during the month and are quite well.

F. B. COOPER, A.R.C.O.

Organist and Choirmaster of St. John's Church

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Residence: 817-17th Avenue West

WOMEN'S AUXILIARY.

The Women's Auxiliary of St. John's intend holding an Easter Supper and Sale of Work in the Parish Rooms on Tuesday, April 13th. The supper commences at 6 p.m. and the price is within the reach of all, 25 cents. The W.A. cordially invite all the parishioners and their friends. The missionary teas given by Mrs. Harvey and Mrs. Hunter were most successful. Mrs. Harvey's tea was on March 4th and the proceeds amounted to \$15.00, while Mrs. Hunter's was held on St. Patrick's Day and the proceeds were \$14.20. Both ladies were highly gratified and wish to thank those who responded to the general invitations. Mrs. Jebson, who lives at 2120 9th Ave. East has very kindly promised to give a third missionary tea at her residence on Tuesday, April 27th. The W.A. would like to see more gentlemen present for the ladies feel rather embarrassed when the rector is the only man present.

THE WOMEN'S GUILD.

The Women's Guild very kindly provided the breakfast and luncheon for the clergy of the Calgary Deanery when they held their "Quiet Day" on Friday, March 12th.

GIRLS' GUILD.

The Girls' Guild will meet in the Parish Hall every Friday afternoon after Easter. During the winter months Mrs. Fewkes has very kindly given the use of her house every Friday afternoon. There are a number of our girls who should be members, and the rector wishes to draw the attention of the mothers to this important girls' society. The girls are taught sewing and the influence and attention should be encouraged. A parcel of clothing made by the girls has been sent to the rectory for distribution.

JUNIOR WOMEN'S AUXILIARY.

This society is open to all our young women. Mrs. Harvey, the superintendent, will be very pleased to welcome new members. At the last

meeting held on Monday, March 15th, a very interesting talk was given on "Missions," by Mrs. Sage, the secretary of the Dorcas society.

THE CHOIR.

On Good Friday evening at 8 o'clock the choir will render Sir John Stainer's "Crucifixion." An offertory will be taken and devoted to choir music. The organist, F. B. Cooper, Esq., A.R.C.O., is most painstaking with the choir and it is owing to his ability as a choir trainer that St. John's is able to render the services of the church in a befitting manner. The congregation is asked to give a liberal contribution on Good Friday evening.

CHILDREN'S INSTRUCTION CLASS.

This class meets in the church every Thursday afternoon at 4.30 o'clock. A good number of the parents appreciate the attention which the rector gives to their children, but there are a number who do not yet realize the importance of religious training and it is for the purpose of bringing home to those parents the absolute need of their sympathy and duty in this direction that this is written. All our boys and girls are asked to attend this class. At the present time there is an average of 60, but this ought to be doubled and could be easily if the parents would back up the efforts of the rector.

BOY SCOUTS.

The Boy Scouts of St. John's church will meet on Tuesday in Easter week. The rector will have complete supervision of the boys. Mr. Thompson has kindly offered his services as instructor, and being a military man will be of invaluable assistance.

CONFIRMATION.

The Confirmation classes are in full progress but the date of the confirmation is not yet settled. It will be announced in our next issue.

Attention of members is drawn to the Laymen's meeting to be held in our parish on Tuesday April 13th next, when Professor Sage will read a paper.

The April monthly meeting will be held on Thursday, April 15th, at 8.30 p.m. in the Rectory when the work of the winter will be reviewed.

Under Mr. Roland Green's correspondence scheme a very interesting letter has been received by the secretary from the secretary of March Branch. These interchange of letters should do much to bring us into closer touch with the conditions and work now being carried on in the old country.

Churchmen are again reminded that the C.E.M.S. meetings are always open to them and by attending occasional meetings they are under no obligation to join the branch. Nevertheless all churchmen engaged in active work for their church should become members.

CHOIR.

The choir are now in the happy position of needing extra vestments and music. The date of choir practice will be changed after Easter which it is hoped will induce members to attend this necessary meeting a little more regularly. As soon as the additional cassocks and surplices are obtained this branch of work can again forge ahead. The cost of a cassock and surplice laid down in Calgary is a trifle under \$5.00.

WOMEN'S AUXILIARY.

The W.A. will hold its annual meeting on Thursday, April 8th, at 3 o'clock in the Vestry, when officers for the coming year will be elected. This meeting, as well as the regular meetings on the 1st and 3rd Thursdays of each month, is open to all ladies of the congregation, and a good attendance is hoped for.

We would be glad to welcome new members to our W.A. Anyone not able to take up the active work might become an associate and in this way connect themselves with the Society and help on the work.

On Friday, April 9th, the Diocesan Board of the W.A. will meet at Christ Church for the regular monthly meeting.

Several members have started the "Cent a Day" Fund for the aid of Diocesan Finance. Mrs. Atkinson, 515 34th Ave. will gladly give any information about this.

MRS. MOLSON.
Secretary.

BOY SCOUTS.

The troop has been working steadily for Proficiency Badges for the past quarter. After a series of lectures given by Dr. O'Callaghan on Ambulance, 22 boys succeeded in obtaining their badges in this branch. Since this the boys have been working for the Pathfinder's Badge, which entails a thorough knowledge of the surrounding country and the ability to draw an intelligible map. The examination will be held, we hope, on Friday, March 26th.

We are pleased to see our Scout Master, Mr. Robathan, back in the city, but regret that he is "not all there," having recently lost his appendix.

The troop has only been able to play three hockey matches during the season just past, and was fortunate enough to meet teams a little worse than themselves, in other words we won all three. The hockey being over, some of us were seen to be working off our superfluous fat last Saturday by a Paper Chase, and this sort of thing will continue until we are able to take up actual scouting again, when the good weather comes.

We are looking forward to May 24th, when we hope to hold our first 1915 camp. This is always a good preparation for the annual 10-days camp held in the summer.

Bill Adams and Godwin Crooks were sworn in on March 26th. We started this year with our Annual Troop Dinner, and were fortunate enough to have Mr. Robathan up from Lethbridge for this, and we feel we are becoming an old troop, now entering on our third year.

F.B.A.

COLLECTIONS FOR MARCH.

Open.	Envelope.	Missions.
March 7—\$14.05	\$28.40	\$6.50
14—11.50	23.50	3.70
21—19.07	19.60	2.90
28—12.45	34.15	4.30

The worship in the church has been made much less uncomfortable by the kneelers which have been put in. We owe these to Mrs. F. Anderson, who kindly collected the money for them from her friends.

SERVICES.

Monday, Tuesday, Wednesday and Thursday—Holy Communion 7.30 a.m. Evensong and Reading, 5 p.m.
 Good Friday—Mattins, Litany and Ante-Communion, 9 a.m.
 Meditations on "The Seven Words from the Cross," 12-3 p.m.
 Evensong and Sermon, 8 p.m.
 Holy Saturday—Mattins and Ante-Communion 8 a.m.
 Easter Day—Holy Communion, 7 a.m.
 Holy Communion, 8 a.m.
 Mattins, 10.15.
 Holy Communion with music, 11 a.m.
 Bible Classes and School, 3 p.m.
 Evensong and Sermon, 7 p.m.

MARRIAGES.

"What God have joined together let no man put asunder."—S. Mark 10, 9.
 Jan. 16—Cyril Ware to Ruth Medlicott Davies.
 Feb. 3—George Harry Ritson-Bennett to Vera Nelthorpe Winter.
 Feb. 15—Edgar Allan Boucher to Violet Ber-
 rington.
 Feb. 23—Thomas Brydon Younger to Elizabeth Anne Darker.

CHURCH NOTES.

On Tuesday, April 13th, there will be a Meeting in connection with the Rural Deanery of Calgary in our building. It is to take the form of a meeting for men, and a paper will be read by Professor Sage on "the Church and social work." This is to be followed by a discussion and we should have a very instructive meeting by laymen for the Clergy. Laymen are urged to be present and if they feel inclined to take part in the discussion they will be doubly welcome. Professor Sage is a member of our choir, and men of Christ Church Parish must shew our visitors that we are interested in questions of city welfare. This is not restricted to representatives of our Organizations, but ALL MEN are welcome. 8.30 p.m.

THE SQUANDERER.

Lord, High Lord, I have squandered well,
 Plucked my days like an asphodel;
 Petal by petal lightly thrown
 To every breeze that has round me blown;
 Ta'en my talents and flung them wide!
 Golden showers, unmultiplied;
 Wasted, scattered, given, not sold!
 Stinting neither of love nor gold.
 Prodigal squanderer of thy hoard,
 Nought can I claim of Thee O Lord,
 When from the four great corners wing
 Angel scribes for the reckoning.
 Yet will I make this one request;
 Grant me remembrance, amethyst,
 That some who pass me, as I go
 From life to life, may sense a glow
 Of purple radiance, a perfume
 As faintly sweet as lilac bloom,
 And thus recall some note of me,
 As one recalls a melody.

Grace Duffil Bylan.

St. John's Church

My Dear Parishioners:

I hope the magazine will be in your hands before Easter. May your Easter be a joyous one. If the holy season of Lent has meant anything for us, Easter will mean much more. I purpose holding a special preparation for the Holy Easter Communion on Maundy Thursday and I hope that a large number of you will avail yourselves of this opportunity.

We have not yet completed our canvas for the support of the parish and missions. The report of this whole work will receive my attention in all probability next month.

Faithfully your Rector
 GERVASE EDWARD GALE.

CALENDAR FOR APRIL.

- 1st—Thursday before Easter (Maundy Thursday). Preparation for Holy Communion at 7.30 p.m.
 2nd—Good Friday. Divine Service at 11 a.m., 2 p.m., and 5.30 p.m.
 Stainer's Crucifixion at 8 p.m.
 3rd—Saturday. Easter Even. Preparation for Holy Communion at 8 p.m.
 4th—Easter Day. Three celebrations of Holy Communion at 7, 8 and 11.
 5th—Monday in Easter Week.
 6th—Tuesday in Easter Week.
 11th—1st Sunday after Easter (Low Sunday).
 13th—Easter Supper under auspices of W.A.
 18th—2nd Sunday after Easter.
 25th—3rd Sunday after Easter (St. Mark's Day)
 27th—Missionary Tea at Mrs. Jebson's, 2120 9th Ave. East

OFFERTORIES FOR MARCH.

Mar. 14—	46.70	3.55
Feb. 28—	\$48.21	\$3.21
Mar. 7—	38.95	9.90
Mar. 21—	54.10	2.60
Mar. 28—		

HOLY BAPTISMS.

"Members of Christ."

- Feb. 28—Gordon Jack Bealing.
 Mar. 7th—Aileen Peggy Blight.
 March 14—Blanche Isabel Corlett.
 Mar. 14—James McCormick Marsh.

HOLY MATRIMONY.

- "What God has joined together let no man put asunder."—S. Mark, X, 9.
 Feb. 27—Charles Cecil Richardson and Ellen King.
 Mar. 25—William Henry Taylor and Alda Daphne Bolton.

BURIALS.

"Till He comes."

- Mar. 6th—Ada Florence Kennedy.
 Mar. 23—Philip Williams.

MOTHER'S UNION.

The rector has asked Mrs. Atkinson of Christ Church, Elbow Park, to give an address to the parents of our children on Thursday afternoon, April 15th, at 3 o'clock, in the Parish Hall. The object of this meeting is to form a branch of the Mother's Union. A large attendance is expected. Mrs. Atkinson will explain its objects and aims.

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**CHRIST CHURCH, ELBOW PARK, CALGARY
and ST. JOHN'S CHURCH, EAST CALGARY
PARISH MAGAZINE**



Vol. 2. No. 5.

CALGARY, MAY, 1915

PRICE 5 CENTS

Services

CHRIST CHURCH, 34th Ave. and 8th St. W. Rector, Rev. C. W. E. Horne, M.A.

SUNDAYS—Holy Communion every Sunday at 8.00 a.m., also, 11.00 a.m. Choral. 1st Sunday each month.

Matins 11.00 a.m. (1st Sunday in month, 10.15 a.m.)

Sunday School and Bible Classes at 3.00 p.m.

Choral Evensong 7 p.m.

WEEKDAYS—Holy Communion every Tuesday and Thursday at 7.30 a.m., also on
Saints' Days at 7.30 a.m.

Evensong and Address every Wednesday at 8.00 p.m.

C.E.M.S. meets 3rd Thursday each month at 8.30 p.m.

Notices, Banns, etc., should be sent to the Rectory, 1014 34th Ave., W. Phone W1010.

ST. JOHN'S, 8th Ave. and 13th St. E. Rector, Rev. Canon G. E. Gale.

SUNDAYS—Holy Communion every Sunday at 8.00 a.m., also 11.00 a.m. Choral. 2nd Sunday each month.

Matins 11.00 a.m. (2nd Sunday in month 10.15 a.m.)

Sunday School, Catechism and Rector's Bible Class, 2.30 p.m.

Holy Baptism 4.00 p.m.

Choral Evensong 7.30 p.m.

WEEKDAYS—Holy Communion Wednesdays and Saints' Days, at 7.00 a.m.

Evensong and Address every Wednesday at 8.00 p.m.

Children's Instruction Class every Thursday at 4.30 p.m.

Service of Preparation for Holy Communion every Saturday at 8.00 p.m.

Rectory, 1419 8th Ave. East. Phone E5283.



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ON

Tuesday and Wednesday

May 4th and 5th

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Reserved Seats 35 Cents

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WOMEN'S AUXILIARY

The members of the W.A. wish to thank all who contributed to the success of their supper on Tuesday, April 13th. The proceeds amounted to \$60.00. The W.A. has already raised over \$100.00 this year and the Financial Secretary has sent to the Secretary of Synod a cheque for \$100.00. This money is to be devoted to Mission Work. The ladies of the W.A. have inaugurated a system of teas by which they hope to realize goodly sums. Already two most successful teas have been held and the third is to be held at Mrs. Jobson's. A fourth is contemplated on the 18th of May, and is to be given by the President Mrs. Suitor at her house. It is very gratifying when the workers receive recognition, that their labors are appreciated.

GIRLS' GUILD

The Girls' Guild meets regularly every Friday afternoon after school, and has given several articles for distribution which the girls have made themselves.

THE CHOIR

The "Crucifixion" was very reverently rendered by the choir on the evening of Good Friday. The soloists, Messrs. J. Carruthers and P. Boarer deserve great credit for their work. The choruses were very fittingly sung and no one can listen to such a work as the Crucifixion without being impressed with its solemnity. The Easter music was splendid. Eyre's Communion Service in E. flat was given at the Choral Celebration.

The organist, Mr. Cooper, is now an officer in the 56th regiment, but as he is not likely to leave Calgary for some time we shall have him with us. It will be difficult to fill his place, but it will not be wise for the Parish to worry until Mr. Cooper leaves for the front. The rector wishes to record his deep appreciation to the choir of St. John's for their devotion and attendance to the important work of leading the services.

BOY SCOUTS

The boys meet regularly every Tuesday and Thursday. Mr Harry Thompson has taken charge of the boys, and is very enthusiastic in his work.

SUNDAY SCHOOL

Despite the loss of many of our male teachers who have joined the several contingents, our Sunday School work is progressing splendidly. The superintendent is an optimist and our teachers are imbued with the same spirit. One of the most important duties of the church is training the young, and we must see to it that we do this as thoroughly and as efficiently as possible. The instruction class held on Thursday afternoon should be a great help. Many of our children now attend Matins and a goodly number come with their parents. This is an excellent sign.

CHURCH NOTES

A Comedy in three acts will be given in the Parish Hall on Tuesday and Wednesday, May 4th and 5th, commencing each night at 8:15 o'clock. Messrs. Carter, S. Corderoy and V. Corderoy have worked indefatigably for its success and it is hoped that large audiences will show their appreciation. The tickets are 25 cents, with a few at 35 cents.

The offertory at the service on Good Friday evening was devoted to the Choir Music. The amount collected was \$18.50.

The albums and stamps for our children have at last arrived and seem to be greatly appreciated. Only those who attend the morning services on Sunday are entitled to a stamp.

The number of communicants on Easter Day was 208 and those who made their preparation 150.

The sacred rite of Confirmation will be administered in St. John's Church on Sunday evening, May 2nd. The class is the largest in the history of the Parish. Your prayers are asked for the candidates.

Our kind sympathy is extended to Mrs. Bell and Miss Yates. Mrs. Yates came to Calgary some two weeks ago from Abbotsford B.C. and went to the Holy Cross Hospital. She passed away peacefully on Friday, April 23rd. *Requiescat in pace.*

There is room for two or three bass voices in the choir.

S. John's orchestra propose giving a concert in the Paget Hall sometime in May.

April 18th— William Thomas Locke

Christ Church

All matter for publication should be addressed to Mr. E. D. Battum, P.O. Box 320, City. Phone M4744.

Applications for advertising space should be made to M. L. Thornley, 1008 38th Avenue West. Phone M4051. Rates are \$5.00 per quarter page per 3 months.

In event of non receipt of Magazine, subscribers will confer a favor on the Magazine Committee by telephoning Mr. S. E. Lancefield, M5917.

THE PROHIBITION QUESTION

The whole country is agitated over the drink question; it is in fact rapidly becoming, if it has not already become, a world wide question.

Two methods of dealing with it have been proposed; Regulation and Prohibition.

The advocates of prohibition maintain that Liquor Traffic cannot be regulated; the advocates of regulation say that Prohibition cannot be enforced. To the query as to whether Alcohol is a poison, equally responsible authorities give contradictory answers. The contention that Alcohol is a poison influences many to favor Prohibition, but a poison which takes 25 or 30 years to kill a person cannot be a very serious poison. Moreover it is not pure Alcohol that is drunk and the ingredients which enter into the manufacture of alcoholic liquors may more than counteract the alcoholic poison.

Further, the purest food we eat may poison us. Thousands die every year from what might be well termed self-poisoning with food. The human body is the greatest manufacturer of toxins known.

The question as to alcoholics being a food or a medicine brings forth an equal divergence of opinion. A more interesting question is whether Alcohol interferes with the nervous system; does it depress or stimulate? Experiments have been made by competent scientists to show that alcohol depresses the faculties while seeming to stimulate them. We all know what happens in a school class if the instructor is called away for a few moments. The same abandon takes place in man when the brain is partly paralyzed. A rooster when its head is cut off will jump around for a second or so more alive than ever; that is because he has lost his head. Office clerks will be more accurate minus alcohol stimulants; a soldier will march further and be less fatigued if the journey is commenced without resort to alcohol than would be the case if a glass of alcoholic liquor was first partaken of. A soldier can also fire more accurately without the stimulus of alcohol.

Against all these experiments however, is the testimony of the ages that Alcohol is a spirit.

The whole question appears to be more a matter of personal temperament; that which depresses you excites your neighbor.

It would thus appear that the man who does not drink is better off than the man who is dependent upon his drink; the same applies to a smoker.

In the olden days Preachers frequently took a drink of whisky before entering the pulpit, calling it "Heavenly Dew". It was considered that a man who had whisky in his stomach was sure to have the Holy Spirit helping him in his work. We read that Daniel Webster, while delivering his masterpieces on the floor of the United States Senate, had brandy served him for the purpose of wakening his mind and facilitating his language.

We must be tolerant; ability to criticise ourselves is the secret of tolerancy. Fanatics cannot see themselves in the wrong.

No one thinks the less of some well known man because he smokes or drinks, both in moderation. Frequently the man who denies himself these things does so because he fears to become the slave of them. The man who fearlessly enjoys life confident that nothing can enslave him is perhaps a stronger man; of course the man who knows his weaknesses and conquers them is also a strong man.

We must admit however that the number of people who use alcohol without abusing it outnumber by far those who become drunkards. The question therefore narrows itself to a matter of personal liberty because of the drunkards who abuse their liberty. We must not belittle the evil of drunkenness though. One drunkard raising a family should excite as much panic as a case of smallpox or some other vicious disease. How then can the personal rights of the

people be protected and the vice of drunkenness be rooted out also. Both factions have so far gone their different ways. If the Prohibitionists and the bar Interests were to co-operate in raising the standard of saloons, steadily setting their faces against drunkenness it would appear that much could be accomplished. If a tenth of the money spent by both parties in fighting one another were used to solve the problem of abolishing drunkenness it could be readily accomplished.

The Liquor Interests do not deprive the teetotaler of his rights but the teetotaler wants to deprive his neighbor of his personal liberty.

Take another point of view. Suppose a law was agitated for compelling a man to cease going to church and making going to church a crime, is cut out.

Go after the saloons while they permit drunkenness; go after the Prohibitionists while they menace the rights of the individual to pursue life, with its liberty and proper happiness as better have intoxication. The lowest kind of a dive is preferable to superstition! The worst that can happen in the lowest dive is robbery, murder, or both under the influence of drink!

What has actually happened under the guise of religion? a few of the horrors of religion would aghast us. In 1611, in England under the Puritan regime, one morning a man was dragged from jail, hanged to a tree, his heart cut out of his dead body and roasted in the presence of a mob. His body was then cut into four parts and nailed on a cross and his head stuck on a pole and placed outside his house at White Chapel. What was this man's crime von will ask? He had spoken against the observation of Sunday. Was the vilest Atkinson committed a more insane or cruel act? can the fanaticism of intoxication surpass such a deed? yet this is but one of a long list of horrors committed by the fanaticism of superstition. Green, the English Historian says that under Puritanism the whole nation was a church, minute regulations were imposed in the interests of their creed upon private actions. There was no privacy left; it was desecrated. Everybody pushed your door open and walked in.

President — Mrs. Eaton (re-elected)
Vice-President — Mrs. Sanders.
Secretary — Mrs. Molson (re-elected).
Treasurer — Mrs. English.
Altar Guild Convener — Mrs. Major, (reelected)
Dorcas Secretary — Miss Wood.

Is there any danger of Puritanism coming back? We know full well that the past died hard; the past is at the door, waiting for a nod

to come in. What is the motive of the church going into the reform work? taking hold of social questions? It is getting ready to come into power again. If the church cannot come back through reform it will sneak in through the back door of the saloon. The saloon is the greatest advertiser of the preacher of to-day. Puritanism is waiting and ready to come back. What is the objection to Puritanism? "Too much government" the best government is that which governs the least; the maximum of service with a minimum of coercion.

A good surgeon never resorts to the knife until all else fails. It has therefore to be shown that everything has been done to regulate the liquor traffic and keep it within bounds before it is cut out.

Go after the saloons while they permit drunkenness; go after the Prohibitionists while they menace the rights of the individual to pursue life, with its liberty and proper happiness as better have intoxication. The lowest kind of a dive is preferable to superstition! The worst

that can happen in the lowest dive is robbery, murder, or both under the influence of drink!

Schiller describes the evil effects of repressive governments by saying that it makes creatures out of men. Let us be men not creatures. This is the vileness of the Puritan regime. one morning a man was dragged from jail, hanged to a tree, his heart cut out of his dead body and roasted in the presence of a mob. His body was then cut into four parts and nailed on a cross and his head stuck on a pole and placed outside his house at White Chapel. What was this man's crime von will ask? He had spoken against the observation of Sunday. Was the vilest Atkinson committed a more insane or cruel act? can the fanaticism of intoxication surpass such a deed? yet this is but one of a long list of horrors committed by the fanaticism of superstition. Green, the English Historian says that under Puritanism the whole nation was a church, minute regulations were imposed in the interests of their creed upon private actions. There was no privacy left; it was desecrated. Everybody pushed your door open and walked in.

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Secretary — Mrs. Molson (re-elected).
Treasurer — Mrs. English.

Altar Guild Convener — Mrs. Major, (reelected)

Dorcas Secretary — Miss Wood.

CALENDAR FOR MAY

- 1st—Saturday S. Philip A.M. and S. James A.M.
2nd—4 Sunday after Easter. Confirmation Service at 7:30 p.m.
9th—5 Sunday after Easter. (Rogation Sunday)
13th—Ascension Day.
16th—Sunday after Ascension Day.
23rd—Whitsun Day.
26th, 28th, and 29th—Ember Days.
30th—Trinity Sunday.

HOLY BAPTISMS

- Members of Christ
April 18th—Keith Boyd McIntyre
April 25th—Ivy Catherine Helen Pallant
April 25th—Marion Ruth Clay.

CIRCUIT CHILD

- HOLY MATRIMONY
"What God hath joined together let not man put asunder"—S. Mark X.9.
April 5th—William John Langridge and Sarah Emily Hall.

THE CHOIR

BURIALS

- "Till He Comes
April 15th—Baby Wilson.
April 19th—Margaret Annie Jones.
The choir sang a hymn at the service for the visit of Mrs. Atkinson and her splendid address on the work of the Mother's Union.

MOTHER'S UNION

This Easter we missed many of our young men who have gone or are going to the front, but we shall always remember them in our prayers and look forward to their safe return.
Faithfully your Rector,
Gervase Edward Gale.

OFFERTORIES FOR APRIL

	\$37.25	\$ 2.85
March 28th		
April 2nd	18.50	
April 4th	85.53	10.45
April 11th	40.70	3.25
April 18th	39.10	1.45
April 25th	31.70	1.85

JUNIOR WOMEN'S AUXILIARY

Since the April announcement and invitation to our young women to become workers of this society, a very great improvement is recorded. It is extremely gratifying to Mrs. Harvey, the painstaking superintendent, to see so many coming forward to take their share, and to do their part. There is room for more young ladies and the invitation to join and work is still open. This society will meet on the 10th and 24th of May and the time of meeting is at 7:30 p.m.

THE WOMEN'S GUILD

The Women's Guild will meet on the first and third Fridays in May.

Fall by a gymnasium. It was fully recognised that if the Church interested herself in the pastimes of youth then youth would turn enquiringly to the Church for religious purposes as they appreciated the need for such.

Again even a strong Football Team in the City League in the future will have a great influence and if the treatment is pursued aright then other strong church clubs will also spring up and take their place as a power in any social question. Further while the need is perhaps not so prominent with us in Elbow Park, there is nevertheless not the slightest doubt that a good gymnasium in a district does more to put pool rooms etc., out of business than anything else. A healthy lad loves nothing better than athletics; to be an athlete of any standing he must take care of his body, and a boy that takes good care of his body invariably takes good care of his mind also.

The whole question will undoubtedly come up again at the May Meeting which will be held at the Rectory on Thursday, 20th May at 8:30 p.m. and to which all men are welcome.

There will be a Corporate Communion on Ascension Day as usual but this year Headquarters are arranging that the whole week 9th—15th May be observed with Special Prayers for our brother members now fighting for us or who have already laid down their lives in this cause.

CHRIST CHURCH

Statement of Receipts and Expenditures for the Month of March.

March 7th Collections	\$ 42.45	
March 14th Collections	35.00	
March 21st Collections	38.67	
March 28th Collections	46.60	
Balance deficit for March	23.77	
		O. S.
Rev. C. W. E. Horne		\$125.00
F.B. Atkinson		10.00
Frank Achroyd		10.00
Veneer, etc.		1.00
Cushion Kneelers, Calgary		
Furniture Store		12.50
Calgary Gas Co.		22.75
Charitable Fund		3.00
Electric Light		2.24
		186.49
	W. P. Major	
	Peoples Warden	
186.49		

Executive—Mrs. Eaton, Mrs. Sanders, Mrs. Molson, Mrs. English, Mrs. Orde, Mrs. Duncan Stuart, Mrs. Kirkland, and Mrs. Graburn.

Delegates to the annual session in June, Mrs. Sanders and Mrs. Postlethwaite.

The President, Mrs. Eaton, extended her thanks to the officers and members for the good work done in the past and sincerely hoped that the coming year would bring even better results.

The "Cent a Day Fund" in aid of Diocesan Finance has been willingly taken up by our members and we hope before long that others will help us with this object. Mrs. Atkinson, 515 34th Ave. has charge of this work. We are also contributing to the "Clergy Pound Day Fund", which is used at Christmas for Clergy in country districts. Mrs. Peake is looking after this Fund.

On Friday, April 9th, the Diocesan Board held its monthly meeting at Christ Church, and were welcomed to the Parish by the Rector.

Tea was served in the afternoon by our members. Luncheon was provided for the Calgary and Rural Deanery which held its meeting on Wednesday, April 14th.

In December we paid \$150.75 to the Wardens; this being the interest due for four months on the money advanced for the new Building.

We have had a large cupboard made and fitted in the Vestry for the use and convenience of the members; all work being kept in it, as well as crockery and Altar Hangings.

On January 7th, we held our first meeting for 1915 in the Vestry. The question of the Diocesan debt was placed before the Meeting by the Rector. If we could help to reduce this debt, it would be most gratifying. It was decided however that we should pay our own interest first, and that after that if we had a surplus, we should give something towards the Diocesan Debt. We are working upon the suggested "Cent a Day" for this object.

A donation was forwarded to the Diocesan Dorcas Secretary towards the complete set of Communion Vessels in a case with a supply of Fair Linen for use by the Alberta Expeditionary Force, 31st. Battalion.

On May 26th we met and completed arrangements for the luncheon given on June 4th, to the visiting delegates of the W.A. session, which was held at Cronns.

On May 28th, it was decided that we should undertake to raise the interest on the Loan necessary for the extension of our Church Building.

This meant 8 per cent on \$6000.00 or \$480 a year. It was also decided to appoint an executive committee to deal with any special matters which might come up in connection with the W.A. This committee to consist of the officers and two other elected members.

Since September 3rd the first meeting after the summer vacation we met every Thursday until after our sale of work, which was held on November 5th. These meetings were held at the home of Mrs. Eaton, which she kindly placed at our disposal. The sale, the first event of its kind given in the addition to our building, was a success both financially and socially, notwithstanding the very stormy day. A portion of the proceeds was used for payment of the furniture, and part for the carpet in the church.

On November 12th, it was decided to meet every two weeks, but no further meetings would be held until after Christmas.

In December we paid \$150.75 to the Wardens; this being the interest due for four months on the money advanced for the new Building.

We have had a large cupboard made and fitted in the Vestry for the use and convenience of the members; all work being kept in it, as well as crockery and Altar Hangings.

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A small amount of Dorcas work will be done by our Branch this year. We are now working for a Mid-summer Sale which we hope to be able to make a success. That the work during the past year has been most successful in every way has been due to the untiring energy of our Pres-

ident and to the good feeling which has existed amongst our members, all of whom have been willing to take their share of the work.

The Junior Branch and the Altar Guild both show good results and our thanks are due to Mrs. Kirkland and Mrs. Major who have had charge of these different Branches.

All of which is respectfully submitted.

Maria D. Molson,
Secretary.

RECEIPTS

Balance from last year	\$ 20.24
1914 Annual Fees	37.00
1915 Annual Fees	1.00
Donation	.60
Raised for W.A. Luncheon	17.50
Mrs. Bernard's gift	1.80
Indian Fund—Collected Leaflets	8.15
Thank offering boxes	2.15
Bazaar Receipts	7.11
Receipts Unclassified	.61
Junior W.A. Cheque to aid in payment of Carpet	30.00
	\$400.16

EXPENDITURES

Cheques to Diocesan Board, General Pledges	\$10.00
Bishop Pinkham Fund	5.00
Parsonage Fund	5.00
Mrs. Bernard Indian Fund	8.15
Affiliated Fees	3.00
W.A. Luncheon at Cronns	22.55
Linen for surplices	4.80
Wool	4.46
Material for Sewing	25.78
Collected for Mrs. Bernard's Gift	2.00
Thank Offering Boxes	7.11
Leaflets	3.00
Envelopes and Stamps	3.60
Snow Cleaning at time of Bazaar	1.00
Change for Bazaar	10.60
For Hire of Piano	5.00
Advertising	6.33
Dorcas Secretary	5.00

For having the Cupboard Made	14.00
Carpet	55.50
To Church Wardens	150.75
Cheque towards Expeditionary Force Communion Fund	5.00
Enamelware	2.75
Tray and China	1.35
Balance in Bank	38.43
	\$400.16

Faithfully Submitted

May Stuart

Calgary, April 8th. 1915

REPORT OF THE ALTAR GUILD

(The report for May to December, 1914 appeared in the January Magazine)

At the January meeting it was decided unanimously that the subscriptions should be paid half-yearly, that is 60c. from each subscriber paying up to the end of June. Of the thirty Members who promised a monthly subscription of 10c. only 13 have paid up to date. In January I deposited \$6.60 in the bank of the B.N.A. and in February \$3.55 as a Trust account of the Altar Fund making a total of \$10.15. Of this amount \$4.00 has been paid to Messrs. Terrill for flowers and there will be \$7.00 for the Easter flowers, leaving \$3.15 to carry us to the end of June. Mrs. G. Robinson gave the Altar Flowers at Easter; Mrs. Atkinson and Miss Royal Eaton gave plants for the Sanctuary.

M. Major
Convener

REPORT OF THE JUNIOR W.A.

Since the New Year Mrs. Sage, our Dorcas Secretary asked us for a donation to the Communion Plate and Linen for the 31st Battery. Our Treasurer sent \$1.00 from our Branch.

The Meetings started again after Christmas Vacation, being held alternately at Mrs. Robinson's and my house, and occasionally at Miss Horstman's. Miss Horstman has given help which has been much appreciated. A Tea was held in March at the house of Mrs. English, who

again kindly lent us her house for the occasion. About 125 people were present. The sum of \$29. was realized. The Girls are intending now to work for a "Chintz" Sale, to be held inn the summer or in co-operation with the Senior Sale of Work.

Thanks are due to Margory Postlethwaite for the efficient manner in which she has performed the duties of Sec-Treas. and to the older girls generally for their care of, and patience with the younger ones. The Girls wish when they have more money to help the Senior W:A. with the interest on the Church Debt. Two new Members have joined since the beginning of the year.

J. S. Kirkland

THE MAGAZINE

A most satisfactory Financial Statement of the magazine was rendered at the monthly meeting of the C.E.M.S. on Thursday, April 15; after providing for the repayment of the loan secured from the Vestry to cover last year's uncollected advertising accounts we have a cash balance of over Twenty Dollars, and advertising secured for the balance of this year which will a little more than pay the cost of printing and paying for the insides from England. There are still some unpaid subscriptions however which the Treasurer would appreciate receiving. New subscriptions are also needed in order that the Magazine may be still further enlarged. The attention of subscribers is drawn to the various firms who support this publication by advertising therein and it is hoped that they will be freely patronised whenever possible. If it were not for the advertisements we could not produce the Magazine at all.

THE FOOTBALL CLUB

It has been decided to form a Football Team this year for the elder boys and while it is too late to enter any competition this year we are going to build up a strong team for next season. Any lads are welcome to join up provided they belong to the Anglican Church. The Club will play its matches every Saturday afternoon at Elboya

Park, which has been secured for the purpose, and will practice there on Monday evenings. Mr. Jack Eaton Glencoe Rd., is the Secretary pro tem and will be glad to hear from intending players and Club Secretaries with reference to games.

C.E.M.S.

A very interesting evening was held on Tuesday, 13th April, when a meeting of Laymen was called at Christ Church in connection with the Deanery Meeting and a debate on "The Church and Social Work" was opened by Professor Sage of Christ Church. The attention of both Laymen and Clergy was directed very forcibly to the fact that the Anglican Church was asleep so far as interest in Social Questions was concerned: that in olden days the only education obtainable was that provided by the church, whereas today the Anglican Church of Canada as a body had nothing to say in the matter. We were shown how that the church took little or no interest in any Social work and then bewailed the fact that its beliefs no longer interested or appealed to the youth of today. In spite of some protestation on part of the Clergy present it was decided that something had to be done to remedy matters and that no further time should be lost. Accordingly a committee of three Laymen, Col. Sanders, D.S.O., Chairman, Messrs. F. Gerald Robinson, of Christ Church and Thompson of Crescent Heights, were appointed to devise some plan or plans whereby the existing bodies of Laymen in the various Parishes might be stirred up and induced to further efforts in the causes they were organised for and to have these plans placed before these Laymen in no uncertain manner.

As both Col. Sanders D.S.O., and Mr. Gerald Robinson are members of Christ Church, C.E.M.S. the matter was naturally brought up at the meeting of our Branch, held on Thursday, 15th, April, when among other suggestions, that will be worked out for practical use without loss of time, was the proposal that Christ Church make a start to obtain and retain the interest of the younger generation by the formation of Athletic Clubs, and a Football Club was at once launched which it is hoped will be followed in the

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**CHRIST CHURCH, ELBOW PARK, CALGARY
and ST. JOHN'S CHURCH, EAST CALGARY**
PARISH MAGAZINE



Vol. 2. No. 6.

CALGARY, JUNE, 1915

PRICE 5 CENTS

Services

CHRIST CHURCH, 34th Ave. and 8th St. W. Rector, Rev. C. W. E. Horne, M.A.

SUNDAYS—Holy Communion every Sunday at 8.00 a.m., also, 11.00 a.m. Choral. 1st Sunday each month.

Matins 11.00 a.m. (1st Sunday in month, 10.15 a.m.)

Sunday School and Bible Classes at 3.00 p.m.

Choral Evensong 7 p.m.

WEEKDAYS—Holy Communion every Tuesday and Thursday at 7.30 a.m., also on
Saints' Days at 7.30 a.m.

Evensong and Address every Wednesday at 8.00 p.m.

C.E.M.S. meets 3rd Thursday each month at 8.30 p.m.

Notices, Banns, etc., should be sent to the Rectory, 1014 34th Ave., W. Phone W1010.

ST. JOHN'S, 8th Ave. and 13th St. E. Rector, Rev. Canon G. E. Gale.

SUNDAYS—Holy Communion every Sunday at 8.00 a.m., also 11.00 a.m. Choral. 2nd Sunday each month.

Matins 11.00 a.m. (2nd Sunday in month 10.15 a.m.)

Sunday School, Catechism and Rector's Bible Class, 2.30 p.m.

Holy Baptism 4.00 p.m.

Choral Evensong 7.30 p.m.

WEEKDAYS—Holy Communion Wednesdays and Saints' Days, at 7.00 a.m.

Evensong and Address every Wednesday at 8.00 p.m.

Children's Instruction Class every Thursday at 4.30 p.m.

Service of Preparation for Holy Communion every Saturday at 8.00 p.m.

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from our midst to offer their services and if need be their lives for their King and country, and may God keep them in His care."

* * *

A monster picnic conducted by the Anglican Sunday Schools has been arranged for Saturday June 26th at Midnapore. The train will leave the C. P. R. station at 10.30 a.m., returning at 7.30 p.m. It is hoped that every parent and guardian will accompany the children.

* * *

Mrs. Sutor is giving a W. A. Missionary Tea as her residence, 1004 8th Ave. East, Calgary on Tuesday June 8th from 3 to 6 o'clock. Members of the congregation and their friends are cordially invited.

* * *

The name of Mrs. James Millen was omitted last month from the list of those who so kindly contributed to the Easter decorations. The rector wishes to apologize for the oversight.

* * *

The comedy given in the Parish Hall on Tuesday and Wednesday May 4th and 5th was certainly the best entertainment of its kind that has been given. Those taking part were the Misses Corderoy, Grier and Brumby, and Messrs. Cowdry, Carter, S. Corderoy and V. Corderoy. Every member of the cast acted splendidly and every one was delighted. The proceeds after deducting expenses amounting to \$45 which was handed over to the vestry. Messrs. S. and P. Corderoy did a tremendous amount of preparatory work in order to insure the success of the play. Their whole-hearted work on so many occasions is highly appreciated by the writer of these notes and this occasion is taken to acknowledge their kindness.

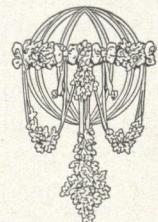
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The Revd. Mr. Yates, rector of Abbotsford, B. C., has helped on more than one occasion the rector in this parish and such assistance is gratefully acknowledged.

The Revd. Bathurst Hall rector of Strathmore took the services on Sunday before Ascension Day at St. John's Church.

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Christ Church

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Applications for advertising space should be made to Mr. L. Thornley, 1008 38th Ave. West, Phone M4051. Rates are \$5.00 per quarter page for 3 months.

In event of non receipt of magazine, subscribers will confer a favor on the Magazine Committee by telephoning Mr. S. E. Lancefield, M5917.

As the Church Times says, there have been many speeches on the war in the last eight months, and this utterance of the Bishop of London's will take its place among the finest of them. The reference is to the speech made by the Bishop to his Diocesan Conference soon after his return from visiting the trenches in France and Belgium. Some of the passages are as follows:

"The least thing which was being decided—it was enough in all conscience—was the future of the British Empire. Our answer to the accusation that we ourselves are a robber Empire is to point to the transports which pour even from Canada, New Zealand, Australia and India with enthusiastic soldiers as loyal to the Empire as we are ourselves." He referred to his service held for ten thousand Canadians in a town in France. "That sight" he said, "was far more than a personal greeting; it was a standing answer to the lie that the Empire is founded upon tyranny. Tyranny! You had only to look at those free, fresh faces to see the folly of the accusation. Who could tame these children of the prairie? They had come to say, and to say it with their lives, that we had given them freedom, that they had drunk it in with their mother's milk and were passing it on to their children, that they loved Great Britain as the free love the mother of freedom, and that every mother's son would lay down his life before Great Britain would become a German Province. And how gallantly how many of them have already done it.

"But more was at stake than the British

Empire. What was being fought for was the freedom of the world. It is all very well for the copper kings in America to stir up opposition to the only policy which can end the war, but they do not represent the nation. In sentiment we have America with us heart and soul, and moreover they are shrewd enough to see that what is being fought out is the freedom of the world. I wonder how much respect a victorious Germany would pay to the Monroe doctrine. If a solemn treaty to which they themselves have assented is a 'scrap of paper', of how much value in their eyes would be a theoretical doctrine set up by the people of a nation about themselves to which no one in particular, and least of all Germany, has openly subscribed? And if America could not resist, what about the smaller nations in the immediate path of the all-conquering power? General Bernhardi may try and explain away as much as he likes his famous phrase 'World-power or Downfall', but it is too late to alter the issue which it has induced his country to raise, and every lover of humanity must pray that it may be answered not by the downfall of the German people as a people, but by the downfall of the ambitious, overbearing clique within them which has prepared for so many years, and has now finally perpetrated the greatest crime of modern history."

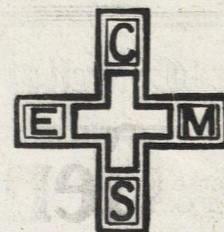
The Bishop proceeded to point out what the challenge meant from the moral and spiritual point of view. "For the German policy as carried out by themselves at the present time, to triumph is to put back the clock of civilization for a thousand years, and to write it large before Heaven and earth that Odin is greater than Christ, and that it was a mistake for any nation to cling to an effete superstition which had shown itself out of date in the world of the superman. To acknowledge this it to disown Christ—to bow to such a claim is to trample under foot the Son of God and put Him to an open shame; the superman is one ideal, and Christ washing the feet of Judas is another, and not all the jugglery of phrase in the world can reconcile them.

Coming to the question, Is war ever right? he answered, "Never ideally right. It was not

the Catholic Church, but the immoral paganism of Treitschke and Bernhardi that talked of war as glorious in itself. The patience of God is one of His most wonderful attributes, and is the rebuke to those who are everlasting trying to hurry Him. . . . The Christian Church, if the whole world accepted its teaching, contains all the principles which makes war impossible, but until they are accepted by the whole world there is always presented to us the difficult choice of the second best, and the whole civilized world today agrees that when the manhood of this nation was tested, and a choice was put to it between an infamous peace or a righteous war, the nation did right in the sight of God as well as man in choosing the righteous war.

All the powers of the nation must be mobilised in the service of the state. No man must live to himself. Every patriot must be a Socialist today in the sense that all must be for the State and the State alone. National concentration could only be attained by national sacrifice, and if the stimulus of the example of the King and Lord Kitchener was inadequate to deal with the lure of drink, then in taking the next step, it must be remembered that the choice was between the sacrifice of everything which retarded operations and our own flesh and blood. It was he believed, ignorance which was at the bottom of the mischief. When all our countrymen understood the facts they would make the sacrifice. And to National concentration and National sacrifice must be added National penitence."

He ended by moving the following resolution which was carried unanimously:—"That inasmuch as in the present war we are fighting for the freedom of our country, the liberty of the world, the right of smaller nations to live, and respect for international treaties as the only hope of a future brotherhood of nations, it is the duty of the Church to inspire the nation to concentrate its whole mind and resources upon bringing the struggle to a successful issue."



At the regular monthly meeting on May 20th, Col. Sanders, as one of the members of the committee of laymen appointed by the Bishop, gave a brief account of what had been so far accomplished.

The original committee of three, had added to their members representatives, selected by the incumbents of the twelve parishes in the city. This enlarged committee had met twice and a circular had been drawn up, to be sent to the clergy and vestry of each parish, to arrange a date with the Secretary of the Committee for a meeting of laymen of their parish. At this parish gathering some members of the committee will be present and explain the objects to be attained and invite discussions as to the best means of doing so in that particular parish.

The aims contemplated are:

1. Not to start any new organization within the church, but to encourage those already in existence to take a more lively interest in the social work of the church as well as its influence in good citizenship and to counteract a prevalent opinion that the church of England is unsympathetic in such matters.

2. To have it thoroughly understood that whatever is done shall have the sanction of the Bishop and clergy. It would be most undesirable that any laymen speaking as churchmen, should advocate a policy or movement with which the church was not in accord.

3. To encourage the laymen in each parish to do something towards promoting healthy recreation, sport and entertainment for the youth of the church. This, where the parish facilities will not permit, might be attained by making some use of the Y. M. C. A.

4. In these strenuous times which are critical in the history of the churches as well as the

WOMEN'S AUXILIARY.

The annual meeting of the Senior W. A. was held on Wednesday 12th. Reports were received from the Secretary and Treasurer and also from the J. W. A. Very satisfactory progress has been made. The W. A. has already given \$100 towards the missionary funds of the Parish. The following is the report of the Secretary of the W. A.:-

The annual meeting of the senior W. A. took place in St. John's Hall on Wednesday the 12th day of May and was opened in the usual way—roll being called and minutes read and approved. Reports were read by Secretary and Treasurer and also from the J. W. A., showing progress. At this time election of officers was in order and it was suggested by one of our oldest members and met with approval of all present, that all the officers be re-elected unanimously which was done. The officers being as follows:

President—Mrs. Suitor.

Vice-President—Mrs. Barton.

2nd Vice-President—Mrs. Downing.

Secretary—Mrs. Hunter.

Treasurer—Mrs. Wait.

Dorcas Secretary—Mrs. Dawson.

Our auxiliary has done remarkably well under existing circumstances the membership being good. We have started another year and hope for still better results. Luncheon was provided by the ladies at the close of the meeting.

Faithfully submitted,

M. HUNTER, Secretary.

* * *

THE WOMEN'S GUILD.

A hearty invitation is extended to any of the ladies of the Parish to join the Guild which meets twice a month. The members, and in fact every parishoner, wish to express their sympathy with the president, Mrs. William Pearce and trust that her son recently wounded at the front will make a speedy recovery.

* * *

SUNDAY SCHOOL

For some months past those engaged in the work of the Sunday School have received in-

formation of numerous cases where children of the primary class have been unable to reach the school because there was no one to accompany them, and in some cases were attending schools not in sympathy with the teachings and doctrine of the Anglican branch of the Holy Catholic Church. If such cases were reported to the rector or S. S. Superintendent some one would be provided to accompany the little ones to and from the school. Mention might also be made that the parents and guardians are always heartily welcome to visit the school and hear what the children are being taught. The teachers would appreciate it very much if the parents would endeavor to have their children commit to memory at home the portion of each Sunday's lesson prescribed for that purpose and also instruct them in such other portions as required.

* * *

GIRLS' GUILD.

Meets every Friday after school, and is growing in numbers.

* * *

CONFIRMATION.

A class of twenty-seven candidates was presented to the Bishop by the rector of St. John's on Sunday May 2nd for the sacred rite of Confirmation. This is the largest class in the history of the Parish. The class meets on the Saturday preceding the fourth Sunday in each month for preparation, and the fourth Sunday is their day for a corporate celebration of the Holy Communion.

* * *

CHURCH NOTES.

Handsome red hangings were presented to the church for Whitsun Day and the following note accompanied the present:—

"A member of your congregation with your approval would like to offer these red hangings and the brass vases on the pulpit to the glory of God and in greatful remembrance of those brave fellow-worshippers who have gone

St. John's Church

My Dear Parishioners:

This make sthe sixth letter since the magazine was circulated. I shall be very pleased if those who have not already paid their subscriptions will kindly do so. The subscription is to be given to Mr. Bradley, the well-known shoe merchant on Ninth Avenue, East Calgary, who has very kindly consented to receive it and issue a receipt fo rthe same. I know the magazine is appreciated and it keeps the whole parish in touch with matters that concern its welfare. Since our last issue the vestry has met twice for the consideration of the finances. We urge every member to do his or her part to support the parish, and to see that the weekly offerings are paid regularly. Every subscriber will receive a statement from the vestry in the course of a few days regarding this matter. We all have our obligations to fulfil, and our offerings for the furtherance of Christ's Kingdom must be one of the first.

Faithfully, your Rector,

GEOVASE EDWARD GALE

* * *

CALENDAR FOR JUNE.

- 6th. 1st Sunday after Trinity.
- 11th. St. Barnabas A. M.
- 13th. 2nd Sunday after Trinity.
- 20th. 3rd Sunday after Trinity.
- 24th. Nativity of St. John the Baptist.
- 27th. 4th Sunday after Trinity.
- 29th. St. Peter A. M.

* * *

OFFERTORIES FOR MAY.

	Parish	Missions
May 2.	\$43.45	\$5.35
May 9.	27.85	2.30
May 16.	33.05	3.25
May 23.	38.35	1.75

HOLY BAPTISMS. "Members of Christ"

- April 18th. William Thomas Locke.
- April 28th. Herbert Joseph Barbet.
- May 2nd. Emily Smale.
- May 22nd. Alys Moorehead Harty.
- May 23rd. Gwendolyn Rose Penny.

* * *

HOLY MATRIMONY.

"What God hath joined together let not man put asunder"—S. Mark. X. 9.

- April 29th. Ernest George Ferne and Doris Maude Napper.

* * *

CHILDREN'S INSTRUCTION CLASS.

This class will close for the months of June, July and August and re-commence in September. The rector wishes to thank the parents for their very kind co-operation. The class has been most successful. The Church realizes that historic christianity has a message for the child as well a sthe adult. During the nine months the average attendance has been 60. The class has met every Thursday afternoon at 4.30 without a break. This is the third year that the Children's Instruction Class has been in existence and one may safely say thi has been the best year of all. The rector wish to thank most heartily Master Norman Wait who has presided at the organ every Thursday afternoon. His services have been so cheerfully given and it is only fair that the thanks of the class should be forthcoming for his kindness. Every boy and girl attending this class is bound to say his or her prayers every morning and evening, and to help the children in this important duty graded prayer cards have been given out. The rector would ask the parents (although he thinks perhaps it is hardly necessary to do so), to see that this obligation is faithfully performed by each child.

A picnic will be held some time in July for the class and no doubt a very delightful treat it will be.

A General Meeting of Laymen

Will be held on Thursday, 3rd June,
1915, at 8.30 p.m., in the Rectory

The business of the meeting will be the discussion of the letter received by Christ Church Parish, from the Committee of Laymen appointed by the Lord Bishop of Calgary to stir up the organisations of the Church. Col. Sanders, D.S.O., will occupy the chair and special Delegates from the Central Committee will address the meeting.

Thursday, 3 June, 1915

Empire, generally to stir up churchmen, to think more of others, to put into practice what we are taught and say we believe and to a certain extent remove the accusation made against us that we are different in acknowledging our religion.

As an opportunity for doing some social work has arisen in connection with the soldiers now going into camp, a sub-committee was appointed to co-operate with the Y. M. C. A. The following is what they propose doing:

1. Arrange that each Parish should contribute a small amount to partially defray the Y. M. C. A. camp expenses.

2. Have each parish collect newspapers, magazines, etc (as recent as possible), these to be sent to a central point for dispatch to the camp.

3. Later on arrange for concerts or entertainments of some kind. This to be done by parishes independently or in co-operation with others.

The meeting for Christ Church Parish will be held on Thursday 3rd June in the Rectory at 8.30 p.m. and it is earnestly hoped that every male parishioner will make it convenient to attend. Colonel Sanders, D.S.O., will occupy the chair and the meeting will be addressed by a special speaker delegated by the Central Committee referred to above. The point to be remembered about this meeting is that it is not merely a meeting of C. E. M. S. members or other laymen that are working for their church but a General Meeting of male parishioners of the Parish of Christ Church.

Statement Building Fund Jan. 1st to May 1st, 1915.

Total Subscriptions received including Balance from 1914 and Special Easter Offerings	\$690 73
Mortgage Loan Northern Trust Co.	5400 00
	\$6090 73
Paid Architects in full	107 85

Paid Contractors in full including Interest	4681 75
Reduced Note at Bank	1000 00
Paid Interest on Note, Insurance and Costs on Loan	159 80
Balance	141 33
	\$6090 73

Balance of Promises still to be paid 459 05
Total Liabilities:

Northern Trust Co., Mortgage Loan	6000 00
Note at Bank	500 00
	6500 00

We would like to draw to the attention of all who have not promised or paid anything this year towards the building fund that any sum will be most acceptable. Amounts may be paid in a lump sum or in instalments as most convenient.

We are called upon this year to clear up our note at the bank and pay at least \$600.00 off our mortgage loan.

W. P. HIBBERT, Treas. Bldg. Fund.

The circular mentioned in the C. E. M. S. was as follows:

Dear Sir:-

At a meeting of the Rural Deanery, held in Christ Church on April the 13th, His Lordship the Bishop presiding, a paper read by Professor Sage, dealing with the social side of the Church, was followed by a discussion by the clergymen present, the result being the appointment of a Committee of Laymen, viz: Colonel Sanders, Chairman and Mr. Gerald Robinson and Mr. Chas. Thompson to go fully into the question of some method whereby the laymen of the Anglican Church in Calgary could endeavor to show a greater and more practical interest in the welfare of the community. The aforementioned committee met at the home of Mr. Robinson on April 25th, and after a very deliberate and careful consideration of this question concluded that the present social conditions of the world at

large, brought to the acute stage at which they now are, obviously due to the terrible calamity in which our Empire is now involved, would indicate that our laymen should rise to the occasion with a true Christian spirit and assert themselves in whatever way should be decided upon as best to deal with the requirements of the community in which they shall act.

This Committee, realizing the need of combined force and earnest co-operation of all the various churches in Calgary, decided to augment the original committee by adding representatives from each church not already represented. We feel gratified that by the very great encouragement of the clergy this larger committee met at the home of Colonel Sanders on the evening of May 5th, and adopted this resolution:-

"That an Organizer be appointed to visit each parish with two representatives of the Central Committee to address a Men's Meeting and discuss the promotion of an organization, or means by which some organization already formed could adapt itself to advance the practical side of the Church."

This resolution was acted upon and an Organizer and Secretary appointed.

As we feel that a great field of service is offered and also the necessity of taking advantage of it immediately, the most complete system would be to bring the matter to the notice of the Incumbent, Wardens and Vestrymen of each parish. We therefore feel that you, as a responsible layman of the Anglican Church, will give the object in view your most sincere consideration and after having done this, get in touch with the Convenor of your church as per schedule to assist him by whatever means he proposes to adopt to have as large and representatives of the Central Committee who will be present to give addresses.

Sincerely believing that you will, with us, feel the great necessity of making this effort successful, and that you will join with us to whatever extent your general circumstances may permit, as "in union there is strength",

so your efforts however small, will eliminate the necessity of leaving all of this burden to a few, we remain,

Yours faithfully,
CHAS. THOMPSON, Organizer.
THOMAS SHARPE, Secretary.

W. A.

The W. A. are holding their Annual Sale of Work in the Church Building on Thursday 24th June. Everyone remembers the very fine exhibition made by the ladies last year and the proposed event will lack nothing that made that occasion so attractive. The C. E. M. S. and Boy Scouts are again assisting to the best of their ability; the latter being responsible for the entertainments that will be staged during the afternoon and evening.

CHRIST CHURCH

Expense Account April, 1915.

RECEIPTS

April 4th. Collections	\$31 90
April 11th. Collections	37 45
April 18th. Collections	29 15
April 25th. Collections	33 45
Balance	67 71
	\$197 66

EXPENDITURE

April 3rd. Rev. C. W. E. Horne	\$125 00
F. B. Athimson	10 00
Frank Achroyd	12 00
Cleaning Alter Hangings	3 75
Washing Supplies	2 50
Sundries, postage, etc.	1 90
The Calgary Gas Co.	23 45
Printing	2 50
Painting Windows	8 80
Charitable Fund	6 00
Electric Light	1 76
	\$197 66

W. P. Major, Peoples' Warden.

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CHRIST CHURCH, ELBOW PARK, CALGARY
and ST. JOHN'S CHURCH, EAST CALGARY
PARISH MAGAZINE



Vol. 2. No. 7.

CALGARY, JULY, 1915

PRICE 5 CENTS

Services

CHRIST CHURCH, 34th Ave. and 8th St. W. Rector, Rev. C. W. E. Horne, M.A.
SUNDAYS—Holy Communion every Sunday at 8.00 a.m., also, 11.00 a.m. Choral. 1st
Sunday each month.

Matins 11.00 a.m. (1st Sunday in month, 10.15 a.m.)

Sunday School and Bible Classes at 3.00 p.m.

Choral Evensong 7 p.m.

WEEKDAYS—Holy Communion every Tuesday and Thursday at 7.30 a.m., also on
Saints' Days at 7.30 a.m.

Evensong and Address every Wednesday at 8.00 p.m.

C.E.M.S. meets 3rd Thursday each month at 8.30 p.m.

Notices, Banns, etc., should be sent to the Rectory, 1014 34th Ave., W. Phone W1010.

ST. JOHN'S, 8th Ave. and 13th St. E. Rector, Rev. Canon G. E. Gale.

SUNDAYS—Holy Communion every Sunday at 8.00 a.m., also 11.00 a.m. Choral. 2nd
Sunday each month.

Matins 11.00 a.m. (2nd Sunday in month 10.15 a.m.)

Sunday School, Catechism and Rector's Bible Class, 2.30 p.m.

Holy Baptism 4.00 p.m.

Choral Evensong 7.30 p.m.

WEEKDAYS—Holy Communion Wednesdays and Saints' Days, at 7.00 a.m.

Evensong and Address every Wednesday at 8.00 p.m.

Children's Instruction Class every Thursday at 4.30 p.m.

Service of Preparation for Holy Communion every Saturday at 8.00 p.m.

Rectory, 1419 8th Ave. East. Phone E5283.

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THE WOMEN'S GUILD.

Meetings are being held regularly. A number of new purificators have been made and given for use in the sanctuary.

CHILDREN'S INSTRUCTION CLASS.

The annual summer picnic will be held on Tuesday, July 20th (D.V.). All members of the class are asked to note the date. Only members of the class are eligible.

JUNIOR W.A.

The Junior W. A. are working hard for a sale in the Hall, and in consequence will not discontinue their meetings, which are being well attended. Both Mrs. Harvey and Mrs. Barton are indefatigable for the success of this work among our young ladies.

GIRLS' GUILD.

A large number of girls are now members of this flourishing society. The Superintendent, the Hon. Mrs. Rose, has endeared herself to the girls, and when she suggested that during the summer holidays the meetings should be discontinued the members were unanimous for their continuance. It is quite possible that a holiday will be enforced, and the girls will return to their work with a greater energy and still larger numbers. A treat is in store for the Guild as soon as the weather permits.

SUNDAY SCHOOL.

Notwithstanding the number of people, both teachers and pupils, which have left this Parish the work of the school goes steadily on. The many vacancies which have occurred by the removals of teachers have been successfully filled by others, the last two being Girls Junior Classes, Nos. 1 and 2, which have been filled by Miss Ladds and Mrs. Wheatley.

It must be a great disappointment to our children that we have been compelled, through stress of weather, to postpone our picnic, but it was impossible to have it under present conditions.

Our teachers had all arrangements made, but we shall hold it at an early date and will let every one know when the picnic will be held. It is our intention to hold a monster picnic comprising all the Anglican Sunday Schools in Calgary, and the pleasure is still in store for us. Our children will have two picnics, one at home to-day, June 26, and the larger and better one at Midnapore early next month.

WOMEN'S AUXILIARY.

On Tuesday June 8th the President of the W.A. gave a missionary tea at her house which was very successful. Mrs Suitor is so well known and has a large acquaintance that one was quite safe in saying that her "tea" would be liberally patronized. The sum taken was \$18.60. The following ladies have kindly given "missionary teas" this year viz:- Mesdames Harvey, Hunter, Jebson, and Suitor. The thanks of the members are tendered to these ladies for their great kindness.

The last meeting for the summer was held at the residence of Mrs Barton who very kindly invited the members. The report of the Annual was read by the hostess and a further grant of \$25 voted towards the missionary assessment of the parish.

The announcement of the work for the Fall will be given in the Magazine probably about August.

CHURCH NOTES.

A load of gravel is needed for the rectory walks. Who will kindly give it?

Mr J. Fewkes has joined the choir, and we welcome him most heartily.

The annual picnic will in all probability take place on Saturday July 10th.

Mrs Wheatley and Miss Ladds have very kindly offered their services as teachers in Sunday school.

During the months July and August evensong will be said on Wednesday evenings at 7.30 instead at 8 o'clock.

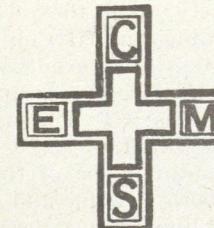
Mr F. B. Cooper has relinquished his position as organist owing to his military duties with the 56th Battalion at the Sarcee Camp. St. John's owes much to Captain Cooper for his most efficient services and for his painstaking work. Mr Harty has presided at the organ for the last two Sundays and plays with excellent taste. He will doubtless be appointed at the next vestry meeting.

Christ Church

All matter for publication should be addressed to Mr. E. D. Battum, P.O. Box 320, City. Phone M4744.

Applications for advertising space should be made to Mr. L. Thornley, 1008 38th Ave. West, Phone M4051. Rates are \$5.00 per quarter page for 3 months.

In event of non receipt of magazine, subscribers will confer a favor on the Magazine Committee by telephoning Mr. S. E. Lancefield, M5917.



A very well attended meeting of Laymen of the Parish was held on Thursday 3rd June in the Rectory to hear what the delegates from the Central Committee appointed by the Bishop of Calgary had to say re the work they are undertaking and which needs the wholehearted support and co-operation of all Laymen. The most practical suggestion made so far, and one that is being actively executed, was the proposal that each Parish should contribute a definite amount monthly to the Y M C A funds at the Sarcee Camp whereby an extra Tent can be operated at the Camp. Christ Church have promised at least \$20. per month for this purpose while in addition all parishioners are asked to send in Magazines; Newspapers; etc., which will also be sent to the Camp for distribution among the men located there. Such literature can be left at the Church at any time from whence they will be regularly relayed to the Camp. Concerts will also be provided by the various Parishes in turn at the Camp itself. The regular branch meeting was held on Thursday, 17th June, when the whole matter was again more or less formally discussed and the organization for the effective working, so far as Christ Church Parish is concerned, speeded up. It was also decided to hold another meeting of Laymen at the Rectory on Thursday, 8th July,

when the Prohibition Question would be fully discussed. Colonel Sanders, D.S.O., has undertaken to find someone who will look after the Prohibitionists, while Professor Sage will reply for the Anti-Prohibitionists. Thursday evening, 8th July, at 8 p.m., in the Rectory. All Laymen are invited. The next Branch meeting will also be the Annual Meeting, when reports on the work done during the past year will be submitted by the various sub-committees and the officers elected for the ensuing year. This meeting will be held on Thursday, July 15, at 8 p.m., in the Rectory.

CHRIST CHURCH

Statement of Receipts and Expenditures for the Month of May.

May 2nd—Collections	\$25 50
May 9th—Collections	37 90
May 16th—Collections	27 15
May 23rd—Collections	55 50
May 30th—Collections	26 60
Total	\$172 65
Rector	\$125 00
Organist	10 00
Charitable Fund	8 00
Caretaker	12 00
Veneer, etc.	1 90
Stamps	1 00
Calgary Gas Co.	5 60
Electric Light	1 04
Balance	8 11
Total	\$172 65

BAPTISMS

"The washing of Regeneration."---Titus III:5.

April 11th---Ian McGregor Macintosh.
Oliph Leigh Spencer.
Charles Edward Robinson.
April 17---Catherine Hattie Mackinnon.
May 8---Eric John Friend.
May 23---Ian Sydney Jack.
May 30---Phillip Leonard Edmund Battum.
June 13---Rita Gertrude Barrington.
25---Winnifred Jean Nowers.

MARRIAGES

"What God hath joined together let no man put asunder."---S. Mark X:9.

May 22---Francis Leonard Major to Irene Mary Bowerman

May 26---Archer John Toole to Edith Phoebe Sanders.

May 27---Edward Albert Seely Smith to Mary Dorothea Betts.

June 5---Herbert Garfield Warwick Parker to Amelia Emily Churchill.

June 17---Ernest Flatt to Edith Greaves.

WITH THE TROOPS AT SEA

A CHAPLAIN'S EXPERIENCE

The following extract from a private letter written by a chaplain with the Mediterranean Expeditionary Force, is of interest to those at home:

"Soon after we got on board the Embarkation Chaplain came to see me to wish us God-speed and to find out whether I was provided with all I wanted. He said he usually had a service of dismissal on board each ship before she sailed, but all was in confusion: cranes working, lines of men carrying baggage on board, everyone busy, and it was quite impossible to find a corner for anything of the kind, owing to orders to be ready to start three hours earlier than was expected. He gave me a paper about conduct on active service, including Kitchener's admirable letter to the troops and a word from the Chaplain-General. Then he went, and I felt glad that the Church had detailed a man, and a good man too, to interest himself in the departure of troops and do all he could to send them off in the right spirit.

"Sunday, April 18---I had the Celebration at 7.45 this morning in the large smoking-room forward, instead of in the small smoking-room aft, where I have the daily Eucharist, and there were thirty-four communicants. It was so rough I doubted the possibility of a Church parade, but we had one on the after-deck and a good number of men turned up.

"In the evening, about 6.15, I went down to the after-deck and collected the men round me for a little informal service. I had my hymn-books there and men to distribute them, and at least 600 or 700 men came. It was quite wonderful to hear them singing 'Lead, Kindly Light'---which, as you probably know, Newton wrote in an orange-boat not so very far from where we were---and 'Abide With Me' and 'The Day Thou Gavest.' I have often told you how

extraordinary well they sing, and it was most moving. I said some of the beautiful prayers from Compline and prayers for those at home; and read one of the great chapters of Isaiah about the majesty of God, and the Collect for the 20th Sunday after Trinity, which I always use at every service, and I almost rank it with the last Christmas Day as one of those rare times when one almost accidentally, as it were, reaches the heart of things."

C.E.M.S.

POSITION OF ASSOCIATE MEMBERS

The Archbishop of York presided at the last meeting of the Executive of the Church of England Men's Society, when the question of subject for the forthcoming Annual Conference in October was discussed. It was eventually decided that the resolutions should be based upon some of the following suggestions:—1. The support and maintenance of a true Christian spirit in this time of crisis; 2. The maintenance of the rightful work of the Church, both at home and abroad; 3. The call to self-discipline; 4. Co-operation in the renewal of the national life when the war is over; 5. The obligation of membership, especially in connexion with the position of Associate members. It was agreed that a sub-committee, consisting of the chairman, vice-chairman, treasurer and secretaries should be appointed to draft the resolutions and submit them to a future meeting of the Executive.

The consideration of the position of Associate members was fully discussed, and eventually it was decided to submit to the Council, and if approved by them, to the Conference, the following recommendations:

1. That the name of Associate members should be changed to Associates.
2. That their admission to the Society should not take place in the Church.
3. That the badge should only be given to full members.

It was reported that the Deans and Chapters of St. Paul's Cathedral and Westminster Abbey had given their sanction for the use of the Cathedral and Abbey in connection with the annual conference; that the Lord Mayor of London had promised to receive the delegates at the Guildhall, and that the arrangements for the meetings at the Church House and Royal Albert Hall had been completed.

The receipt of a letter from the Y. M. C. A. headquarters was reported, in which the Secretary had said: "A very large number of branches of the C.E.M.S. have helped our work during the past few months, and we have been deeply impressed by the generous spirit displayed by your officers and members in all parts of the country."

St. John's Church

My Dear Parishioners:

In my letter to you this month I wish really to speak to our men. We have in this City of Calgary a movement among our churchmen which I would summarise as "a note of service." This movement, which has received the very hearty approval of the Bishop and clergy, is under the leadership of our laymen and should find a ready response with every thinking man who realizes that responsibility for service is positive, not negative. Our men have (by the very lucid addresses given by laymen who have the interests of what social service means to them) listened to the outlining of what men may do to make society better and purer, social conditions and industrial conditions more just and generous, business ideals higher, and the sphere of politics cleaner. I am very pleased to say that you, the laymen of St. John's, have entered most heartily into this work and realize that if you, in conjunction with others, are to make a success it will be through hard work and constructive action. We all must do our part, and that willingly. The city, the state, and society, will do its duty only when we begin to do ours. It is for this very reason that our laymen from every parish in the city feel that it is their bounden duty not only to look for high standards, splendid ideals, and unselfish service, but to work and strive for their attainment. Every man owes a debt to the community in which he lives. Let us see to it that we act honestly with regard to its discharge, and not rest content until we are up and doing. This is a man's work, and we want every man to feel that he is needed. You will meet for the election of your officers probably before this letter is in print. I can assure you of my heartfelt interest in your work.

Faithfully your Rector,
GERNASE EDWARD GALE.

BURIALS

"Till He Comes."
June 4th---Ethel Hewitt.

THE MEN'S MOVEMENT

The Men's Movement of St. John's Church was organized on Tuesday evening, June 29th. The object of this movement is to arouse greater interest in a practical way on the part of the laymen, not only of our own parish but throughout the whole city, to deal with the grave social and moral problems of the day, and to work in conjunction with the other Anglican Churches of the city so that the Church in Calgary may have a voice which may be heard and an influence which may be felt in some way far greater than it has at the present time in matters pertaining to the welfare of this city, and country in general, and it is hoped by those who have taken this work in hand that every man who is in any way connected with St. John's Church will take an active earnest interest in helping the movement along.

HOLY MATRIMONY

"What God hath joined together let not man put asunder."---S. Mark X:9.

May 29th---James Charles Victor Culpin and Florence Bayles.

June 9th---Levi Fletcher and Mary May Skelly.

June 22nd---Henry Eyres Graham and Margaret Katherine Cunningham.

CALENDAR FOR JULY

4th—Fifth Sunday after Trinity.

11th—Sixth Sunday after Trinity.

18th—Seventh Sunday after Trinity.

25th—S. James A. & M.—Eighth Sunday after Trinity.

OFFERTORIES FOR JUNE

	Parish	Missions
June 6	\$43.70	\$4.90
June 13	26.20	2.70
June 16	40.40	2.25

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CHRIST CHURCH, ELBOW PARK, CALGARY and ST. JOHN'S CHURCH, EAST CALGARY PARISH MAGAZINE



Vol. 2. No. 8.

CALGARY, AUGUST, 1915

PRICE 5 CENTS

Services

CHRIST CHURCH, 34th Ave. and 8th St. W. Rector, Rev. C. W. E. Horne, M.A.

SUNDAYS—Holy Communion every Sunday at 8.00 a.m., also, 11.00 a.m. Choral. 1st Sunday each month.

Matins 11.00 a.m. (1st Sunday in month, 10.15 a.m.)

Sunday School and Bible Classes at 3.00 p.m.

Choral Evensong 7 p.m.

WEEKDAYS—Holy Communion every Tuesday and Thursday at 7.30 a.m., also on
Saints' Days at 7.30 a.m.

Evensong and Address every Wednesday at 8.00 p.m.

C.E.M.S. meets 3rd Thursday each month at 8.30 p.m.

Notices, Banns, etc., should be sent to the Rectory, 1014 34th Ave., W. Phone W1010.

ST. JOHN'S, 8th Ave. and 13th St. E. Rector, Rev. Canon G. E. Gale.

SUNDAYS—Holy Communion every Sunday at 8.00 a.m., also 11.00 a.m. Choral. 2nd Sunday each month.

Matins 11.00 a.m. (2nd Sunday in month 10.15 a.m.)

Sunday School, Catechism and Rector's Bible Class, 2.30 p.m.

Holy Baptism 4.00 p.m.

Choral Evensong 7.30 p.m.

WEEKDAYS—Holy Communion Wednesdays and Saints' Days, at 7.00 a.m.

Evensong and Address every Wednesday at 8.00 p.m.

Children's Instruction Class every Thursday at 4.30 p.m.

Service of Preparation for Holy Communion every Saturday at 8.00 p.m.

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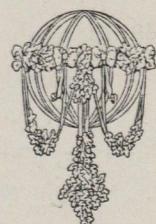
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the services. A very hearty welcome is accorded Messrs. Booth, Fewkes, Walls and Wheatley, who have recently joined. The parish owes much to Mr. Cooper, the late organist, and he will be missed, but it is fortunate in securing the services of Mr. Harty.

COMMUNICANTS' CLASS

The rector would like all those who have been confirmed within the last two years to remember their "PREPARATION" at the church on Saturday evening, August 21, at 8 o'clock.

CHURCH NOTES

Mr. Joshua Davies and his family have moved to the Sarcee Mission and are greatly missed.

Mrs. Spence is lying seriously ill at the Holy Cross Hospital. Prayers have been publicly offered in the church for her recovery. She has been for years a faithful member of our congregation, and all wish her a speedy return to health.

Mrs. Magnus Brown has very kindly given the flowers for the Altar during the month of July.

We welcome back to our parish Mrs. James Wilson, who has been on a visit to Eastern Canada.

Mrs. Gale and the boys are summering at Inace Lake. The rector wishes to thank his many lady parishioners for spoiling his chances in the culinary department during the absence of Mrs. Gale.

Mrs. Wait, Erla and the boys are holidaying at Strome.

The rector expects to go to Toronto in September.

Mrs. Kneeshaw and the girls are spending their holidays at the coast.

Mrs. and Miss Blackburn have just returned from Vancouver.

Mr. and Mrs. Hughes have received from their son Mr. Ernest Hughes some very interesting photographs depicting hospital life near the trenches in France. Ernest is well known to us, and judging from one of the photographs in which he appears, one would say that, despite the strenuous life which he necessarily follows, his figure is quite rotund.

The Men's Movement is meeting with great success. Those who have attended have appreciated each meeting and the president, Mr. Bradley, is to be congratulated for his enterprise. Further comments will be made regarding this movement next month.

Announcements of Offertories, Baptisms, &c., for August, will be made in the September Magazine.

CHRIST CHURCH

(Expense Account June, 1915)

RECEIPTS	EXPENSES
6 Collections \$35.90	2nd Postage ---- \$1.00
13 " 32.65	Rectory --- 125.00
20 " 39.70	Organist ---- 10.00
27 " 24.90	Caretaker ---- 12.00
Deficit --- 23.87	Charitable Fd. 5.00
	Gas ----- 1.75
	Light ----- .77
	East Cal. Press 1.50
	\$157.02
	\$157.02

W. P. Major,
People's Warden

Christ Church

All matter for publication should be addressed to Mr. E. D. Battum, P.O. Box 320, City. Phone M4744.

Applications for advertising space should be made to Mr. L. Thornley, 1008 38th Ave. West, Phone M4051. Rates are \$5.00 per quarter page for 3 months.

In event of non receipt of magazine, subscribers will confer a favor on the Magazine Committee by telephoning Mr. S. E. Lancefield, M5917.

My dear friends:

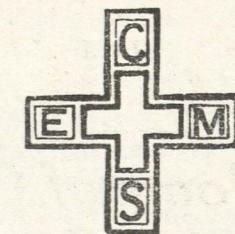
We have now passed through one year of the greatest war that has ever been waged in the world, and we are all feeling that our efforts to bring about a lasting peace must be more vigorous than ever.

As citizens of the Empire many in our parish are doing active work in connection with the Red Cross Society, many have encouraged those whom they love to offer themselves for service in the ranks of our fighters at the front. But we must remember that as Christians we are called to work with GOD by prayer.

Bishop Gore reminds us that there are many things which GOD means for you and me, which will never be ours unless we persistently work for them. This relationship of the human will to the Divine is a great mystery; how all power is of GOD, and yet GOD has lent out power to created, subordinate wills. And these wills inside the scope of the great Divine will, can work with a certain independence. Intellectually speaking "there is no difficulty whatever about the efficacy of work." So we may truly say that many things which GOD means for us, our friends, our parish, our church, our Empire, which will never be brought into being through us, unless we persistently ask for them.

Prayer trains us into personal religion. It is with such thoughts about prayer that we intend to begin daily Evensong and intercession for the War in our Church. We must both work and pray that GOD'S Will may be carried out.

Your affectionate Rector,
Charles Horne.



A very successful meeting was held in the Rectory on Thursday, 8th July, when the question of "Prohibition" was thoroughly discussed, although no vote was taken by previous arrangement. Mr. Moyer very ably handled the cause of the "Drys" but so keenly was he questioned by those present at the close of his address that there was no time for a general reply for the "Wets" by Prof. Sage as had been arranged for. One important fact brought out through the questions fired at Mr. Moyer, was the general opinion of those present that if the existing Liquor Ordinance was strictly enforced there would be no need for fresh legislation. However the whole question has been settled at the polls since the date of the meeting therefore further comment is perhaps out of place. The Annual General Meeting had been arranged for the regular date of the July monthly meeting but as the Rector was away at camp it was postponed until August when it will be held on Thursday the 19th of that month at 8.30 p.m. in the Rectory. At this meeting reports will be received on the working of the Branch undertakings for the past year and the officers for the ensuing year elected.

WOMEN'S AUXILIARY

The W.A. held a very successful mid-summer sale on Thursday, June 24th (Mid-Summer Day). Notwithstanding the heavy storm which came on during the afternoon, Mrs. Bernard, late President of the Diocesan Board, opened the sale with a few well chosen and appropriate words and was afterwards presented with a bouquet of red and white carnations tied with blue ribbon, representing our Empire's colors, by two little flower girls, Gertrude Molson and Betty Coulford. The color scheme carried out in the decorations was red, white and blue. The tea table with its beautiful centre piece of red, white

and blue flowers, was much admired and our grateful thanks are due to Mrs. Lowes and Miss Burnham who very kindly took charge of this table. The candy table was most inviting with its pretty flower decorations and delicious sweets offered for sale. The ladies in charge of the ice cream slate found themselves in constant demand both afternoon and evening. On the work table were to be found many fancy and useful articles which were soon disposed of. The Junior W. A. are to be congratulated on the success which attended their efforts—the girls have worked hard and faithfully for this sale and a great deal of credit is due those in charge as well as to the members themselves. The bran tub proved itself a great attraction to the young people. The fortune telling, guessing and nailiing competitions added much to the final success. The band of the 56th Battalion furnished the music during the afternoon and was very much appreciated by all present. In the evening the Boy Scouts and C. E. M. S. had charge of the entertainment. A humorous play, "Mr. Grundle's Dream" was presented by the boys in the marquee erected beside the church.

Our thanks are due to all who helped to make this mid-summer sale such a success, both socially and financially.

The members of the W. A. will be glad to welcome new helpers when they meet again on the first Thursday in September for the winter's work.

Mrs. Atkinson, who has charge of the cent a day fund for the Diocesan debt, will continue the work during the summer vacation and would be glad of any outside help towards this debt.

Our thanks are due to Canon Gale and Rev. W. Attwood who kindly took the duty on the two Sundays, so making it possible for the Rector to get away or a holiday at the camp.

Evensong followed by intercessions for the War will be said in the church on Mondays, Tuesdays and Fridays. Wednesday service at 8 p.m. as usual.

BOY SCOUTS

A very fine although somewhat wet ten days camp was held at Mr. Fraser's Ranch at Jumping Pound from 8th to 19th July. After some exciting adventures on the way out to the camping grounds, including a false start by no less than 13 of the troop, which meant they had to return to Calgary for the night and start afresh the next day, everyone arrived safe and sound, though muddy, and camp life started with a swing. Holy Communion was celebrated in camp on Sunday at 7.30 a.m., over half the camp being communicants, followed by Church parade at 10.30 a.m. Bathing parades were popular until the rain started on Monday evening in earnest. Trenches were dug round tents the first night, but the following evening a trek was made to a shack kindly loaned by Mr. Fraser, it proving impossible to keep the wet out of the tents and the camp fire alight. The next morning found the creek overflowed to such an extent that the camp was cut off from the shack and farm; supplies being therefore at a premium. Finally Mr. Fraser again came to the rescue with a somewhat delapidated canoe which was successfully patched up by the troop and utilized as a line of communication between the deserted camp and the new quarters. The rain persisting the days were spent indoors and the time passed away by indulging in debates, etc. "Prohibition" and the "Advantages of being a Savage instead of a mere Civilised Human" proving the most attractive subjects. At the end of the debates a vote was taken which resulted in the "Drys" being hopelessly outnumbered together with the "Civilised Humans." Sports were held in which the Wolves Patrol proved themselves to be very superior to the other patrols. On the second Sunday the services were held in Mr. Fraser's house and Mrs. Vic Saunders brought her baby over to be christened in the afternoon. Monday saw preparations for the return home; everyone being driven by waggons to Cochrane and thence by train to Calgary. Thanks are due Messrs. Fraser, Clive Betts, F. C. Lowes, Taprell, Sibbald and McCormick for the loan of means of transportation for the camp members and effects. Since the return there have been rumors of colds contracted, but as there were none in camp, they have been derived from sleeping in stuffy houses.

St. John's Church

My Dear Parishioners:

I trust we shall remember in our daily intercourses those who have gone to the front, particularly from our own parish. We are all of us interested in our young men and we must not forget them. Special intercessions are offered for them at the early Celebration on Wednesdays.

I should like to see a larger attendance at that service. My letter this month is short, but I hope to write at greater length in the next issue.

Faithfully your Rector,

Gervase Edward Gale.

CALENDAR FOR MONTH

- | | | |
|--------|-----|---|
| August | 1. | Ninth Sunday after Trinity. |
| " | 8. | Tenth Sunday after Trinity. |
| " | 15. | Eleventh Sunday after Trinity. |
| " | 21. | Saturday "Preparation Class." |
| " | 22. | Twelfth Sunday after Trinity. |
| " | 24. | S. Bartholomew's Day. |
| " | 29. | Thirteenth Sunday after Trinity.
Children's Service at 11 a.m. |

SUNDAY SCHOOL

On July 10th the annual Sunday school treat took place at Midnapore. Nearly all the Anglican Sunday schools in the city combined to make the day a huge successs. Great praise is due Mr. Greene, the genial secretary of the S. S. Association for the work which he did in arranging for the monster picnic, and it must have been very gratifying to him and the committee to have seen their efforts crowned with success. Two thousand people were participating in the event and not a single accident marred the delightful day's enjoyment. Our school was fairly well represented, although a number of our boys and girls were away on their vacations. Our super-

intendent was unable, for business reasons, to be present, but Mrs. Bradley gave her services which were highly appreciated. Mr. Booth very kindly looked after the weightier things which accompany a picnic, and was indefatigable the whole day. The teachers worked hard and although tired must have been immensely pleased with the satisfaction their efforts gave. Races and sports of all kinds were held between meals, and it was a tired but satisfied crowd that wended its way to the station in the evening to make the return trip to Calgary. It is to be hoped that this event will be an annual affair.

WOMEN'S AUXILIARY

The W.A. has suspended work for the months of July and August, but will resume in September. The members have worked splendidly under the presidency of Mrs. Suitor, and will return to their work with greater vim.

WOMEN'S GUILD

Early in September the Women's Guild propose holding a "Lawn Social." It is intended to make this an afternoon and evening affair. Annoucement of this will be made in the September issue.

GIRLS' GUILD

The Girls' Guild will not meet until September.

JUNIOR WOMEN'S AUXILIARY

The J. W. A. meet every second Monday. No holiday is their slogan.

THE CHOIR

Mr. Harty has been appointed by the vestry organist and choirmaster of St. John's. Under his direction the choir will, it is hoped, retain its high standard. As soon as the holidays are over the rector hopes that every member will endeavor to be regular at the practices, as well as at

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CHRIST CHURCH, ELBOW PARK
CALGARY, and
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Parish Magazine

Vol. 2. No. 9.

CALGARY, SEPTEMBER, 1915

Price 5 Cents

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Sunday each month.

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Service of Preparation for Holy Communion every Saturday at 8.00 p.m.

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vileges and realize their own responsibilities as part of the Great Church Catholic and a part of the community in which they live.

He pointed out also that the clergy had their work to do in its various kinds, but without the energetic, enlightened co-operation of the Laymen their work could not be carried to a successful end.

We have in St. John's Parish a men's movement with the very object in view which the Bishop has referred to, and up to now, the movement has done efficient work along the lines mentioned.

In his Lordship's remarks he also said we were coming to an age of Democracy, when the nations of the world would be bound to gather as never before, becoming more interested in one another, holding a clearer idea of the principles of justice and equality. What the Bishop refers to from a national standpoint is exactly what the men's movement is striving for, from an individual and congregational standpoint. Every man in St. John's Parish (not necessarily a communicant of the Church) may become a member of the men's movement. The meetings are held every first and third Thursday in St. John's Hall, at 8 p.m.

CHURCH NOTES

We extend a hearty welcome to those who have returned from their holidays.

x x x

The following have very kindly donated flowers for the Altar during August: Mesdames Brown, Bradley, Hulme, Smaile and the Misses Nicholson and Branklly. The Rector wishes to thank these ladies very heartily for their kindness.

x x x

Mr. C. C. Snowdon has kindly donated the paint for the Church roof and Mr. Suitor, the Rector's warden, is busily applying the brush.

x x x

Will those who have not yet paid their subscription for the magazine, kindly leave their subscriptions with Mr. Bradley at the shoe store.

x x x

The seats in front of the Church have been examined and found perfectly safe.

ST. JOHN'S CHURCH

Expense Account for July and August, 1915.	
July 4th	\$37.50
July 11th	40.20
July 18th	34.46
July 25th	24.56
August 1st	\$37.15
August 8th	35.70
August 15th	31.75
August 22nd	35.75
August 29th (Given next month).	

Note:—This statement is made up to the 25th of August at the time of going to press.

EXPENDITURE FOR SAME PERIOD

July 16th Gas	.55
July 17th Rector	\$50.00
July 19th Oil, Gas, etc.	5.00
July 21st Rector	50.00
July 22nd Caretaker	10.00
July 30th Light and Power	2.45
August 6th Interest on Rectory Mortgage	\$70.00
August 9th Caretaker	20.00
August 12th Interest on Note	9.40
August 16th Rector	25.00

HOLY BAPTISMS

"Members of Christ"

July 15th—Rosa Jane Blanche Coults.
" 18th—Arthur Gardner.
Aug. 8th—Ralph Thomas Russell.
" 88th—Ernest Cecil Bigland.
" 22nd—Eric Austin Todd.

BURIALS

"Till He Comes"

June 28th—James Smith, age 5 weeks.
" 30th—Edward Frank Attwood, age 10 days.
" 28th—Charles Mummary, age 23 years.
July 26th—Samuel Edward Maddock, age 36 years.
" 9th—Edwin Tambling, age 59 years, 9 months.
Aug. 10th—Nancy Wilkinson Neald, age 87 years.
" 15th—Ida Spence, age 38.

Christ Church

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In event of non receipt of magazine, subscribers will confer a favor on the Magazine Committee by to telephone Mr. S. E. Lancefield, M5917.

My dear friends,

We are now beginning to make our preparations for work during the winter months; parish work must be carried on as usual during the war and in addition we must be doing our part in Intercession for those at the front. The need this winter is for a building in which we can hold meetings for young men and parishioners generally. I think we should have a gymnasium two nights a week. It is up to us as citizens to make provision for something to take the place of pool rooms with their influence on young men. In our parish we have from the beginning supported the Laymen's movement in this city. Part of its program as put out in the church papers of the Dominion is "To emphasise the importance of the duty of all to keep the youth and young men within the fold of the Church, this to be accomplished by education, example, provision of places where they can meet and the promotion of healthy and manly recreation, sport and entertainment." The members of the Vestry agree that there is a large number of church people with feelings against using our pre-

sent building for such purposes as the above. A building such as we need would cost nearly \$1200.00. It would be on our lots near the church and would be 100 feet by 25. There is no hall nearer than Fifteenth avenue and we are justified in thinking that a certain amount of revenue would accrue by renting it. The Vestry meets in two weeks' time; and it depends upon the report as to the response met with, whether the building scheme is dropped. One thing we all agreed upon, no more debt is to be allowed. Visions of Badminton, acts, concerts, are raised in our minds. Will all help a little; and get their friends to help and we may be able to make our visions become solid realities.

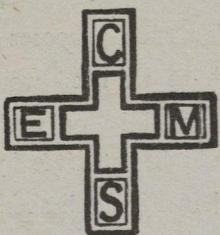
In our last month's magazine I was made by the printer to say "Intellectually speaking there is no difficulty whatever about the efficacy of work," which was not what I meant to say. It should have read "Intellectually speaking there is no difficulty whatever about the efficacy of work, which is not equally true of prayer." So we must continue to do both for our Empire, our parish and for our friends.

Your affectionate Rector,

Charles Horne.

The W.A. of the parish meets again on Tuesday, September 2nd, when the program for fall will be settled; a full attendance of members is requested.

Our best thanks are due to those who kindly lent cars for the Sunday School outing at Archdeacon Dewaney's. Over 70 persons of all sizes had a splendid time.



Owing to the calls of holidays and military training there was barely a quorum of members present at the meeting held on Thursday, 19th August, therefore it was decided to hold over the Annual General Meeting for another month. Those present, however, very earnestly discussed what steps we could take to provide for the entertainment in a healthy and sober manner for the youth of the Parish this coming winter. It was finally decided to approach the Vestry with a view to having the vacant ground beside the Church utilized as a Hall wherein a gymnasium can be held and other indoor winter sports indulged in. Many objections cropped up but were determinedly surmounted and the project was duly laid before a special meeting of the Vestry on Monday, 23rd August. It was estimated that the cost of the building will be some \$1200.00, of which the odd \$200.00 has already been promised at the time of writing and it is hoped that the total sum will be got together before the next Vestry meeting when the matter is to be finally decided.

THE PROPOSED CHURCH HALL

For a long time the C.E.M.S. and the Vestry have had under consideration what could be done to provide for the welfare of the youth of the Parish during winter months, and the matter was finally rounded into concrete form and presented to a special meeting of the Vestry on Monday, 23rd August. Briefly the scheme is to erect a cheap but ample building on the ground adjoining the Church where all winter pastimes can be indulged in by both the young folks and also adults. For the lads and young men there will be a gymnasium and basket ball; for the older people there will be Badminton, etc, while for both men and boys there will be a miniature rifle range. The cost is estimated to be \$1200.00, of which \$200 has already been promised; it is

now up to those who will benefit by the scheme to dig in and secure the balance of the money required to have the scheme carried out. Mr. Major is kindly looking after the architect's duties while Mr. Causton has undertaken to superintend the erection as part of his contribution to the cause. Subscriptions large or small will be gladly acknowledged by the Rector or any member of the Vestry or C.E.M.S.

Another matter that was discussed was the proposal made by the Laymen's Committee, now working in the city to run a magazine for the city, each parish to be interested in it. The great argument in favour of such a project is the only one put forward by the sponsors of the scheme and it is the assertion that such a combined magazine will do much to break down the barrier of Parochialism which exists at present. As the C.E.M.S. of Christ Church is responsible for Christ Church magazine the suggestion was very keenly discussed and it was finally decided that if every parish would pledge its support to the proposed magazine, Christ Church would join in on the understanding that the scheme be thoroughly organised and the publication issued regularly on the first day of each month. It is proposed to have one of the Clergy act as editor assisted by a Layman. Practically the success of the venture depends on the prompt and regular publication and the securing of the necessary advertising to cover the cost of printing, etc.

The next meeting will be held on Thursday, 16th September, at 8.30 p.m. in the Rectory. All Laymen are cordially invited.

EXPENSE ACCOUNT FOR JULY

Christ Church

July 4th—Collection	\$ 27.65
" 11th—Collection	34.20
" 18th—Collection	41.95
" 25th—Collection	23.30
	\$127.10
Rector	\$125.00
Organist	10.00
Caretaker	12.00
Deficit	\$ 19.90
	\$147.00

St. John's Church

My dear Parishioners,

During the month we have lost one of our communicants in the demise of Mrs. Spence. She was a loyal member of the W.A. and one of the old timers in the parish. Her gentleness and kindness will be remembered. May she rest in peace. Another member of our congregation, Edwin Tambling, was unfortunately drowned in the Bow River at the time of the flood in June.

Tambling whose life was mostly spent on the sea, came to Canada with his family about two years ago and his untimely death was indeed sad. To the spouse and Tambling families we wish to extend our deep sympathy and prayers.

I expect to be in Toronto during the latter half of September and intend leaving Calgary (D.V.) on Saturday, September 11th. I have made arrangements for my work to be carried on as usual and should a priest be needed to perform any service or to visit a sick parishioner during my absence, the Rev. C. W. E. Horne, rector of Christ Church, Elbow Park, has very kindly volunteered to do it. His phone number is W1010.

May I in conclusion ask for your prayers that we all may have a right judgment in all things.

Faithfully your Rector,

Gervase Edward Gale.

CHILDREN'S INSTRUCTION CLASS

Owing to the absence of the rector during the greater part of September, the class will not meet until the month of October. The picnic arranged for the 20th of July was postponed till the 27th, and was a great success. Mesdames Bradley, Hulme and Williams made all arrangements for the tea party and their help was highly appreciated. All parents of our children are asked to send their children at the commencement of the class.

THE GUILD

Early in September the Women's Guild propose giving a lawn social at Mrs. Pearce's house Owing to Mrs. Pearce's absence from home the date has not been set. As everything the Guild has undertaken since its organization has been a success, the magazine feels safe in recommending that all who take the time to attend their social will have a good time besides helping along the fund of the church.

SUNDAY SCHOOL

The work of the Sunday School goes on from month to month very successfully. We have now fourteen men and women in the parish giving up the best part of their Sundays in a quiet but effective useful way to advance both morally and spiritually the conditions of the rising generation, but there is one thing necessary to crown their work with success and that is the co-operation of the parents in the homes by assisting the children with their lessons, teaching them how to pray and also in praying themselves, that God in His Divine wisdom will enable the teachers to impart and the children to comprehend the things most necessary for their salvation.

LAYMEN'S MOVEMENT

The Lord Bishop of Calgary in preaching at the Pro-Cathedral last Sunday urged upon the Laymen of the Church the duty of becoming more familiar with the Churches teachings and Laws or Canons, and to take up their own part to fulfil their own duties, appreciate their pri-

The first meeting of the season will be held on Wednesday afternoon, September 8th, at 2.30 p.m.

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ST. JOHN'S CHURCH, EAST CALGARY**



Parish Magazine

Vol. 2. No. 10.

CALGARY, OCTOBER, 1915

Price 5 Cents

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Sunday each month.

Matins 11.00 a.m. (1st Sunday in month, 10.15 a.m.)
Sunday School and Bible Classes at 3.00 p.m.
Choral Evensong 7 p.m.

WEEKDAYS—Holy Communion every Tuesday and Thursday at 7.30 a.m., also on
Saints' Days at 7.30 a.m.
Evensong and Address every Wednesday at 8.00 p.m.
C.E.M.S. meets 3rd Thursday each month at 8.30 p.m.

Notices, Banns, etc., should be sent to the Rectory, 1014 34th Ave., W. Phone W1010.

ST. JOHN'S, 8th Ave. and 13th St. E. Rector, Rev. Canon G. E. Gale.

SUNDAYS—Holy Communion every Sunday at 8.00 a.m., also 11.00 a.m. Choral. 2nd
Sunday each month.

Matins 11.00 a.m. (2nd Sunday in month 10.15 a.m.)
Sunday School, Catechism and Rector's Bible Class, 2.30 p.m.
Holy Baptism 4.00 p.m.
Choral Evensong 7.30 p.m.

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Children's Instruction Class every Thursday at 4.30 p.m.
Service of Preparation for Holy Communion every Saturday at 8.00 p.m.

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The City Anglican Sunday School Association was held in St. John's school rooms on Monday, September 13th. The rector of St. Johns' was elected vice-president, and the rector of St. Barnabas president for the balance of the year. Rev. Canon G. E. Gale left on Saturday, Sept. 12th for Toronto to attend the General Synod of the Anglican Church in Canada. He is one of the six men in our Diocese upon whom the high honor of attending the General Synod was conferred.

The Church bell which has been out of repair is again in good working order, thanks to two of the young men of the Parish.

In order that the magazine may be kept going another year, it will be necessary that all subscriptions be paid before October 15th.

The Men's Movement meets every first and third Thursdays at 8 p.m.

It has been suggested that all the women of St. John's Parish unite in one body for the purpose of arranging for an anniversary supper in October in aid of the Church.

ST. JOHN'S CHURCH RECEIPTS

	Mission	General
Aug. 29	\$1.90	\$24.80
Aug. 31 (Donation)		5.00
Sept. 2 (Donation)		18.00
Sept. 5	2.35	41.90
Sept. 12	2.10	22.62
Sept. 19	3.05	127.55
	\$9.40	\$239.87

DISBURSEMENTS

Aug. 30—Light and Power	\$2.80
Aug. 30—Water	6.25
Aug. 30—Rector	50.00
Sept. 9—Rector	100.00
Sept. 14—Gas Co.	.35
Sept. 20—Light and Power	2.63
Sept. 20—Rector	75.00
Sept. 20—Light for Hall	.75
Sept. 21—J. D. Gillock (work on roof)	25.50
Aug. 30—Capt. Cooper (back salary)	33.35
	\$296.63

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amount paid by them since the beginning of the year. Statements will be issued Sept. 30th, Dec. 31st, March 31st and June 30th.

Like all other great enterprises, whether social, moral, or religious, the Church has now reached a stage where steady, hard serious pulling is necessary to support and maintain the present high standard of the general services of the Church, and as the Vestry is unable to see the Church people personally, they would take this opportunity of asking each individual member and adherents to support the Church as liberally as they in their own best judgment can see their way clear to do.

Remembering at the same time that great things can only be accomplished by everybody doing their share.

MEN'S MOVEMENT OF ST. JOHN'S

The debate which it was arranged to hold on Thursday, September 16th had unfortunately to be postponed, chiefly owing to the fact that a large patriotic meeting was being held in the Horse Show Building on that night. This debate to which as many men as possible are invited, is to be held on October 7th at 8 p.m. The representatives from the Anglican Onward Club from Crescent Heights will take the affirmative and our club the negative of the question of "Municipal Ownership." There will be a good chance for members to voice their opinions after the speakers have finished.

Since the last meeting the members of the Club have painted the roof of the Hall, being enabled to do so through the kindness of two or three members of the Parish supplying the paint.

This organisation meets at 8 p.m. in the Hall on the first and third Thursdays of every month.

There are many men in the Parish who have not been to any of these meetings, and who should make an effort to attend. During this winter many questions will be discussed, more especially questions of vital importance to every man at this most critical time.

SUNDAY SCHOOL

The Sunday School is now looking forward to having all the children back after their holi-

days. However on looking through the attendance register one notices that there seems to be a slackness amongst the boys in their coming regularly to school. It is disheartening to those who give up their time to study, and teach, to find the children irregular in their attendance, and so we would ask the parents to try and impress upon their children the necessity for going regularly to Sunday School.

WOMEN'S AUXILIARY

The Women's Auxiliary have decided to hold their postponed Social and Handkerchief Sale in November, when they will unite with the Junior Women's Auxiliary in one mammoth sale of pretty, fancy and useful articles suitable for Christmas gifts.

They will also sell home made cooking and light refreshments.

Much time, thought and work have been spent by both auxiliaries preparing for this event, and the receipts will be handed over to the Treasury of the Church and the undertaking will be worthy of a liberal co-operation and patronage.

WOMEN'S GUILD

The garden party given on Mr. Cross's lawn on September 10th was a decided success, notwithstanding the very unfavorable weather, having realized the sum of \$25.00. The members of the Guild deserve great recognition for their most commendable efforts under such unfavorable circumstances.

CHURCH NOTES

The friends of Mrs. Hunter will be pleased to learn that she is convalescent.

Rev. Mr. Tate, Parish Priest at Olds, took the services at St. John's on Sunday, September 19th, when he delivered instructive and impressive sermons.

The Women's Guild wish to thank Mr. and Mrs. Cross for the use of their lawn and other favors received at their hands in connection with their garden party on September 10th.

Christ Church

All matter for publication should be addressed to Mr. E. D. Batrum, P.O. Box 320, City. Phone M4744.

Applications for advertising space should be made to Mr. L. Thornley, 1008 38th Ave. West, Phone M4051. Rates are \$5.00 per quarter page for 3 months.

In event of non receipt of magazine, subscribers will confer a favor on the Magazine Committee by telephone Mr. S. E. Lancefield, M5917.

My dear friends:

I am inserting in the magazine next month a list of names of men from the district who have joined His Majesty's forces for service abroad. I shall be glad to add names of others who have gone or who may go later. We shall pray for these representatives of ours, at the services on Tuesday mornings and at the daily Evensong at 5 p.m. Those who are unable to come to Church for intercessions will be able to use this list at home. We must pray.

The following may be a help to many who have lost friends or relations at the front—"Our prayers for our dear ones cannot cease with their passing from among us; but there are certain things we may ask for them, and some we may not. We may not ask for intercourse with them by unhallowed means; nor without reserve should we make such petitions as that they may see us and know what we are doing. But we may ask with the early Church that they may have "rest in the land of the living—in the delight of paradise;" that "light perpetual may shine upon them," or with our own Church for their "perfect consummation and bliss, both in body and soul." It is a needless increase of sorrow to bereaved hearts to forbid them thus to remember their dear ones. Far wiser those who say with Tennyson

"If thou should'st never see my face again,
Pray for my soul."

Prayers for the departed are, strictly speaking, prayers for their living, for all "live unto God."

May God help us not to grow weary of well-doing.

Your affectionate rector, CHARLES HORNE

PRAYER FOR THE SAILORS AND SOLDIERS OF OUR KING

O ALMIGHTY Lord God, the Father and Protector of all that trust in Thee; We command to Thy Fatherly goodness the men who through perils of war are serving this empire; beseeching Thee to take into Thine own hand both them and the cause wherein their King and country send them. Be Thou their strength when they are set in the midst of so many and great dangers. Make all bold through life or death to put their trust in Thee, who art the only giver of victory, and canst save by many or by few; through Jesus Christ our Lord. Amen.

CHURCH NOTES

It was decided at the Vestry meeting on September 22nd, that the scheme of building the Church Hall and Gymnasium will not be proceeded with at the present time.

The harvest Thanksgiving Services will be held on Wednesday, October 6th. There will be a special celebration of the Holy Communion at 7.30 a.m. and Evensong and sermon at 8 p.m. The preacher at Evensong will be the Rev. R. G. Harker, M.A., Assistant Priest at the Pro-Cathedral. The offerings during the day will be for our Church Building Fund; on the Sunday for our Current Expense Fund. Both need help; so we hope liberal offerings will be made.

THE CHURCH AND THE WAR

In view of existing conditions in Canada the following extract from an article by Andrew Soutar may prove interesting.

"They are strangely quiet just now, as though they didn't realise that the Church is passing through the gravest crisis of her history. There are many doing noble work in Flanders; there are thousands doing nobody's work at home. If this war is a righteous war, a holy war, a war being waged by Britain and her gallant Allies against oppression, tyranny, blasphemy, the Church should be taking a more active part in it.

Does the Church realise that the horrors of the last twelve months have shaken the faith of the people to its very foundations? Does the Church understand that never in history has a people had so much need of spiritual sympathy as now? Men and women are stumbling in a great darkness, and all the Church appears to be doing is the winding of wool at afternoon parties—wool for the making of socks.

Men and women who have had their hearts crushed—who have lost their loved ones in Flanders, the Dardanelles, Africa—these men and women are looking askance at the Church; they are trying hard to believe that the teachings of the past were not so much mockery. They read of atrocities committed on women and children, and naturally ask themselves how far the faith of those women and children helped them in the moment of trial. Horror after horror has stalked through the last twelve months, and religion doesn't seem to have helped a lot. One has only to hear a widow or a woman who has suffered from great bereavement as the result of the war, ask bitterly: "Can there be a God to allow such things?" to get an idea of how deeply the war has bitten into the faith.

I overheard a conversation between an embittered man and a clergyman, and although the mind of the one was apparently too prejudiced to be fair in its reasoning, the other was too vacant, too dazed by generalities, to combat the arguments advanced.

"What," said the clergyman, "would you have the parsons of England do? A very large number are serving as chaplains to the forces, and the others are pursuing their work with all the old determination."

"In France," said the other man, "there are twenty thousand priests serving as stretcher bearers and members of the Red Cross Society. They have been doing that almost since the beginning of hostilities. It is work for which they are eminently suited, and those priests have shown that they regard the work as part of their profession."

"But you cannot say that we parsons who are not actively engaged as chaplains are doing nothing. Every day of my week is filled with calls;

every relief movement in my parish claims a part of my time."

"But I blame you," said the other man, "because there is nothing like organisation or system in your methods. Here you are, one of the oldest institutions in the world, and yet you are all trying to work independently. . . . Are your services being as well attended as before the war—apart from the military?"

"No, they are not," said the clergyman, "but one is regretfully compelled to advance this reason: the war has been responsible for a wave of false prosperity. Munition workers and soldiers' wives are earning so much money that, unfortunately, they yield to the temptations of the moment."

"Does that mean that the Church depends only on poverty for large attendances? You are not paying much of a tribute to your religion."

"Prosperity, my friend," said the clergyman, "or anything resembling it, nearly always develops in the lower classes a spirit of indifference towards religion. 'When the devil was sick, the devil a monk would be,' etcetera."

"The blame for indifference," said the other man, "should not always be fixed on the indifferent. Indifference arises from a lack of interest in something, and that, in turn, is due to the failure of the something to convince."

"If you had an idea of the amount of charitable and organising work which the Church is doing at the present moment, you wouldn't talk like that."

"I have some evidence of the Church's inability to organise or conduct any relief movement," said the other man. "I live on the south coast, and only the other day I received a printed appeal from the vicar of a parish, who stated in the appeal that money was required for food and clothing for the dependents of soldiers and sailors who had fallen in the war. The appeal had been posted to me, the letter bearing a half-penny stamp. If ten thousand similar letters were sent out, that would cost, in postage stamps alone something over twenty pounds. Then there would be the printing of the appeal, and the addressing of the envelopes. Probably, the

committee didn't get out of it under a hundred pounds.

"If the congregation numbered 200, and if the members of the congregation were desirous of helping the dependents of soldiers and sailors, don't you think that some method of delivery by hand could have been organised? Then, again, the clergy are complaining of the people's improvidence. Next to the doctor, who is nearest to the people? Surely, the clergyman. Is it impossible for the Church to evolve some scheme whereby the improvident can be saved from their own weaknesses? I don't mean that an individual clergyman here and there should attempt such a scheme; but if the Church as a whole took up the matter, and if the head of the Church interested himself in it, the people would respond. The relations between the Roman Catholic Church and the people are very intimate. Why should not the relations between the Church of England and its devotees be equally human and intimate?"

"All over the country," said the clergyman, "priests of the Church of England are endeavouring to alleviate distress, to keep the people strong in Faith."

"What I have seen of this work so far," said the other man, "has made me cynical. Your bishops go out to the front and tour the trenches; they are photographed half-a-dozen times a day, and the photographs are reproduced in the picture papers. That seems to be the beginning and the end of their work. Over here, if a clergyman finds that he cannot quiet the tongues of the villagers who see in him a splendid athlete who might be doing something more strenuous than preaching, he takes over the duties of postman, in order that the postman may enlist, or have no chance of backing out of enlistment. Then he, too, is photographed, and is given the glory of a line of letterpress, in which he is designated a 'patriotic parson.' His athletic daughters see an easy way of obtaining a little publicity, so they deliver the milk of a morning, so as to release the dairyman's assistant. They, too, are photographed."

No unprejudiced person can deny that the Church has had its energies severely tried during

the last twelve months, but the lack of concrete effort has minimised the rest. Like a brave but unofficial army, it hasn't seemed able to concentrate at any point; individual efforts—yes, and sacrifices—have been in vain. The suggestion made by the cynic, quoted above, that something might have been done by the Church to check improvidence, was not wholly preposterous. For any individual clergyman to attempt it—to say to the prodigals of his flock, "Let me teach you thrift by keeping or investing your money for you," would be to court a storm of innuendoes. But if the Church, as a body, as an institution, had formulated some similar scheme, it would have earned a greater glory for its disciples than a paltry photograph in an illustrated periodical. This wave of false prosperity is going to leave a dreary waste behind it. Even if victory should be ours in the end, there will be no immediate advance on any indemnity imposed. Germany and her allies will be bankrupt; it will take them fifty years to pay off the indemnity. There will be no "unprecedented boom in trade" the hour after peace has been signed. There will be no millions available for improved conditions of labour, for reform, for the uplifting of the masses. But there will be a two thousand million loan to square; there will be twenty years of hard, unremitting toil to make good the ravages of war.

The Church has suffered severely since the war began; it will suffer even more so unless some concrete evidence of its strength is speedily forthcoming. Doubtless, its champions can point to a thousand and one achievements of the year. It is the collective effort that carries conviction."

St. John's Church

THE VESTRY

At a recent meeting of the Vestry it was decided to follow out the proper system of sending a quarterly statement to every subscriber, and as there are a few cases where subscribers have not stated definitely the amount they propose giving, their statements will only show the

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Parish Magazine

Vol. 2. No. 11.

CALGARY, NOVEMBER, 1915

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25 "	-	30c. "
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60 "	-	30c. "

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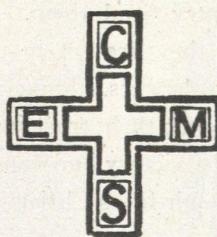
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Phone M4567



The Annual meeting was held on Wednesday, 27th October at 8.45 p.m. in the Vestry, when there was a full attendance of members who have not yet joined the overseas force. Col. Sanders, D.S.O., occupied the chair and in the course of his address on the past year's work, stated that conditions had been such that we could not hope to point to the year's results as an outstanding success, but that considering all things the branch had come through fairly creditably. The Financial Statement fully bore out the president's remark, there being a deficit on the year's working of nearly ten dollars.

This was entirely due to the failure to raise funds needed to cover the expense of the entertainment given the soldiers early in the year, but it is expected that when things are got underway again this winter the necessary sum to wipe out this debt will be secured. The election of officers being proceeded with, Col. Sanders, D.S.O., was unable to stand again for president owing to his leaving with his regiment within a few days, so Mr. F. Gerald Robinson was nominated by the Rector and unanimously elected to fill the vacancy. The secretary-treasurer's position took some time to fill, Mr. Battum refusing re-election, offered unanimously, as he felt that someone who could devote more time to the work this winter should be appointed. Finally Mr. Thornley was saddled with the responsibility, with but one dissenting voice, his own, and Messrs. Major; W. H. A. Thompson

and Lancefield were elected to the committee. The magazine committee was then disposed of by the appointment of Messrs. Battum, Thornley and Lancefield; while Messrs. W. H. A. Thompson, Battum, Montgomerie Bell and the secretary-treasurer were appointed to the entertainment committee. The proposed winter programme was then discussed, it being decided that Christ Church should endeavour to work with St. Stephen's Men's Society in the holding of monthly meeting, in addition to the regular branch meeting, in either parish alternately, when some prominent speakers would open a discussion on a current subject.

The next meeting will be held on Thursday, 17th November, at 8.30 p.m., in the Rectory.

The branch urgently needs the help of all laymen who have not yet joined the overseas force in order that the work started by those members who have already donned khaki may be kept going during their temporary absence.

The promotion of a club room for the soldiers who are to be quartered in the city this winter was then discussed, everyone agreeing that it was an urgent need, but that to be successful it must have a central location. It was finally decided that the president should take the matter up immediately with the Laymen's Committee that now exists in the city.

A very hearty vote of thanks was then given the retiring president, Col. Sanders, D.S.O., coupled with hope that he would soon return in safety to resume the work temporarily laid down for the cause of Empire.

All matter for publication should be addressed to Mr. E. D. Battum, P.O. Box 320, City. Phone M4744.

Applications for advertising space should be made to Mr. L. Thornley, 1008 38th Ave. West, Phone M4051. Rates are \$5.00 per quarter page for 3 months.

In event of non receipt of magazine, subscribers will confer a favor on the Magazine Committee by telephoning Mr. S. E. Lancefield, M5917.

St. John's Church

My dear Parishioners:—

During my absence at the General Synod, Mr. Bradley undertook the responsibility of arranging for the magazine, so that you have to thank him for his kindness. My visit was a most delightful one and I have returned very much refreshed. We are about to enter on our fall work now that all have returned after the holidays. I would especially ask you to be regular in your attendance at church. We cannot expect any blessing unless we seek it.

I have mentioned in another part of the magazine that the first Sunday in every month is set aside for the societies of St. John's to make their corporate communion and I hope that all will avail themselves of this great privilege.

Faithfully your rector,

Gervase Edward Gale

THE SUNDAY SCHOOL

On Sunday, Oct. 17th (Children's Day) Rev. C. Horne addressed the children and parents on our Sunday School. This discourse being full of teaching for adults as well as for children, his subject being "The Three Wells," or "Sources of Help to Godly Life," namely: the Scriptures, the Sacraments and the Sundays.

The annual Children's Day is not only recognized by our own Canadian church but by our mother church in Great Britain and sister

Episcopal Church of the United States, as well as many other religious bodies calling themselves Christians, and over thirty thousand Sunday School children are said to have participated in the children's services held on Sunday, October 17th.

On Sunday, October 31st, being the fifth Sunday in the month, our own rector taught the children about the meaning of the colors of the Union Jack, and it is only those who are present at these children's services that realize the benefits gained by those who come and loss sustained by those who stay away. It is sincerely hoped that a greater number of parish teachers and children will be present at the next children's service, which will be held on the fifth Sunday in January, 1916.

THE MEN'S MOVEMENT

Owing to patriotic meetings and several men in khaki leaving for the war zone, our last two meetings have been poorly attended.

Wednesday, November 3rd, at 8.30 p.m. is the hour set for the next regular meeting, when the winter programme will be arranged and other business of importance transacted.

Every man in the parish is expected to attend these meetings.

WOMEN'S AUXILIARY

All are asked to keep in mind the date of the postponed "Handkerchief Sale," Tuesday, November 30th, from 3 to 10 p.m. There will also be a table of fancy work. Afternoon tea will be served as well as ice cream. The junior W. A. will also have a stall and hold their sale at the same time. Home-made candy and other sweet-meats will be sold by the young ladies. There is no admission fee. A cordial invitation is extended to all. Don't forget the date, Nov. 30th. The members of the W. A. meet every Wednesday afternoon at 2.30 o'clock.

WOMEN'S GUILD

The Women's Guild have very generously given \$30.00 to the current expenses of the church during the month of October and the Vestry take this opportunity of thanking them for their gift. The guild will meet on the second and 4th Fridays in November at 2.30 p.m.

CHILDREN'S INSTRUCTION CLASS

The parents are reminded that this class has begun and meets every Thursday afternoon at 4.30 o'clock. The rector would greatly appreciate the co-operation of the parents and asks them to kindly see that their children attend regularly and punctually.

CHURCH NOTES

The Harvest Festival was held on Sunday, October 17th and was a day of great gladness. The church never looked so lovely and thanks of the congregation are due to the ladies and gentlemen who so kindly helped to decorate and also to those who gave in kind. The names of the donors cannot be given because they are mostly unknown to the writer as their gifts were left at the church. It was with great pleasure that the rector was able to secure the Rev. C. W. G. Horne to take evensong and preach on the evening of that day, and a large congregation listened to his very able teaching on "The Spirit of Thankfulness."

* * *

Mrs. T. Coff has donated a very handsome hand-worked altar linen cloth. Gifts such as this are always highly prized, and they are especially valued when they are the donor's own work.

* * *

A corporate celebration of the Holy Communion will be held on Sunday next for all societies connected with St. John's. Members are asked to kindly note this.

Mrs. Atkinson of Elbow Park gave a delightful talk to our mothers on Thursday, Oct. 21st. A mothers union was formed and the members initiated by Canon Gale at the Wednesday evening service on October 27th. It is expected that the branch will be a strong one. Mrs. Rose was elected president and Mrs. Tombe, secretary.

HOLY BAPTISMS

"The washing of Regeneration."—Titus III. 5.
Oct. 7th—Samuel Hawthorn McIlwain.

Marjorie Eileen McIlwain.

Maxine Pearl McIlwain.

Oct. 24th—Martin Harvey Goodman.

HOLY MATRIMONY

"What God hath joined together let no man put asunder."—S. Mark. x.9.

Oct. 14th—William Brankley and Mary Elizabeth Nichols.

OFFERINGS FOR OCTOBER

	Missions	General
Oct. 3-----	\$1.95	\$43.35
Oct. 7-----	Women's Guild	30.00
Oct. 10-----	2.75	54.85
Oct. 17-----	2.60	62.86
Oct. 24-----	1.45	34.45
Oct. 31-----	1.75	30.25

EXPENDITURES FOR OCTOBER

Sep. 29—Security Trust Co.	\$72.80
Oct. 6—Caretaker	20.00
Oct. 12—Rector	25.00
Oct. 12—Organist	20.00
Oct. 12—Calgary Gas Co.	3.15
Oct. 25—Light and Power	3.30
Oct. 25—Water	6.25
Oct. 25—Rector	100.00

Christ Church

LIST OF MEN TO BE PRAYED FOR

Men from our parish or district who have joined his Majesty's forces for service overseas.

Neville Blunt	Charles Ladler
Arthur Blair	Laurence Kirkland
Tom Brown	Arthur Ladler
Reginald Carlile	John Ladler
James Carswell	Ross Lethbridge
Fred Currie	Robert Lyon
Robert Darley	Bernard Monk
Edward Doughty	Arthur Pryce Jones
Ernest Davies	Reginald Pryce Jones
Rankin English	Eric Robathan
Frederick Gilbart	Gilbert Sanders
Albert Gilbart	William Sheffield
Fred Hasard	Leopard Seymour
William Harris	Wilfred Soltau
Edgar Herbert	Reginald Stewart
George Johnson	Archer Toole
Paddy Johnston	Ned Toole
Walter Jull	Jack Toole
George Jull	Seathorn Williams
William Kirkland	William Wooley-Dod
Arthur Wolley-Dod	

O Almighty Lord God, the Father and Protector of all that trust in Thee; We commend to Thy Fatherly goodness the men who through perils of war are serving this empire, (especially . . .); beseeching Thee to take into Thine own hand both them and the cause wherein their

King and country send them. Be Thou their strength when they are set in the midst of so many and great dangers. Make all bold through death or life to put their trust in Thee, Who art the only giver of victory and canst save by many or by few; through Jesus Christ our Lord. Amen.

Let us commend to the mercy of God those who fall in the service of their country—especially Douglas Leach.

PRAYER IN THE TIME OF WAR

(By E. Nesbitt, in the Westminster Gazette)
 Now death is near and very near
 In this wild whirl of horror and fear
 When the round of the vessel of our state
 Roll the mountain waves of hate.
 God! we have but one prayer today—
 Oh Father teach us how to pray.
 For prayer is strong and very strong;
 But we have turned from Thee so long
 To follow gods that have no power
 Save in the save and sordid hour,
 That to Thy feet we have lost the way—
 Oh Father teach us how to pray.
 We have done ill and very ill,
 Set up our will against Thy will.
 That our soft lives might gorge unfilled—
 We stole our brothers' daily bread.
 Lord we are sorry we went astray—
 Oh Father teach us how to pray.
 Now, in this hour of desperate strife
 For England's life, her very life,
 Teach us to pray, that life may be
 A new life beautiful to Thee,
 And in Thy hands that life to lay:
 Oh Father teach us how to pray.

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CALGARY, and
ST. JOHN'S CHURCH, EAST CALGARY



Parish Magazine

Vol. 2. No. 1.

CALGARY, DECEMBER, 1915

Price 5 Cents

Services

CHRIST CHURCH, 34th Ave. and 8th St. W. Rector, Rev. C. W. E. Horne, M.A.
SUNDAYS—Holy Communion every Sunday at 8.00 a.m., also, 11.00 a.m. Choral. 1st
Sunday each month.
Matins 11.00 a.m. (1st Sunday in month, 10.15 a.m.)
Sunday School and Bible Classes at 3.00 p.m.
Choral Evensong 7 p.m.
WEEKDAYS—Holy Communion every Tuesday and Thursday at 7.30 a.m., also on
Saints' Days at 7.30 a.m.
Evensong and Address every Wednesday at 8.00 p.m.
C.E.M.S. meets 3rd Thursday each month at 8.30 p.m.
Notices, Banns, etc., should be sent to the Rectory, 1014 34th Ave., W. Phone W1010.

ST. JOHN'S, 8th Ave. and 13th St. E. Rector, Rev. Canon G. E. Gale.
SUNDAYS—Holy Communion every Sunday at 8.00 a.m., also 11.00 a.m. Choral. 2nd
Sunday each month.
Matins 11.00 a.m. (2nd Sunday in month 10.15 a.m.)
Sunday School, Catechism and Rector's Bible Class, 2.30 p.m.
Holy Baptism 4.00 p.m.
Choral Evensong 7.30 p.m.
WEEKDAYS—Holy Communion Wednesdays and Saints' Days, at 7.00 a.m.
Evensong and Address every Wednesday at 8.00 p.m.
Children's Instruction Class every Thursday at 4.30 p.m.
Service of Preparation for Holy Communion every Saturday at 8.00 p.m.
Rectory, 1419 8th Ave. East. Phone E5283.

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with any parishoners who we
have not yet met in our store.

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CHURCH NOTES

A "Roll of Honor" is being prepared and will be placed in the Church when completed. Mr. Frank Nicholson is working on the design and the frame has already been kindly donated by the Wilson family.

Captain Cooper was the recipient of a silver cigarette case given him by the choir as a slight token of their esteem and appreciation.

Mr. Harty has kindly asked Capt. Cooper to take the organ for the Sunday evening services as long as he remains in Calgary.

Mr. Stanley Corderoy and Mr. Vic. Corderoy have enlisted. We hope to have them as members of the choir as long as they stay in the city.

Mr. Dover has also enlisted. As a Sunday School teacher Mr. Dover has been one of our best.

The Rector has received a letter from Mr. Harris, and he states that he has enlisted.

The choir will sing "Carols" after evensong on Sunday, December 26th.

It is expected that a confirmation service will be held in the Church on St. Thomas' Day, December 21st, at 8 p.m.

All communicants are kindly asked to make their "Preparation" for their Christmas Communion on Wednesday evening, December 22nd, at 8 p.m. in the Church.

The services on Christmas Day will be as follows:—Celebrations of the Holy Communion at 6, 7, and 8. Matins and Sermon at 11. Evensong at 5.

SUNDAY SCHOOL

The Sunday School teachers and officers met in the school room on Thursday evening, November 25th. Plans were made to adopt a new attendance record system, and also to improve the envelope system which has already been organized.

Many changes and promotions have taken place in the school and 25 or 30 senior scholars are being turned over to a junior Bible Class, which will continue as a part of the school under the direct supervision and instruction of the Rector.

THE MEN'S MOVEMENT

This movement while not as well attended as it should be, is in a healthy condition.

At the last regular meeting a very interesting and instructive address was given by Rev. Canon Gale, and while it is not often we see ladies attending men's meetings, on this occasion the ladies were invited and apparently enjoyed themselves.

The next regular meeting will be held on Wednesday evening, December 1st, when Major Hogbin will address the men on the subject of camp life.

MEETING OF CHURCHMEN

A meeting of Churchmen, chiefly from the city Parishes, will be held in Paget Hall on Tuesday evening, December 7th, commencing at 8 o'clock, at which the Bishop will preside. Speeches will be made by the Secretary of the Central Committee regarding the work already done by that committee; by the Hon. Mr. Justice Walsh and the Rev. Archdeacon Dewdney, as to the objects and ideals of the movement.

On Wednesday, December 8th, there will be a celebration of the Holy Communion at 7.30 a.m., specially for the Laymen of the city, in the Pro Cathedral, when the Bishop will celebrate and give an address.

OFFERTORIES FOR NOVEMBER

Oct. 31-----	\$ 1.75-----	\$30.25
Nov. 7-----	\$ 2.35-----	\$41.90
" 14-----	\$ 2.25-----	\$27.20
" 21-----	\$29.80-----	\$39.50
" 28-----	\$ 1.70-----	\$28.35

HOLY BAPTISMS

"Members of Christ."

- Oct. 7th—Samuel Hawthorn McIlwain.
- Marjorie Eileen McIlwain.
- Marine Pearl McIlwain.
- 24th—Martin Henry Goodman.
- Nov. 28th—Florence Annie Taylor.

All matter for publication should be addressed to Mr. E. D. Battum, P.O. Box 320, City. Phone M4744.

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In event of non receipt of magazine, subscribers will confer a favor on the Magazine Committee by telephoning Mr. S. E. Lancefield, M5917.

Christ Church

My dear friends,

Most of you are aware that the Bishop has asked me to take charge of the Parish of St. Marks, South Calgary, in consequence of Mr. Thomson resigning there. Our Vestry has agreed to this but the whole question will be brought up for discussion at the Annual Parish Meeting in January. Owing to the shortage of Clergy in the Diocese there seems very little chance of finding anyone to be appointed Rector until the war is over. It is up to us to make some self sacrifice in order that the services may be maintained in St. Marks Parish. Our Sunday morning services will be as usual but I shall often have to be away in the evening; and I shall be unable to do as much visiting in Christ Church Parish as I have done during the past year.

This Parish will provide an outlet for our energies as quite a lot of Lay work will be needed.

I shall be glad to receive the names of Church people who come into the district; many of our regular Church attenders owing to the war or hard times have left Elbow Park, and new people are constantly moving in; if I can visit these soon after they come they will feel more at home in our Church.

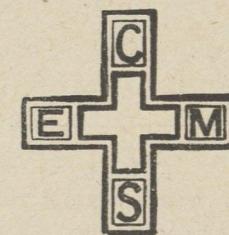
It is encouraging to find that our intercession services for those fighting for us at the Front are being well attended. I shall be glad to have names of Parishioners to add to the list which we use daily.

Your affectionate Rector,
Charles Horne

SUNDAY SCHOOL

The Annual Entertainment will be held on Thursday, 16th December, in the Church building, when the prizes will be presented. Each class will be responsible for a portion of the evening's entertainment, and the Bible classes have been asked to aid in making the evening a thorough success.

The proceedings will open at 7 p.m. sharp, admission will be 10c, and the proceeds will go towards the upkeep of the Sunday School.



The regular monthly meeting was held on Wednesday, 24th November, there being a full attendance of members, consequently a large amount of necessary work was disposed of. The President reported that the Central Anglican Laymen's Committee had arranged to give a monthly concert to the troops quartered in the city, throughout the winter months, the Paget Hall having been placed at their disposal for this purpose. The actual arrangements for the programme and accommodation downstairs for provision of refreshments during the evening will be handled by the Central Committee, but each Parish in turn will be asked to undertake to provide the refreshments and arrange for the distribution of same. The general scheme will be similar to that inaugurated last winter by Christ Church; half the men will march downstairs at a time to be refreshed, the concert proceeding upstairs all the time.

The Central Committee have also secured the use of the lower hall of the Paget Hall for conversion into a reading and writing room for the soldiers throughout the winter. Full details will be found in another column. The first of the monthly joint meetings with St. Stephens Men's Society was held at St. Stephens on 9th November, when an enjoyable evening was spent.

It was decided to ask St. Stephens to consent to a postponement of the Joint Meeting for December, due to be held at Christ Church, until January, in view of the general meeting of Laymen called by the Central Committee for Tues-

day, 7th December, at Paget Hall, and also the fact that Christ Church has been asked to provide the refreshments for the first concert to the soldiers which will be given on Tuesday, 14th December.

It was also decided to hold the monthly meetings on the third Wednesday of each month in the future instead of Thursdays, therefore the next meeting will be held on Wednesday, 15th December, 1915, at 8.45 p.m. in the Rectory.

We are glad to be able to state that through the generosity of an anonymous donor the deficit on last year's accounts, as announced in the November issue, has been cleaned up. This is excellent as it will enable current funds to be used for current work.

CHOIR

We hope men will come forward and offer themselves for the Choir in order that we may have a regular attendance both at the morning and evening services. Either the Rector or Mr. W. H. A. Thompson will be glad to receive the names of any who can turn up regularly morning or evening.

THE WOMENS' AUXILIARY

The ladies have been able this year by hard work in many directions to raise the whole amount necessary to pay our interest up to December, 1915, on the mortgage. The thanks of the whole Parish are due to them for their self-sacrifice and our sincerest congratulations on the results.

BOY SCOUT NEWS

The Troop attached to Christ Church has now been engaged in a series of Inter-Patrol competitions for the past two months, the subjects being taken to date are:—First Aid, Physical Drill, Knot-tying and Semaphore Signalling. We are very grateful to Mr. W. H. A. Thompson for kindly giving up an evening to come and examine the Troop in Physical Drill. Field Days and most outdoor work is over for the time being, but the Troop is at present engaged in building a skating rink for hockey matches, etc., on Seven-A Street. We, as a Troop, cannot help but miss our District Commissioner, Col. G. E. Sanders, who always took a great interest in our activities. He kindly presented us with a framed

enlargement of one of the pictures taken at the rally held before H. R. H. Duke of Connaught in September last.

A large number of proficiency badges have been gained lately, one whole patrol of six boys gaining the Pioneers badge for building a hut, others have qualified as cooks, laundrymen or basketmakers. We understand that the idea of a Scout Drum and Fife band will come up for consideration shortly after Christmas.

MAGAZINE

The Magazine is now closing its second year and, thanks to the support it has been accorded, it has fully justified its existence. Even though the times have been strenuous there will be a balance on the right side of the ledger when the accounts are finally made up for the year. We take this opportunity of thanking our contributors and advertisers for their support during the past two years and trust that it will be as readily accorded us during the coming year. If the success is to be maintained it is necessary that we know without delay just how many subscribers we are going to have during 1916 and collect their subscriptions. Therefore early in January every Parishioner will be canvassed for a subscription by a duly authorised representative of the Magazine Committee who will carry an inscribed receipt book and will give a receipt for every subscription received.

INTERCESSION FOR MISSIONS

In accordance with the custom of the Anglican Communion for nearly forty years of holding a day of Intercession for Mission Work on the vigil of St. Andrews Day, or some date in that week, we hope to keep Thursday, December the 2nd, in our Parish. The arrangements are:—Holy Communion, 7.30, Matins and an Address, 10, Prayers and Second Address at 3, Evensong and Third Address at 5.

The Addresses will be on subjects to guide the intercessions, and it is hoped that in between there will always be two or three people in the Church silently interceding for Missions. We have had such a day for two or three years now and have had no difficulty in always having some people in the Church during the whole day. Those who are willing to be responsible for some half-hour during the day are asked to give their names to Mrs. Atkinson, Phone M1209.

ATTENTION!

The Central Committee of the Anglican Laymen's Movement have undertaken to furnish and operate a Soldiers Reading and Recreation Room in the Paget Hall.

The first requirement is furniture and it has been decided to get what is necessary by personal canvass of the Anglican men of the city through the members of the Central Committee, each of which is responsible for seeing that everything possible of a suitable nature is secured from the MEN in the Parish which he represents.

Many will be glad to give a good comfortable chair, a table, some rugs, pictures, etc., from their own homes for this purpose. "Junk" is not wanted for it is intended to make these rooms the most comfortable in the city. The men will be given more freedom in these rooms than elsewhere, which will make the place popular and we hope it will, therefore, achieve our end—to provide a place that the soldiers will be glad to make use of.

Among other things the following are needed:—COMFORTABLE Chairs; Tables; Framed Pictures; Flags; Rugs; Electric Drop Lights and Reading Lamps; Blotters and Ink Pots; Curtains; Book Cases; Potted Ferns or Palms.

All donations should be delivered to the Lower Paget Hall by Thursday, 2nd December; if you are unable to deliver your donation please ring Mr. Major, M3936, or Mr. F. G. Robinson at M1128, and your donation will be called for.

Do not delay in deciding what you shall give, the things are needed at once for the rooms are to be opened by 7th December without fail; this is the first work of this nature undertaken by the Anglican Community of this city therefore let us all get in to make it the thorough success it should be.

St. John's Church

My dear Parishioners:—

We have once again come to the season of Advent. The services for Advent are intended to prepare us for a devout and profitable celebration of Christmas and for Christ's second coming.

The collects for the four Sundays teach us the following:—

1. To His first and final coming in Person.
2. To His coming in His word, and to the hope of everlasting life, given us by His coming
3. To the work of His Ministers in preparing for His coming.
4. To His coming in His Holy Spirit to help us in our struggle with sin.

Let us therefore make the effort to make this sacred season profitable.

Faithfully your Rector,
Gervase Edward Gale

WOMEN'S GUILD

The Women's Guild held one of the most successful socials in the history of the Parish on Tuesday evening, November 16th. It is the intention of the Guild to hold these monthly during the winter months.

WOMEN'S AUXILIARY

Both the senior and junior W. A. intend holding a sale on the afternoon of St. Andrew's Day, November 30th. A vast amount of work has been completed by these societies and they certainly deserve a large attendance at this sale and tea.

CHILDREN'S INSTRUCTION CLASS

The parents of our children are reminded that every Thursday afternoon this class meets at 4.30. Please send your child if you are not already doing so.

BOYS' DEPARTMENT

Mr. Booth has taken charge of the boys of the Church. The boys meet for a social time on Monday evenings at 7.30 o'clock.

MISSIONARY MEETING

The Right Rev. the Bishop of Mid-Japan (Dr. Hamilton) will address a Missionary meeting in Paget Hall on Friday, December 3rd, at 8 p.m. The Bishop of Calgary will preside. A large and enthusiastic audience representing all the Parishes in the city, will, it is hoped, be present. An offering will be taken.